

# Law and Ordinances of God Exegesis

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# Law and Ordinances of God Exegesis

## God's Law: Old Testament

### 08451 תורה towrah (to-raw') or תורה torah (to-raw')

from 03384; TWOT-910d; n f ; *direction, instruction, law*:—

**NAS**-custom (1), instruction (10), instructions (1), Law (1), law (188), laws (10), ruling (1), teaching (7), teachings (1).

**AV**-law 219; 219

1) **law**, direction, instruction

1a) instruction, direction (human or divine)

1a1) body of prophetic teaching

1a2) instruction in Messianic age

1a3) body of priestly direction or instruction

1a4) body of legal directives

1b) law

1b1) law of the burnt offering

1b2) of special law, codes of law

1c) custom, manner

1d) the Deuteronomic or Mosaic Law

### 01881 דת dath (dawth)

of uncertain (perhaps foreign) derivation; TWOT-458; n f .; *decree, law*:—

**NAS**-decree (5), edict (4), edicts (1), law (7), laws (3), regulations (1).

**AV**-law 9, decree 9, commandment 2, manner 1, commission 1; 22

1) decree, law, edict, regulation, usage

1a) decree, edict, commission

1b) law, rule

### 01882 דת dath (Aramaic) (dawth)

corresponding to 01881; TWOT-2683; n f *decree, law*:—

**NAS**-decree (3), law (10), laws (1).

**AV**-law 11, decree 3; 14

1) decree, law

1a) a decree (of the king)

1b) law

1c) law (of God)

## Law and Ordinances of God Exegesis

### Law: Old Testament Scripture

**Dath (Hebrew and Aramaic, Man's law and not God's law)** Though **dath** is used some instances to make reference to the law of God, **dath** is never used for God's law, only **torah**.

#### Ezra 7:12

"Artaxerxes, king of kings, to Ezra the priest, the scribe of the **law <01881 dath>** of the God of heaven, perfect *peace*. And now

#### Ezra 7:14

"Forasmuch as you are sent by the king and his seven counselors to inquire concerning Judah and Jerusalem according to the **law <01881 dath>** of your God which is in your hand,

#### Ezra 7:21

"I, even I, King Artaxerxes, issue a decree to all the treasurers who are *in the provinces* beyond the River, that whatever Ezra the priest, the scribe of the **law <01881 dath>** of the God of heaven, may require of you, it shall be done diligently,

#### Ezra 7:25

"You, Ezra, according to the wisdom of your God which is in your hand, appoint magistrates and judges that they may judge all the people who are in *the province* beyond the River, *even* all those who know the **laws <01881 dath>** of your God; and you may teach anyone who is ignorant *of them*.

#### Ezra 7:26

"Whoever will not observe the **law <01881 dath>** of your God and the **law <01881 dath>** of the king, let judgment be executed upon him strictly, whether for death or for banishment or for confiscation of goods or for imprisonment."

#### Ezra 8:36

Then they delivered the king's **edicts <01881 dath>** to the king's satraps and to the governors *in the provinces* beyond the River, and they supported the people and the house of God.

#### Esther 1:8

The drinking was *done* according to the **law <01881 dath>**, there was no compulsion, for so the king had given orders to each official of his household that he should do according to the desires of each person.

#### Esther 1:13

Then the king said to the wise men who understood the times—for it was the custom of the king so *to speak* before all who knew **law <01881 dath>** and justice

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Esther 1:15

"According to **law <01881 dath>**, what is to be done with Queen Vashti, because she did not obey the command of King Ahasuerus *delivered* by the eunuchs?"

Esther 1:19

"If it pleases the king, let a royal edict be issued by him and let it be written in the **laws <01881 dath>** of Persia and Media so that it cannot be repealed, that Vashti may no longer come into the presence of King Ahasuerus, and let the king give her royal position to another who is more worthy than she.

Esther 2:8

So it came about when the command and **decree <01881 dath>** of the king were heard and many young ladies were gathered to the citadel of Susa into the custody of Hegai, that Esther was taken to the king's palace into the custody of Hegai, who was in charge of the women.

Esther 2:12

Now when the turn of each young lady came to go in to King Ahasuerus, after the end of her twelve months under the **regulations <01881 dath>** for the women—for the days of their beautification were completed as follows: six months with oil of myrrh and six months with spices and the cosmetics for women—

Esther 3:8

Then Haman said to King Ahasuerus, "There is a certain people scattered and dispersed among the peoples in all the provinces of your kingdom; their **laws <01881 dath>** are different from *those* of all *other* people and they do not observe the king's **laws <01881 dath>**, so it is not in the king's interest to let them remain.

Esther 3:14

A copy of the edict to be issued as **law <01881 dath>** in every province was published to all the peoples so that they should be ready for this day.

Esther 3:15

The couriers went out impelled by the king's command while the **decree <01881 dath>** was issued at the citadel in Susa; and while the king and Haman sat down to drink, the city of Susa was in confusion.

Esther 4:3

In each and every province where the command and **decree <01881 dath>** of the king came, there was great mourning among the Jews, with fasting, weeping and wailing; and many lay on sackcloth and ashes.

Esther 4:8

He also gave him a copy of the text of the **edict <01881 dath>** which had been issued in Susa for their destruction, that he might show Esther and inform her, and to order her to go in to the king to implore his favor and to plead with him for her people.

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Esther 4:11

"All the king's servants and the people of the king's provinces know that for any man or woman who comes to the king to the inner court who is not summoned, he has but one **law <01881 dath>**, that he be put to death, unless the king holds out to him the golden scepter so that he may live. And I have not been summoned to come to the king for these thirty days."

Esther 4:16

"Go, assemble all the Jews who are found in Susa, and fast for me; do not eat or drink for three days, night or day. I and my maidens also will fast in the same way. And thus I will go in to the king, which is not according to the **law <01881 dath>**; and if I perish, I perish."

Esther 8:13

A copy of the edict to be issued as **law <01881 dath>** in each and every province was published to all the peoples, so that the Jews would be ready for this day to avenge themselves on their enemies.

Esther 8:14

The couriers, hastened and impelled by the king's command, went out, riding on the royal steeds; and the **decree <01881 dath>** was given out at the citadel in Susa.

Esther 8:17

In each and every province and in each and every city, wherever the king's commandment and his **decree <01881 dath>** arrived, there was gladness and joy for the Jews, a feast and a holiday. And many among the peoples of the land became Jews, for the dread of the Jews had fallen on them.

Esther 9:1

Now in the twelfth month (that is, the month Adar), on the thirteenth day when the king's command and **edict <01881 dath>** were about to be executed, on the day when the enemies of the Jews hoped to gain the mastery over them, it was turned to the contrary so that the Jews themselves gained the mastery over those who hated them.

Esther 9:13

Then said Esther, "If it pleases the king, let tomorrow also be granted to the Jews who are in Susa to do according to the **edict <01881 dath>** of today; and let Haman's ten sons be hanged on the gallows."

Esther 9:14

So the king commanded that it should be done so; and an **edict <01881 dath>** was issued in Susa, and Haman's ten sons were hanged.

Daniel 2:9

that if you do not make the dream known to me, there is only one **decree <01881 dath>** for you. For you have agreed together to speak lying and corrupt words before me until

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the situation is changed; therefore tell me the dream, that I may know that you can declare to me its interpretation."

Daniel 2:13

So the **decree <01881 dath>** went forth that the wise men should be slain; and they looked for Daniel and his friends to kill *them*.

Daniel 2:15

he said to Arioch, the king's commander, "For what reason is the **decree <01881 dath>** from the king so urgent?" Then Arioch informed Daniel about the matter.

Daniel 6:5

Then these men said, "We will not find any ground of accusation against this Daniel unless we find *it* against him with regard to the **law <01881 dath>** of his God."

Daniel 6:8

"Now, O king, establish the injunction and sign the document so that it may not be changed, according to the **law <01881 dath>** of the Medes and Persians, which may not be revoked."

Daniel 6:12

Then they approached and spoke before the king about the king's injunction, "Did you not sign an injunction that any man who makes a petition to any god or man besides you, O king, for thirty days, is to be cast into the lions' den?" The king replied, "The statement is true, according to the **law <01881 dath>** of the Medes and Persians, which may not be revoked."

Daniel 6:15

Then these men came by agreement to the king and said to the king, "Recognize, O king, that it is a **law <01881 dath>** of the Medes and Persians that no injunction or statute which the king establishes may be changed."

Daniel 7:25

'He will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make alterations in times and in **law <01881 dath>**; and they will be given into his hand for a time, times, and half a time.

### Torah

Genesis 26:5

because Abraham obeyed Me and kept **My charge, My commandments, My statutes** and My **laws <01881 torah>**."

Exodus 12:49

"The same **law <01881 torah>** shall apply to the **native as to the stranger** who sojourns among you."

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### Exodus 13:9

"And it shall serve as a sign to you on your hand, and as a reminder on your forehead, that the law <01881 torah> of the LORD may be in your mouth; for with a powerful hand the LORD brought you out of Egypt.

### Exodus 16:4

Then the LORD said to Moses, "Behold, I will rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may test them, whether or not they will walk in My instruction <01881 torah>.

### Exodus 16:28

Then the LORD said to Moses, "How long do you refuse to keep My commandments and My instructions <01881 torah>?"

### Exodus 18:16

"When they have a dispute, it comes to me, and I judge between a man and his neighbor and make known the statutes of God and His laws <01881 torah>."

### Exodus 18:20

then teach them the statutes and the laws <01881 torah>, and make known to them the way in which they are to walk and the work they are to do.

### Exodus 24:12

Now the LORD said to Moses, "Come up to Me on the mountain and remain there, and I will give you the stone tablets with the law <01881 torah> and the commandment which I have written for their instruction."

### Leviticus 6:9

"Command Aaron and his sons, saying, 'This is the law <01881 torah> for the burnt offering: the burnt offering itself shall remain on the hearth on the altar all night until the morning, and the fire on the altar is to be kept burning on it.

### Leviticus 6:14

'Now this is the law <01881 torah> of the grain offering: the sons of Aaron shall present it before the LORD in front of the altar.

### Leviticus 6:25

"Speak to Aaron and to his sons, saying, 'This is the law <01881 torah> of the sin offering: in the place where the burnt offering is slain the sin offering shall be slain before the LORD; it is most holy.

### Leviticus 7:1

'Now this is the law <01881 torah> of the guilt offering; it is most holy.

### Leviticus 7:7

'The guilt offering is like the sin offering, there is one law <01881 torah> for them; the

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priest who makes atonement with it shall have it.

Leviticus 7:11

'Now this is the **law <01881 torah>** of the **sacrifice of peace offerings** which shall be presented to the LORD.

Leviticus 7:37

This is the **law <01881 torah>** of the **burnt offering**, the grain offering and the sin offering and the guilt offering and the ordination offering and the sacrifice of peace offerings,

Leviticus 11:46

This is the **law <01881 torah>** regarding the **animal and the bird**, and **every living thing** that moves in the waters and everything that swarms on the earth,

Leviticus 12:7

'Then he shall offer it before the LORD and make atonement for her, and she shall be cleansed from the flow of her blood. This is the **law <01881 torah>** for **her who bears a child**, *whether* a male or a female.

Leviticus 13:59

This is the **law <01881 torah>** for the **mark of leprosy** in a garment of wool or linen, whether in the warp or in the woof, or in any article of leather, for pronouncing it clean or unclean.

Leviticus 14:2

"This shall be the **law <01881 torah>** of the **leper** in the day of his cleansing. Now he shall be brought to the priest,

Leviticus 14:32

"This is the **law <01881 torah>** for *him* in whom there is an **infection of leprosy**, whose means are limited for his cleansing."

Leviticus 14:54

This is the **law <01881 torah>** for **any mark of leprosy**—even for a scale,

Leviticus 14:57

to teach when they are unclean and when they are clean. This is the **law <01881 torah>** of **leprosy**.

Leviticus 15:32

This is the **law <01881 torah>** for the one **with a discharge**, and for the man who has a **seminal emission** so that he is unclean by it,

**Leviticus 26:46**

These are the **statutes** and **ordinances** and **laws <01881 torah>** which the LORD

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established between Himself and the sons of Israel through Moses at Mount Sinai.

Numbers 5:29

'This is the **law <01881 torah> of jealousy**: when a wife, *being* under *the authority* of her husband, goes astray and defiles herself,

Numbers 5:30

or when a spirit of jealousy comes over a man and he is jealous of his wife, he shall then make the woman stand before the LORD, and the priest shall apply all this **law <01881 torah>** to her.

Numbers 6:13

'Now this is the **law <01881 torah> of the Nazirite** when the days of his separation are fulfilled, he shall bring the offering to the doorway of the tent of meeting.

Numbers 6:21 "This is the **law <01881 torah> of the Nazirite** who vows his offering to the LORD according to his separation, in addition to what *e*/se he can afford; according to his vow which he takes, so he shall do according to the **law <01881 torah> of his separation**."

Numbers 15:16 'There is to be **one law <01881 torah>** and **one ordinance** for you and for the alien who sojourns with you."

Numbers 15:29

'You shall have **one law <01881 torah>** for him who does *anything unintentionally*, for him who is native among the sons of Israel and for the alien who sojourns among them.

Numbers 19:2

"This is the **statute** of the **law <01881 torah>** which the LORD has commanded, saying, 'Speak to the sons of Israel that they bring you an unblemished red heifer in which is no defect *and* on which a yoke has never been placed.

Numbers 19:14 'This is the **law <01881 torah> when a man dies in a tent**: everyone who comes into the tent and everyone who is in the tent shall be unclean for seven days.

Numbers 31:21

Then Eleazar the priest said to the **men of war who had gone to battle**, "This is the **statute** of the **law <01881 torah>** which the LORD has commanded Moses:

Deuteronomy 1:5

Across the Jordan in the land of Moab, Moses undertook to **expound** this **law <01881 torah>**, saying,

Deuteronomy 4:8

"Or what great nation is there that has **statutes** and **judgments** as righteous as this

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whole **law <01881 torah>** which I am setting before you today?

### Deuteronomy 4:44

Now this is the **law <01881 torah>** which Moses set before the sons of Israel;

Deuteronomy 17:11

"According to the **terms** of the **law <01881 torah>** which they teach you, and according to the verdict which they tell you, you shall do; you shall not turn aside from the word which they declare to you, to the right or the left.

Deuteronomy 17:18

"Now it shall come about when **he sits on the throne of his kingdom, he shall write for himself a copy** of this **law <01881 torah>** on a scroll in the presence of the Levitical priests.

Deuteronomy 17:19

"It shall be with him and **he shall read it all the days of his life**, that he may **learn to fear the LORD his God**, by **carefully observing** all the words of this **law <01881 torah>** and these statutes,

Deuteronomy 27:3

and **write on them** all the words of this **law <01881 torah>**, when you cross over, so that you may enter the land which the LORD your God gives you, a land flowing with milk and honey, as the LORD, the God of your fathers, promised you.

Deuteronomy 27:8

"**You shall write on the stones** all the words of this **law <01881 torah>** very distinctly."

Deuteronomy 27:26

'**Cursed is he who does not confirm the words** of this **law <01881 torah>** by doing them.' And all the people shall say, 'Amen.'

Deuteronomy 28:58

"If you are not **careful to observe all the words** of this **law <01881 torah>** which are written in this book, to **fear this honored and awesome name, the LORD your God**,

Deuteronomy 28:61

"Also **every sickness and every plague** which, not written in the book of this **law <01881 torah>**, the LORD will bring on you until you are destroyed.

Deuteronomy 29:21

"Then **the LORD will single him out for adversity** from all the tribes of Israel, **according to all the curses of the covenant** which are written in this book of the **law <01881 torah>**."

### Deuteronomy 29:29

"The **secret things belong to the LORD** our God, but the **things revealed belong to us**

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and to our sons forever, that we may observe all the words of this law <01881 torah>.

Deuteronomy 30:10

if you obey the LORD your God to keep His commandments and His statutes which are written in this book of the law <01881 torah>, if you turn to the LORD your God with all your heart and soul.

Deuteronomy 31:9

So Moses wrote this law <01881 torah> and gave it to the priests, the sons of Levi who carried the ark of the covenant of the LORD, and to all the elders of Israel.

Deuteronomy 31:11

when all Israel comes to appear before the LORD your God at the place which He will choose, you shall read this law <01881 torah> in front of all Israel in their hearing.

Deuteronomy 31:12

"Assemble the people, the men and the women and children and the alien who is in your town, so that they may hear and learn and fear the LORD your God, and be careful to observe all the words of this law <01881 torah>.

Deuteronomy 31:24

It came about, when Moses finished writing the words of this law <01881 torah> in a book until they were complete,

Deuteronomy 31:26 "Take this book of the law <01881 torah> and place it beside the ark of the covenant of the LORD your God, that it may remain there as a witness against you.

Deuteronomy 32:46

he said to them, "Take to your heart all the words with which I am warning you today, which you shall command your sons to observe carefully, even all the words of this law <01881 torah>.

Deuteronomy 33:4

"Moses charged us with a law <01881 torah>, A possession for the assembly of Jacob.

Deuteronomy 33:10

"They shall teach Your ordinances to Jacob, And Your law <01881 torah> to Israel. They shall put incense before You, And whole burnt offerings on Your altar.

Joshua 1:7

"Only be strong and very courageous; be careful to do according to all the law <01881 torah> which Moses My servant commanded you; do not turn from it to the right or to the left, so that you may have success wherever you go.

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Joshua 1:8

"This book of the **law <01881 torah>** shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

### Joshua 8:31-32

- 31 just as Moses the servant of the LORD had **commanded the sons of Israel**, as it is written in the book of the **law <01881 torah>** of Moses, an altar of uncut stones on which no man had wielded an iron *tool*; and they offered burnt offerings on it to the LORD, and sacrificed peace offerings.
- 32 He wrote there on the stones a copy of the **law <01881 torah>** of Moses, which he had written, in the presence of the sons of Israel.
- 33 All Israel with their elders and officers and their judges were standing on both sides of the ark before the Levitical priests who carried the ark of the covenant of the LORD, the stranger as well as the native. Half of them [stood] in front of Mount Gerizim and half of them in front of Mount Ebal, just as Moses the servant of the LORD had given command at first to bless the people of Israel.
- 34 Then afterward he read all the words of the **law <01881 torah>**, the blessing and the curse, according to all that is written in the book of the **law <01881 torah>**.

### Joshua 22:5

"Only be very careful to observe the commandment and the **law <01881 torah>** which Moses the servant of the LORD commanded you, to love the LORD your God and walk in all His ways and keep His commandments and hold fast to Him and serve Him with all your heart and with all your soul."

Joshua 23:6

"Be very firm, then, to keep and do all that is written in the book of the **law <01881 torah>** of Moses, so that you may not turn aside from it to the right hand or to the left,

Joshua 24:26

And Joshua wrote these words in the book of the **law <01881 torah>** of God; and he took a large stone and set it up there under the oak that was by the sanctuary of the LORD.

### 2 Samuel 7:19

"And yet this was insignificant in Your eyes, O Lord GOD, for You have spoken also of the house of Your servant concerning the distant future. And this is the **custom <01881 torah>** of man, O Lord GOD.

1 Kings 2:3

"Keep the charge of the LORD your God, to walk in His ways, to keep His statutes, His commandments, His ordinances, and His testimonies, according to what is written in the **Law <01881 torah>** of Moses, that you may succeed in all that you do and wherever you turn,

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2 Kings 10:31

But Jehu was not careful to walk in the law <01881 torah> of the LORD, the God of Israel, with all his heart; he did not depart from the sins of Jeroboam, which he made Israel sin.

2 Kings 14:6

But the sons of the slayers he did not put to death, according to what is written in the book of the Law <01881 torah> of Moses, as the LORD commanded, saying, "The fathers shall not be put to death for the sons, nor the sons be put to death for the fathers; but each shall be put to death for his own sin."

2 Kings 17:13 Yet the LORD warned Israel and Judah through all His prophets and every seer, saying, "Turn from your evil ways and keep My commandments, My statutes according to all the law <01881 torah> which I commanded your fathers, and which I sent to you through My servants the prophets."

**2 Kings 17:34**

To this day they do according to the earlier customs: they do not fear the LORD, nor do they follow their statutes or their ordinances or the law <01881 torah>, or the commandments which the LORD commanded the sons of Jacob, whom He named Israel;

2 Kings 17:37

"The statutes and the ordinances and the law <01881 torah> and the commandment which He wrote for you, you shall observe to do forever; and you shall not fear other gods.

2 Kings 21:8

"And I will not make the feet of Israel wander anymore from the land which I gave their fathers, if only they will observe to do according to all that I have commanded them, and according to all the law <01881 torah> that My servant Moses commanded them."

2 Kings 22:8

Then Hilkiyah the high priest said to Shaphan the scribe, "I have found the book of the law <01881 torah> in the house of the LORD." And Hilkiyah gave the book to Shaphan who read it.

2 Kings 22:11

When the king heard the words of the book of the law <01881 torah>, he tore his clothes.

2 Kings 23:24

Moreover, Josiah removed the mediums and the spiritists and the teraphim and the idols and all the abominations that were seen in the land of Judah and in Jerusalem, that he might confirm the words of the law <01881 torah> which were written in the book that Hilkiyah the priest found in the house of the LORD.

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2 Kings 23:25

Before him there was no king like him who turned to the LORD with all his heart and with all his soul and with all his might, according to all the law <01881 torah> of Moses; nor did any like him arise after him.

1 Chronicles 16:40

to offer burnt offerings to the LORD on the altar of burnt offering continually morning and evening, even according to all that is written in the law <01881 torah> of the LORD, which He commanded Israel.

1 Chronicles 22:12

"Only the LORD give you discretion and understanding, and give you charge over Israel, so that you may keep the law <01881 torah> of the LORD your God.

2 Chronicles 6:16

"Now therefore, O LORD, the God of Israel, keep with Your servant David, my father, that which You have promised him, saying, 'You shall not lack a man to sit on the throne of Israel, if only your sons take heed to their way, to walk in My law <01881 torah> as you have walked before Me.'

2 Chronicles 12:1

When the kingdom of Rehoboam was established and strong, he and all Israel with him forsook the law <01881 torah> of the LORD.

2 Chronicles 14:4

and commanded Judah to seek the LORD God of their fathers and to observe the law <01881 torah> and the commandment.

2 Chronicles 15:3

"For many days Israel was without the true God and without a teaching priest and without law <01881 torah>.

2 Chronicles 17:9

They taught in Judah, *having* the book of the law <01881 torah> of the LORD with them; and they went throughout all the cities of Judah and taught among the people.

2 Chronicles 19:10

"Whenever any dispute comes to you from your brethren who live in their cities, between blood and blood, between law <01881 torah> and commandment, statutes and ordinances, you shall warn them so that they may not be guilty before the LORD, and wrath may *not* come on you and your brethren. Thus you shall do and you will not be guilty.

2 Chronicles 23:18

Moreover, Jehoiada placed the offices of the house of the LORD under the authority of the Levitical priests, whom David had assigned over the house of the LORD, to offer the

## Law and Ordinances of God Exegesis

burnt offerings of the LORD, as it is written in the **law <01881 torah>** of Moses—with rejoicing and singing according to the order of David.

2 Chronicles 25:4

However, he did not put their children to death, but *did* as it is written in the **law <01881 torah>** in the book of Moses, which the LORD commanded, saying, "Fathers shall not be put to death for sons, nor sons be put to death for fathers, but each shall be put to death for his own sin."

2 Chronicles 30:16

They stood at their stations after their custom, according to the **law <01881 torah>** of Moses the man of God; the priests sprinkled the blood *which they received* from the hand of the Levites.

2 Chronicles 31:3

*He also appointed* the king's portion of his goods for the burnt offerings, *namely*, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths and for the new moons and for the fixed festivals, as it is written in the **law <01881 torah>** of the LORD.

2 Chronicles 31:4

Also he commanded the people who lived in Jerusalem to give the portion due to the priests and the Levites, that they might devote themselves to the **law <01881 torah>** of the LORD.

2 Chronicles 31:21

Every work which he began in the service of the house of God in **law <01881 torah>** and in commandment, seeking his God, he did with all his heart and prospered.

2 Chronicles 33:8

and I will not again remove the foot of Israel from the land which I have appointed for your fathers, if only they will observe to do all that I have commanded them according to all the **law <01881 torah>**, the statutes and the ordinances given through Moses."

2 Chronicles 34:14

When they were bringing out the money which had been brought into the house of the LORD, Hilkiyah the priest found the book of the **law <01881 torah>** of the LORD given by Moses.

2 Chronicles 34:15

Hilkiyah responded and said to Shaphan the scribe, "I have found the book of the **law <01881 torah>** in the house of the LORD." And Hilkiyah gave the book to Shaphan.

2 Chronicles 34:19

When the king heard the words of the **law <01881 torah>**, he tore his clothes.

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2 Chronicles 35:26

Now the rest of the acts of Josiah and his deeds of devotion as written in the **law <01881 torah>** of the LORD,

Ezra 3:2

Then Jeshua the son of Jozadak and his brothers the priests, and Zerubbabel the son of Shealtiel and his brothers arose and built the altar of the God of Israel to offer burnt offerings on it, as it is written in the **law <01881 torah>** of Moses, the man of God.

Ezra 7:6

This Ezra went up from Babylon, and he was a scribe skilled in the **law <01881 torah>** of Moses, which the LORD God of Israel had given; and the king granted him all he requested because the hand of the LORD his God was upon him.

Ezra 7:10

For Ezra had **set his heart to study the law <01881 torah>** of the LORD and **to practice it, and to teach His statutes and ordinances in Israel.**

Ezra 10:3

"So now let us make a covenant with our God to put away all the wives and their children, according to the counsel of my lord and of those who tremble at the commandment of our God; and let it be done according to the **law <01881 torah>**.

Nehemiah 8:1

And all the people gathered as one man at the square which was in front of the Water Gate, and they asked Ezra the scribe to bring the book of the **law <01881 torah>** of Moses which the LORD had given to Israel.

Nehemiah 8:2

Then Ezra the priest brought the **law <01881 torah>** before the assembly of **men, women and all who could listen with understanding,** on the first day of the seventh month.

Nehemiah 8:3

He read from it before the square which was in front of the Water Gate from early morning until midday, in the presence of men and women, those who could understand; and all the people **were attentive to the book of the law <01881 torah>**.

**Nehemiah 8:7**

Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, **explained the law <01881 torah> to the people while the people remained in their place.**

**Nehemiah 8:8**

**They read from the book, from the law <01881 torah> of God, translating to give the sense so that they understood the reading.**

## Law and Ordinances of God Exegesis

Nehemiah 8:9

Then Nehemiah, who was the governor, and Ezra the priest *and* scribe, and the Levites who **taught the people** said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people were weeping when they heard the words of the **law <01881 torah>**.

Nehemiah 8:13

Then on the second day the **heads of fathers' households of all the people**, the **priests** and the **Levites** were gathered to Ezra the scribe that they **might gain insight into the words of the law <01881 torah>**.

Nehemiah 8:14

They found written in the **law <01881 torah>** how the LORD had commanded through Moses that the sons of Israel should live in booths during the feast of the seventh month.

Nehemiah 8:18

**He read from the book of the law <01881 torah>** of God **daily**, from the first day to the last day. And they celebrated the feast seven days, and on the eighth day *there was* a solemn assembly according to the ordinance.

Nehemiah 9:3

While they stood in their place, they read from the book of the **law <01881 torah>** of the LORD their God for a fourth of the day; and for *another* fourth they confessed and worshiped the LORD their God.

Nehemiah 9:13

"Then You came down on Mount Sinai, And spoke with them from heaven; You gave them **just ordinances and true laws <01881 torah>**, **Good statutes and commandments**.

Nehemiah 9:14

"So You made known to them **Your holy sabbath**, And laid down for them **commandments, statutes and law <01881 torah>**, Through Your servant Moses.

Nehemiah 9:26

"But **they became disobedient and rebelled against You**, And cast Your **law <01881 torah>** behind their backs And killed Your prophets who had admonished them So that **they might return to You**, And they committed great blasphemies.

Nehemiah 9:29

And **admonished them in order to turn them back to Your law <01881 torah>**. Yet **they acted arrogantly and did not listen to Your commandments but sinned against Your ordinances**, By which if a man observes them he shall live. And they turned a stubborn shoulder and stiffened their neck, and would not listen.

## Law and Ordinances of God Exegesis

Nehemiah 9:34

"For our kings, our leaders, our priests and our fathers have not kept Your law <01881 torah> Or paid attention to Your commandments and Your admonitions with which You have admonished them.

Nehemiah 10:28 Now the rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants and all those who had separated themselves from the peoples of the lands to the law <01881 torah> of God, their wives, their sons and their daughters, all those who had knowledge and understanding,

Nehemiah 10:29

are joining with their kinsmen, their nobles, and are taking on themselves a curse and an oath to walk in God's law <01881 torah>, which was given through Moses, God's servant, and to keep and to observe all the commandments of GOD our Lord, and His ordinances and His statutes;

Nehemiah 10:34

Likewise we cast lots for the supply of wood among the priests, the Levites and the people so that they might bring it to the house of our God, according to our fathers' households, at fixed times annually, to burn on the altar of the LORD our God, as it is written in the law <01881 torah>;

Nehemiah 10:36

and bring to the house of our God the firstborn of our sons and of our cattle, and the firstborn of our herds and our flocks as it is written in the law <01881 torah>, for the priests who are ministering in the house of our God.

Nehemiah 12:44

On that day men were also appointed over the chambers for the stores, the contributions, the first fruits and the tithes, to gather into them from the fields of the cities the portions required by the law <01881 torah> for the priests and Levites; for Judah rejoiced over the priests and Levites who served.

Nehemiah 13:3

So when they heard the law <01881 torah>, they excluded all foreigners from Israel.

Job 22:22

"Please receive instruction <01881 torah> from His mouth And establish His words in your heart.

Psalms 1:2

But his delight is in the law <01881 torah> of the LORD, And in His law <01881 torah> he meditates day and night.

Psalms 19:7

The law <01881 torah> of the LORD is perfect, restoring the soul; The testimony of the

## Law and Ordinances of God Exegesis

LORD is sure, [making wise the simple](#).

Psalms 37:31

The [law <01881 torah>](#) of his God is [in his heart](#); His steps do not slip.

Psalms 40:8

I delight to do Your will, O my God; [Your Law <01881 torah> is within my heart](#)."

Psalms 78:1

<<A Maskil of Asaph.>> Listen, O my people, to my [instruction <01881 torah>](#); Incline your ears to the words of my mouth.

Psalms 78:5

For He established a testimony in Jacob And [appointed a law <01881 torah> in Israel](#), Which He commanded our fathers That they should teach them to their children,

**Psalms 78:10**

[They did not keep the covenant of God And refused to walk in His law <01881 torah>](#);

Psalms 89:30

["If his sons forsake My law <01881 torah> And do not walk in My judgments,](#)

Psalms 94:12

Blessed is the man whom You chasten, O LORD, And whom [You teach out of Your law <01881 torah>](#);

Psalms 105:45

So that they might [keep His statutes And observe His laws <01881 torah>](#), Praise the LORD!

Psalms 119:1

Aleph. How blessed are those whose way is blameless, Who [walk in the law <01881 torah>](#) of the LORD.

Psalms 119:18

[Open my eyes](#), that I may [behold Wonderful things from Your law <01881 torah>](#).

Psalms 119:29

Remove the false way from me, And [graciously grant me Your law <01881 torah>](#).

Psalms 119:34

[Give me understanding](#), that I may [observe Your law <01881 torah>](#) And keep it with all *my* heart.

Psalms 119:44

[So I will keep Your law <01881 torah>](#) continually, Forever and ever.

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Psalms 119:51

The arrogant utterly deride me, Yet I do not turn aside from Your law <01881 torah>.

Psalms 119:53

Burning indignation has seized me because of the wicked, Who forsake Your law <01881 torah>.

Psalms 119:55

O LORD, I remember Your name in the night, And keep Your law <01881 torah>.

Psalms 119:61

The cords of the wicked have encircled me, But I have not forgotten Your law <01881 torah>.

Psalms 119:70

Their heart is covered with fat, But I delight in Your law <01881 torah>.

Psalms 119:72

The law <01881 torah> of Your mouth is better to me Than thousands of gold and silver pieces.

Psalms 119:77

May Your compassion come to me that I may live, For Your law <01881 torah> is my delight.

Psalms 119:85

The arrogant have dug pits for me, Men who are not in accord with Your law <01881 torah>.

Psalms 119:92

If Your law <01881 torah> had not been my delight, Then I would have perished in my affliction.

Psalms 119:97

Mem. O how I love Your law <01881 torah>! It is my meditation all the day.

Psalms 119:109

My life is continually in my hand, Yet I do not forget Your law <01881 torah>.

Psalms 119:113

Samekh. I hate those who are double-minded, But I love Your law <01881 torah>.

Psalms 119:126

It is time for the LORD to act, For they have broken Your law <01881 torah>.

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Psalms 119:136

My eyes shed streams of water, Because they do not keep Your law <01881 torah>.

Psalms 119:142

Your righteousness is an everlasting righteousness, And Your law <01881 torah> is truth.

Psalms 119:150

Those who follow after wickedness draw near; They are far from Your law <01881 torah>.

Psalms 119:153

Resh. Look upon my affliction and rescue me, For I do not forget Your law <01881 torah>.

Psalms 119:163

I hate and despise falsehood, *But* I love Your law <01881 torah>.

Psalms 119:165

Those who love Your law <01881 torah> have great peace, And nothing causes them to stumble.

Psalms 119:174

I long for Your salvation, O LORD, And Your law <01881 torah> is my delight.

Proverbs 1:8

Hear, my son, your father's instruction And do not forsake your mother's teaching <01881 torah>;

Proverbs 3:1

My son, do not forget my teaching <01881 torah>, But let your heart keep my commandments;

Proverbs 4:2

For I give you sound teaching; Do not abandon my instruction <01881 torah>.

Proverbs 6:20

My son, observe the commandment of your father And do not forsake the teaching <01881 torah> of your mother;

Proverbs 6:23

For the commandment is a lamp and the teaching <01881 torah> is light; And reproofs for discipline are the way of life

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Proverbs 7:2

Keep my commandments and live, And my **teaching <01881 torah>** as the apple of your eye.

Proverbs 13:14

The **teaching <01881 torah>** of the wise is a fountain of life, To turn aside from the snares of death.

Proverbs 28:4

Those who forsake the **law <01881 torah>** praise the wicked, But those who keep the **law <01881 torah>** strive with them.

Proverbs 28:7

He who keeps the **law <01881 torah>** is a discerning son, But he who is a companion of gluttons humiliates his father.

**Proverbs 28:9**

He who turns away his ear from listening to the **law <01881 torah>**, Even his prayer is an abomination.

Proverbs 29:18

Where there is no vision, the people are unrestrained, But **happy is he who keeps the law <01881 torah>**.

Proverbs 31:26

She opens her mouth in wisdom, And the **teaching <01881 torah>** of kindness is on her tongue.

Isaiah 1:10

Hear the word of the LORD, You rulers of Sodom; Give ear to the **instruction <01881 torah>** of our God, You people of Gomorrah.

Isaiah 2:3

And many peoples will come and say, "Come, let us go up to the mountain of the LORD, To the house of the God of Jacob; That **He may teach us concerning His ways** And that **we may walk in His paths.**" For the **law <01881 torah>** will go forth from Zion And the word of the LORD from Jerusalem.

Isaiah 5:24

Therefore, **as a tongue of fire consumes stubble** And **dry grass collapses into the flame,** So their root will become like rot and their blossom blow away as dust; For they have **rejected the law <01881 torah>** of the LORD of hosts And **despised the word of the Holy One of Israel.**

Isaiah 8:16

Bind up the testimony, seal the **law <01881 torah>** among my disciples.

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Isaiah 8:20

To the **law <01881 torah>** and to the **testimony!** If they do not speak according to this word, it is because they have no dawn.

**Isaiah 24:5**

The earth is also polluted by its inhabitants, for they transgressed **laws <01881 torah>**, violated statutes, broke the everlasting covenant.

Isaiah 30:9

For this is a rebellious people, false sons, Sons who refuse to listen To the **instruction <01881 torah>** of the LORD;

Isaiah 42:4

"He will not be disheartened or crushed Until He has established justice in the earth; And the coastlands will wait expectantly for His **law <01881 torah>**."

Isaiah 42:21

The LORD was pleased for His righteousness' sake To make the **law <01881 torah>** great and glorious.

Isaiah 42:24

Who gave Jacob up for spoil, and Israel to plunderers? Was it not the LORD, against whom we have sinned, And in whose ways they were not willing to walk, And whose **law <01881 torah>** they did not obey?

Isaiah 51:4

"Pay attention to Me, O My people, And give ear to Me, O My nation; For a **law <01881 torah>** will go forth from Me, And I will set My justice for a light of the peoples.

Isaiah 51:7

"Listen to Me, you who know righteousness, A people in whose heart is My **law <01881 torah>**; Do not fear the reproach of man, Nor be dismayed at their revilings.

**Jeremiah 2:8**

"The priests did not say, 'Where is the LORD?' And those who handle the **law <01881 torah>** did not know Me; The rulers also transgressed against Me, And the prophets prophesied by Baal And walked after things that did not profit.

Jeremiah 6:19

"Hear, O earth: behold, I am bringing disaster on this people, The fruit of their plans, Because they have not listened to My words, And as for My **law <01881 torah>**, they have rejected it also.

Jeremiah 8:8

"How can you say, 'We are wise, And the **law <01881 torah>** of the LORD is with us'? But behold, the lying pen of the scribes Has made *it* into a lie.

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Jeremiah 9:13

The LORD said, "Because they have forsaken My law <01881 torah> which I set before them, and have not obeyed My voice nor walked according to it,

Jeremiah 16:11

"Then you are to say to them, 'It is because your forefathers have forsaken Me,' declares the LORD, 'and have followed other gods and served them and bowed down to them; but Me they have forsaken and have not kept My law <01881 torah>.

Jeremiah 18:18

Then they said, "Come and let us devise plans against Jeremiah. Surely the law <01881 torah> is not going to be lost to the priest, nor counsel to the sage, nor the *divine* word to the prophet! Come on and let us strike at him with *our* tongue, and let us give no heed to any of his words."

Jeremiah 26:4

"And you will say to them, 'Thus says the LORD, "If you will not listen to Me, to walk in My law <01881 torah> which I have set before you,

**Jeremiah 31:33**

"But this is the covenant which I will make with the house of Israel after those days," declares the LORD, "I will put My law <01881 torah> within them and on their heart I will write it; and I will be their God, and they shall be My people.

Jeremiah 32:23

'They came in and took possession of it, but they did not obey Your voice or walk in Your law <01881 torah>; they have done nothing of all that You commanded them to do; therefore You have made all this calamity come upon them.

Jeremiah 44:10

"But they have not become contrite even to this day, nor have they feared nor walked in My law <01881 torah> or My statutes, which I have set before you and before your fathers."

Jeremiah 44:23

"Because you have burned sacrifices and have sinned against the LORD and not obeyed the voice of the LORD or walked in His law <01881 torah>, His statutes or His testimonies, therefore this calamity has befallen you, as *it has* this day."

Lamentations 2:9

Her gates have sunk into the ground, He has destroyed and broken her bars. Her king and her princes are among the nations; The law <01881 torah> is no more. Also, her prophets find No vision from the LORD.

Ezekiel 7:26

'Disaster will come upon disaster and rumor will be *added* to rumor; then they will seek

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a vision from a prophet, but the **law <01881 torah>** will be lost from the priest and counsel from the elders.

Ezekiel 22:26

"Her priests have done violence to My law <01881 torah> and have profaned My holy things; they have made no distinction between the holy and the profane, and they have not taught the difference between the unclean and the clean; and they hide their eyes from My sabbaths, and I am profaned among them.

Ezekiel 43:11

"If they are ashamed of all that they have done, make known to them the design of the house, its structure, its exits, its entrances, all its designs, all its statutes, and all its laws <01881 torah>. And write *it* in their sight, so that they may observe its whole design and all its statutes and do them.

Ezekiel 43:12

"This is the law <01881 torah> of the house: its entire area on the top of the mountain all around *shall be* most holy. Behold, this is the law <01881 torah> of the house.

Ezekiel 44:5

The LORD said to me, "Son of man, mark well, see with your eyes and hear with your ears all that I say to you concerning all the statutes of the house of the LORD and concerning all its laws <01881 torah>; and mark well the entrance of the house, with all exits of the sanctuary.

Ezekiel 44:24

"In a dispute they shall take their stand to judge; they shall judge it according to My ordinances. They shall also keep My laws <01881 torah> and My statutes in all My appointed feasts and sanctify My sabbaths.

Daniel 9:10

nor have we obeyed the voice of the LORD our God, to walk in His teachings <01881 torah> which He set before us through His servants the prophets.

**Daniel 9:11**

"Indeed all Israel has transgressed Your law <01881 torah> and turned aside, not obeying Your voice; so the curse has been poured out on us, along with the oath which is written in the law <01881 torah> of Moses the servant of God, for we have sinned against Him.

Daniel 9:13

"As it is written in the law <01881 torah> of Moses, all this calamity has come on us; yet we have not sought the favor of the LORD our God by turning from our iniquity and giving attention to Your truth.

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Hosea 4:6

My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being My priest. Since you have forgotten **the law <01881 torah>** of your God, I also will forget your children.

Hosea 8:1

*Put* the trumpet to your lips! Like an eagle *the enemy comes* against the house of the LORD, Because they have **transgressed My covenant And rebelled against My law <01881 torah>**.

Hosea 8:12

Though I wrote for him ten thousand *precepts* of **My law <01881 torah>**, They are regarded as a strange thing.

Amos 2:4

Thus says the LORD, "For three transgressions of Judah and for four I will not revoke its *punishment*, Because they rejected the **law <01881 torah>** of the LORD And have not kept His statutes; Their lies also have led them astray, Those after which their fathers walked.

Micah 4:2

Many nations will come and say, "Come and let us go up to the mountain of the LORD And to the house of the God of Jacob, That **He may teach us about His ways** And that **we may walk in His paths**." For from Zion will go forth the **law <01881 torah>**, Even the word of the LORD from Jerusalem.

Habakkuk 1:4

Therefore **the law <01881 torah>** is ignored And **justice** is never upheld. For the wicked surround the **righteous**; Therefore justice comes out perverted.

Zephaniah 3:4

Her **prophets are reckless, treacherous men**; **Her priests have profaned the sanctuary. They have done violence to the law <01881 torah>**.

Haggai 2:11

"Thus says the LORD of hosts, 'Ask now the priests *for* a **ruling <01881 torah>**:"

Zechariah 7:12

"They made their hearts *like* flint so that they could not hear the **law <01881 torah>** and the words which the LORD of hosts had sent by His Spirit through the former prophets; therefore great wrath came from the LORD of hosts.

Malachi 2:6

"True **instruction <01881 torah>** was in his mouth and unrighteousness was not found on his lips; **he walked with Me in peace and uprightness**, and he turned many back from iniquity.

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Malachi 2:7

"For the lips of a priest should preserve knowledge, and men should seek **instruction <01881 torah>** from his mouth; for he is the messenger of the LORD of hosts.

Malachi 2:8

"But as for you, you **have turned aside from the way; you have caused many to stumble** by the **instruction <01881 torah>**; you have **corrupted the covenant of Levi,**" says the LORD of hosts.

Malachi 2:9

"So I also have made you despised and abased before all the people, just as you are **not keeping My ways but are showing partiality in the instruction <01881 torah>**.

Malachi 4:4

"Remember the **law <01881 torah>** of Moses My servant, *even the statutes* and ordinances which I **commanded** him in Horeb for **all Israel**.

## Law and Ordinances of God Exegesis

### Law: New Testament

#### 3551 νομος **nomos (nom'-os)**

from a primary nemo (to parcel out, especially food or grazing to animals); TDNT-4:1022,646; n m *that which is assigned, hence usage, law:—*

**NAS**-Law (193), laws (2), principle (1).

**AV**-law 197; 197

- 1) anything established, anything received by usage, a custom, a law, a command
  - 1a) of any law whatsoever
    - 1a1) a law or rule producing a state approved of God
      - 1a1a) by the observance of which is approved of God
    - 1a2) a precept or injunction
    - 1a3) the rule of action prescribed by reason
  - 1b) of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents
  - 1c) the Christian religion: the law demanding faith, the moral instruction given by Christ, esp. the precept concerning love
  - 1d) the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the OT

For Synonyms see entry [5918](#)

#### 3550 νομοθετης **nomothetes (nom-oth-et'-ace)**

from [3551](#) and a derivative of [5087](#); TDNT-4:1089,646; n m ; *a lawgiver:—*

**NAS**-Lawgiver (1). **AV**-lawgiver 1; 1

- 1) a lawgiver

#### 3548 νομοθεσια **nomothesia (nom-oth-es-ee'-ah)**

from [3550](#); TDNT-4:1089,646; n f ; *legislation, lawgiving:—*

**NAS**-giving of the law (1). **AV**-giving of the law 1; 1

- 1) law giving, legislation

#### 3549 νομοθετω **nomotheteo (nom-oth-et-eh'-o)**

from [3550](#); TDNT-4:1090,646; v *to make law, to ordain by law:—*

**NAS**-enacted (1), received the Law (1). **AV**-receive the law 1, establish 1; 2

- 1) to enact laws

- 1a) laws are enacted or prescribed for one, to be legislated for, furnished with laws
- 2) to sanction by law, enact

#### 3544 νομικος **nomikos (nom-ik-os')**

from [3551](#); TDNT-4:1088,646; adj *relating to law, learned in the law:—*

**NAS**-Law (1), lawyer (3), lawyers (5). **AV**-lawyer 8, about the law 1; 9

- 1) pertaining to the law, one learned in the law
- 2) in the NT an interpreter and teacher of the Mosaic law

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### 3547 νομοδιδασκαλος nomodidaskalos (nom-od-id-as'-kal-os)

from 3551 and 1320; TDNT-2:159,161; n m ; a teacher of the law:—

**NAS**-teacher of the Law (1), teachers of the Law (2).

**AV**-doctor of the law 2, teacher of the law 1; 3

1) a teacher and interpreter of the law: among the Jews

1a) of those who among Christians went about as champions and interpreters of the Mosaic law

### 3891 παρανομω paranomeo (par-an-om-eh'-o)

from a compound of 3844 and 3551; TDNT-4:1091,646; v ; to transgress the law:—

**NAS**-in violation of the law (1).

**AV**-contrary to the law 1; 1

1) to act contrary to the law, to break the law

### 3892 παρανομια paranomia (par-an-om-ee'-ah)

from the same as 3891; TDNT-4:1090,646; n f lawbreaking:—

**NAS**-transgression (1).

**AV**-iniquity 1; 1

1) breach of law, transgression, wickedness

For Synonyms see entry 5879

### 1772 εννομος ennomos (en'-nom-os)

from 1722 and 3551; TDNT-4:1087,646; adj legal, subject to (law):—

**NAS**-lawful (1), under the law (1).

**AV**-lawful 1, under law 1; 2

1) bound to the law

2) bound by the law, lawful

3) lawful, regular

### 1832 εξεστι exesti (ex'-es-tee)

third person singular present indicative of a compound of 1537 and 1510; TDNT-2:560,238; v it is permitted, lawful:—

**NAS**-lawful (26), may (3), permissible (1), permitted (2).

**AV**-be lawful 29, may 2, let 1; 32

1) it is lawful

### 3545 νομιμως nomimos (nom-im'-oce)

adverb from a derivative of 3551; TDNT-4:1088,646; n m (conformable to law); rightly, lawfully:—

**NAS**-lawfully (1), rules (1).

**AV**-lawfully 2; 2

1) lawfully, agreeable to the law, properly

## Law and Ordinances of God Exegesis

### 458 ανομια **anomia** (an-om-ee'-ah)

from 459; TDNT-4:1085,646; n f ; *lawlessness*:—

**NAS**-lawless deed (1), lawless deeds (2), lawlessness (12).

**AV**-iniquity 12, unrighteousness 1, transgress the law + 4160 1, transgression of the law 1; 15

- 1) the condition of without law
    - 1a) because ignorant of it
    - 1b) because of violating it
  - 2) contempt and violation of law, iniquity, wickedness
- For Synonyms see entry 5879

### 459 ανομος **anomos** (an'-om-os)

from 1 (as a negative particle) and 3551; TDNT-4:1086,646; adj ; *lawless, without law*:—

**NAS**-godless men (1), lawless (2), lawless one (1), transgressors (2), without the law (1), without law (1), without law (2).

**AV**-without law 4, transgressor 2, wicked 2, lawless 1, unlawful 1; 10

- 1) destitute of (the Mosaic) law
  - 1a) of the Gentiles
- 2) departing from the law, a violator of the law, lawless, wicked

### 460 ανομως **anomos** (an-om'-oce)

from 459; ; adv *lawlessly*:—

**NAS**-without the law (2). **AV**-without law 2; 2

- 1) without the law, without the knowledge of the law
- 2) to sin in ignorance of the Mosaic law
- 3) live ignorant of law and discipline

### 476 αντιδικος **antidikos** (an-tid'-ee-kos)

from 473 and 1349; TDNT-1:373,62; n m ; *an opponent, adversary*:—

**NAS**-adversary (1), opponent (3), opponent at law (1).

**AV**-adversary 5; 5

- 1) opponent
  - 1a) an opponent in a suit of law
  - 1b) an adversary, enemy

### 2922 κριτηριον **kriterion** (kree-tay'-ree-on)

from a presumed derivative of 2923; TDNT-3:943,469; n n *a law court*:—

**NAS**-court (1), **law courts** (2). **AV**-to judge 1, judgment 1, judgment seat 1; 3

- 1) the instrument or means of trying or judging anything
  - 1a) the rule by which one judges
- 2) the place where judgment is given
  - 2a) the tribunal of a judge
  - 2b) a bench of judges
- 3) the matter judged, thing to be decided, suit, case

## Law and Ordinances of God Exegesis

### 2917 κριμα krima (kree'-mah)

from 2919; TDNT-3:942,469; n n ; *a judgment*:—

**NAS**-condemnation (8), judgment (15), judgments (1), **lawsuits (1)**, sentence (1), sentence of condemnation (1), way (1).

**AV**-judgment 13, damnation 7, condemnation 5, be condemned 1, **go to law** + 2192 1, avenge + 2919 1; 28

1) a decree, judgments

2) judgment

2a) condemnation of wrong, the decision (whether severe or mild) which one passes on the faults of others

2b) in a forensic sense

2b1) the sentence of a judge

2b2) the punishment with which one is sentenced

2b3) condemnatory sentence, penal judgment, sentence

3) a matter to be judicially decided, a lawsuit, a case in court

**NOTE:** There will not be an exegesis of the word 2917 krima for it has the sense of judgment as a verdict of guilt passed down from a court of law and is not consistent with the specific purpose of the study on Mosaic Law and the New Covenant observances of the law. The Scriptures translated as **lawsuit or go to law** is 1 Corinthians 6:7.

### 2919 κρινω krino (kree'-no)

perhaps a primitive word; TDNT-3:921,469; v .; *to judge, decide*:—

**NAS**-act as...judge (1), concluded (1), condemn (1), condemning (1), considered (1), decided (8), determine (1), determined (2), **go to law (1)**, **goes to law (1)**, judge (42), judged (25), judges (10), judging (5), judgment (1), pass judgment (1), passes judgment (1), passing judgment (1), pronounced (1), regards (2), stand trial (2), sue (1), trial (3), tried (1), try (1).

**AV**-judge 88, determine 7, condemn 5, **go to law 2**, call in question 2, esteem 2, misc 8; 114

1) to separate, put asunder, to pick out, select, choose

2) to approve, esteem, to prefer

3) to be of opinion, deem, think, to be of opinion

4) to determine, resolve, decree

5) to judge (5a) to pronounce an opinion concerning right and wrong

5a1) to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it

5b) to pronounce judgment, to subject to censure

5b1) of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of others

6) to rule, govern

6a) to preside over with the power of giving judicial decisions, because it was the prerogative of kings and rulers to pass judgment

7) to contend together, of warriors and combatants

7a) to dispute (7b) in a forensic sense

7b1) to go to law, have suit at law

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**NOTE:** There will not be an exegesis of the word 2919 krino for it has the sense of judgment in a court of law and is not consistent with the specific purpose of the study on Mosaic Law and the New Covenant observances of the law. The two scriptures translate go and goes to law is 1 Corinthians 6:1 and 6:6.

### Law: New Testament Scriptures

Matthew 5:17-18

17 "Do not think that I came to abolish the **Law <3551 nomos>** or the Prophets; I did not come to abolish but to fulfill.

18 "For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the **Law <3551 nomos>** until all is accomplished.

Matthew 5:25

"Make friends quickly with your **opponent at law <476 antidikos>** while you are with him on the way, so that your **opponent <476 antidikos>** may not hand you over to the judge, and the judge to the officer, and you be thrown into prison.

Matthew 7:12

"In everything, therefore, treat people the same way you want them to treat you, for this is the **Law <3551 nomos>** and the Prophets.

Matthew 7:23

"And then I will declare to them, 'I never knew you; DEPART FROM ME, YOU WHO PRACTICE **LAWLESSNESS <458 anomia>**.'

**Matthew 11:13**

"For all the prophets and the **Law <3551 nomos>** prophesied until John.

Matthew 12:2-5

2 But when the Pharisees saw *this*, they said to Him, "Look, Your disciples do what is not **lawful <1832 exesti>** to do on a Sabbath."

3 But He said to them, "Have you not read what David did when he became hungry, he and his companions,

4 how he entered the house of God, and they ate the consecrated bread, which was not **lawful <1832 exesti>** for him to eat nor for those with him, but for the priests alone?

5 "Or have you not read in the **Law <3551 nomos>**, that on the Sabbath the priests in the temple break the Sabbath and are innocent?

Matthew 12:10-12

10 And a man *was there* whose hand was withered. And they questioned Jesus, asking, "Is it **lawful <1832 exesti>** to heal on the Sabbath?"—so that they might accuse Him

## Law and Ordinances of God Exegesis

11 And He said to them, "What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out?"

12 "How much more valuable then is a man than a sheep! So then, it is **lawful <1832 exesti>** to do good on the Sabbath."

Matthew 13:41

"The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit **lawlessness <458 anomia>**,

Matthew 14:4

For John had been saying to him, "It is not **lawful <1832 exesti>** for you to have her."

Matthew 19:3

Some Pharisees came to Jesus, testing Him and asking, "Is it **lawful <1832 exesti>** for a man to divorce his wife for any reason at all?"

Matthew 20:15

'Is it not **lawful <1832 exesti>** for me to do what I wish with what is my own? Or is your eye envious because I am generous?'

Matthew 22:17

"Tell us then, what do You think? Is it **lawful <1832 exesti>** to give a poll-tax to Caesar, or not?"

Matthew 22:35-36, 40

35 One of them, a **lawyer <3544 nomikos>**, asked Him *a question*, testing Him,

36 "Teacher, which is the great commandment in the **Law <3551 nomos>**?"

37 And He said to him, "'YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.'

38 "This is the great and foremost commandment.

39 "The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.'

40 "On these two commandments depend the whole **Law <3551 nomos>** and the Prophets."

Matthew 23:23

"Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin, and have neglected the **weightier provisions** of the **law <3551 nomos>**: **justice and mercy and faithfulness**; but these are the things you should have done without neglecting the others.

Matthew 23:28

"So you, too, outwardly appear righteous to men, but inwardly you are full of hypocrisy and **lawlessness <458 anomia>**."

Matthew 24:12

"Because **lawlessness <458 anomia>** is increased, most people's love will grow cold.

## Law and Ordinances of God Exegesis

Matthew 27:6

The chief priests took the pieces of silver and said, "It is not **lawful <1832 exesti>** to put them into the temple treasury, since it is the price of blood."

Mark 2:24

The Pharisees were saying to Him, "Look, why are they doing what is not **lawful <1832 exesti>** on the Sabbath?"

Mark 2:26

how he entered the house of God in the time of Abiathar *the* high priest, and ate the consecrated bread, which is not **lawful <1832 exesti>** for *anyone* to eat except the priests, and he also gave it to those who were with him?"

Mark 3:4

And He \*said to them, "Is it **lawful <1832 exesti>** to do good or to do harm on the Sabbath, to save a life or to kill?" But they kept silent.

Mark 6:18

For John had been saying to Herod, "It is not **lawful <1832 exesti>** for you to have your brother's wife."

Mark 10:2

*Some* Pharisees came up to Jesus, testing Him, and *began* to question Him whether it was **lawful <1832 exesti>** for a man to divorce a wife.

Mark 12:14

They \*came and \*said to Him, "Teacher, we know that You are truthful and defer to no one; for You are not partial to any, but teach the way of God in truth. Is it **lawful <1832 exesti>** to pay a poll-tax to Caesar, or not?"

Mark 15:28

[[And the Scripture was fulfilled which says, "And He was numbered with **transgressors <459 anomos>**."]]

Luke 2:22-27

22 And when the days for their purification according to the **law <3551 nomos>** of Moses were completed, they brought Him up to Jerusalem to present Him to the Lord

23 (as it is written in the **Law <3551 nomos>** of the Lord, "EVERY *firstborn* MALE THAT OPENS THE WOMB SHALL BE CALLED HOLY TO THE LORD"),

24 and to offer a sacrifice according to what was said in the **Law <3551 nomos>** of the Lord, "A PAIR OF TURTLEDOVES OR TWO YOUNG PIGEONS."

25 ¶ And there was a man in Jerusalem whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel; and the Holy Spirit was upon him.

## Law and Ordinances of God Exegesis

26 And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.

27 And he came in the Spirit into the temple; and when the parents brought in the child Jesus, to carry out for Him the custom of the **Law <3551 nomos>**,

Luke 2:39

When they had performed everything according to the **Law <3551 nomos>** of the Lord, they returned to Galilee, to their own city of Nazareth.

Luke 5:17

One day He was teaching; and there were *some* Pharisees and **teachers of the law <3547 nomodidaskalos>** sitting *there*, who had come from every village of Galilee and Judea and *from* Jerusalem; and the power of the Lord was *present* for Him to perform healing.

Luke 6:2

But some of the Pharisees said, "Why do you do what is not **lawful <1832 exesti>** on the Sabbath?"

Luke 6:4

how he entered the house of God, and took and ate the consecrated bread which is not **lawful <1832 exesti>** for any to eat except the priests alone, and gave it to his companions?"

Luke 6:9

And Jesus said to them, "I ask you, is it **lawful <1832 exesti>** to do good or to do harm on the Sabbath, to save a life or to destroy it?"

Luke 7:30

But the Pharisees and the **lawyers <3544 nomikos>** **rejected God's purpose for themselves**, not having been baptized by John.

Luke 10:25-2

25 And a **lawyer <3544 nomikos>** stood up and put Him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

26 And He said to him, "What is written in the **Law <3551 nomos>**? How does it read to you?"

27 And he answered, "YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND; AND YOUR NEIGHBOR AS YOURSELF."

28 And He said to him, "You have answered correctly; **DO THIS AND YOU WILL LIVE.**"

Luke 11:45-46

45 One of the **lawyers <3544 nomikos>** \*said to Him in reply, "Teacher, when You say this, You insult us too."

## Law and Ordinances of God Exegesis

46 But He said, "Woe to you **lawyers <3544 nomikos>** as well! For you weigh men down with burdens hard to bear, while you yourselves will not even touch the burdens with one of your fingers.

Luke 11:52

"Woe to you **lawyers <3544 nomikos>**! For you have taken away the key of knowledge; you yourselves did not enter, and you hindered those who were entering."

Luke 12:58

"For while you are going with your **opponent <476 antidikos>** to appear before the magistrate, on *your way there* make an effort to settle with him, so that he may not drag you before the judge, and the judge turn you over to the officer, and the officer throw you into prison.

Luke 14:3

And Jesus answered and spoke to the **lawyers <3544 nomikos>** and Pharisees, saying, "Is it **lawful <1832 exesti>** to heal on the Sabbath, or not?"

### Luke 16:16-17

16 "The **Law <3551 nomos>** and the Prophets *were proclaimed until John*; since that time the gospel of the kingdom of God has been preached, and everyone is forcing his way into it.

17 "But it is easier for heaven and earth to pass away than for one stroke of a letter of the **Law <3551 nomos>** to fail.

Luke 18:3

"There was a widow in that city, and she kept coming to him, saying, 'Give me legal protection from my **opponent <476 antidikos>**.'

Luke 20:22

"Is it **lawful <1832 exesti>** for us to pay taxes to Caesar, or not?"

Luke 22:37

"For I tell you that this which is written must be fulfilled in Me, 'AND HE WAS NUMBERED WITH **TRANSGRESSORS <459 anomos>**'; for that which refers to Me has *its fulfillment*."

Luke 24:44

Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the **Law <3551 nomos>** of Moses and the Prophets and the Psalms **must be fulfilled**."

John 1:17

For the **Law <3551 nomos>** was given through Moses; grace and truth were realized through Jesus Christ.

## Law and Ordinances of God Exegesis

John 1:45

Philip \*found Nathanael and \*said to him, "We have found Him of whom Moses in the **Law <3551 nomos>** and *also* the Prophets wrote—Jesus of Nazareth, the son of Joseph."

John 5:10

So the Jews were saying to the man who was cured, "It is the Sabbath, and it is not **permissible <1832 exesti>** for you to carry your pallet."

John 7:19

"Did not Moses give you the **Law <3551 nomos>**, and *yet* none of you carries out the **Law <3551 nomos>**? Why do you seek to kill Me?"

John 7:23

"If a man receives circumcision on *the* Sabbath so that the **Law <3551 nomos>** of Moses will not be broken, are you angry with Me because I made an entire man well on *the* Sabbath?"

John 7:49-51

49 "But this crowd which does not know the **Law <3551 nomos>** is accursed."

50 Nicodemus (he who came to Him before, being one of them) \*said to them,

51 "Our **Law <3551 nomos>** does not judge a man unless it first hears from him and knows what he is doing, does it?"

John 8:5

"Now in the **Law <3551 nomos>** Moses commanded us to stone such women; what then do You say?"

John 8:17

"Even in your **law <3551 nomos>** it has been written that the testimony of two men is true.

John 10:34

Jesus answered them, "Has it not been written in your **Law <3551 nomos>**, 'I SAID, YOU ARE GODS'?"

John 12:34

The crowd then answered Him, "We have heard out of the **Law <3551 nomos>** that the Christ is to remain forever; and how can You say, 'The Son of Man must be lifted up'? Who is this Son of Man?"

John 15:25

"But *they have done this* to fulfill the word that is written in their **Law <3551 nomos>**, 'THEY HATED ME WITHOUT A CAUSE.'

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John 18:31

So Pilate said to them, "Take Him yourselves, and judge Him according to your **law <3551 nomos>**." The Jews said to him, "We are not **permitted <1832 exesti>** to put anyone to death,"

John 19:7

The Jews answered him, "We have a **law <3551 nomos>**, and by that **law <3551 nomos>** He ought to die because He made Himself out *to be* the Son of God."

Acts 2:23

this *Man*, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of **godless men <459 anomos>** and put *Him* to death.

Acts 2:29

"Brethren, I **may <1832 exesti>** confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day.

Acts 5:34

But a Pharisee named Gamaliel, a **teacher of the Law <3547 nomodidaskalos>**, respected by all the people, stood up in the Council and gave orders to put the men outside for a short time.

Acts 6:13

They put forward false witnesses who said, "This man incessantly speaks against this holy place and the **Law <3551 nomos>**;

Acts 7:53

you who received the **law <3551 nomos>** as ordained by angels, and *yet* did not keep it."

Acts 8:37

[[And Philip said, "If you believe with all your heart, you **may <1832 exesti>**." And he answered and said, "I believe that Jesus Christ is the Son of God."]]

Acts 13:15

After the reading of the **Law <3551 nomos>** and the Prophets the synagogue officials sent to them, saying, "Brethren, if you have any word of exhortation for the people, say it."

Acts 13:39

and through Him everyone who believes is freed from all things, from which you could not be freed through the **Law <3551 nomos>** of Moses.

**Acts 15:5**

But some of the sect of the Pharisees who had believed stood up, saying, "It is

## Law and Ordinances of God Exegesis

necessary to circumcise them and to direct them to observe the **Law <3551 nomos>** of Moses."

Acts 16:21

and are proclaiming customs which it is not **lawful <1832 exesti>** for us to accept or to observe, being Romans."

Acts 18:13-15

13 saying, "This man persuades men to worship God contrary to the **law <3551 nomos>**."

14 But when Paul was about to open his mouth, Gallio said to the Jews, "If it were a matter of wrong or of vicious crime, O Jews, it would be reasonable for me to put up with you;

15 but if there are questions about words and names and your own **law <3551 nomos>**, look after it yourselves; I am unwilling to be a judge of these matters."

Acts 19:39

"But if you want anything beyond this, it shall be settled in the **lawful <1772 enomos>** assembly <ekklesia church>. [\(under the law of the church\)](#)

Acts 21:20-24

20 And when they heard it they *began* glorifying God; and they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed, and they are all zealous for the **Law <3551 nomos>**;

21 and they have been told about you, that you are teaching all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children nor to walk according to the customs.

22 "What, then, is to be done? They will certainly hear that you have come.

23 "Therefore do this that we tell you. We have four men who are under a vow;

24 take them and purify yourself along with them, and pay their expenses so that they may shave their heads; and all will know that there is nothing to the things which they have been told about you, but that you yourself also walk orderly, keeping the **Law <3551 nomos>**.

Acts 21:28

crying out, "Men of Israel, come to our aid! This is the man who preaches to all men everywhere against our people and the **Law <3551 nomos>** and this place; and besides he has even brought Greeks into the temple and has defiled this holy place."

Acts 21:37

As Paul was about to be brought into the barracks, he said to the commander, "**May <1832 exesti>** I say something to you?" And he \*said, "Do you know Greek?"

Acts 22:3

"I am a Jew, born in Tarsus of Cilicia, but brought up in this city, educated under

## Law and Ordinances of God Exegesis

Gamaliel, strictly according to the law **<3551 nomos>** of our fathers, being zealous for God just as you all are today.

Acts 22:12

"A certain Ananias, a man who was devout by the standard of the **Law <3551 nomos>**, and well spoken of by all the Jews who lived there,

Acts 22:25

But when they stretched him out with thongs, Paul said to the centurion who was standing by, "Is it **lawful <1832 exesti>** for you to scourge a man who is a Roman and uncondemned?"

Acts 23:3

Then Paul said to him, "God is going to strike you, you whitewashed wall! Do you sit to try me according to the **Law <3551 nomos>**, and in **violation of the Law <3891 paranomeo>** order me to be struck?"

Acts 23:29

and I found him to be accused over questions about their **Law <3551 nomos>**, but under no accusation deserving death or imprisonment.

Acts 24:6

"And he even tried to desecrate the temple; and then we arrested him. [[We wanted to judge him according to our own **Law <3551 nomos>**.

Acts 24:14

"But this I admit to you, that according to the Way which they call a sect I do serve the God of our fathers, believing everything that is in accordance with the **Law <3551 nomos>** and that is written in the Prophets;

Acts 25:8

while Paul said in his own defense, "I have committed no offense either against the **Law <3551 nomos>** of the Jews or against the temple or against Caesar."

Acts 28:23

When they had set a day for Paul, they came to him at his lodging in large numbers; and he was explaining to them by solemnly testifying about the kingdom of God and trying to persuade them concerning Jesus, from both the **Law <3551 nomos>** of Moses and from the Prophets, from morning until evening.

Romans 2:12-27

12 For all who have sinned **without the Law <460 anomos>** will also perish **without the Law <460 anomos>**, and all who have sinned under the **Law <3551 nomos>** will be judged by the **Law <3551 nomos>**

13 for *it is* not the hearers of the **Law <3551 nomos>** *who* are just before God, but the doers of the **Law <3551 nomos>** will be justified.

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- 14 For when Gentiles who do not have the **Law <3551 nomos>** do instinctively the things of the **Law <3551 nomos>**, these, not having the **Law <3551 nomos>**, are a **law <3551 nomos>** to themselves,
- 15 in that they show the work of the **Law <3551 nomos>** written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them,
- 16 on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.
- 17 But if you bear the name "Jew" and rely upon the **Law <3551 nomos>** and boast in God,
- 18 and know *His* will and approve the things that are essential, being instructed out of the **Law <3551 nomos>**,
- 19 and are confident that you yourself are a guide to the blind, a light to those who are in darkness,
- 20 a corrector of the foolish, a teacher of the immature, having in the **Law <3551 nomos>** the embodiment of knowledge and of the truth,
- 21 you, therefore, who teach another, do you not teach yourself? You who preach that one shall not steal, do you steal?
- 22 You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?
- 23 You who boast in the **Law <3551 nomos>**, through your breaking the **Law <3551 nomos>**, do you dishonor God?
- 24 For "THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES BECAUSE OF YOU," just as it is written.
- 25 For indeed circumcision is of value if you practice the **Law <3551 nomos>**; but if you are a transgressor of the **Law <3551 nomos>**, your circumcision has become uncircumcision.
- 26 So if the uncircumcised man keeps the requirements of the **Law <3551 nomos>**, will not his uncircumcision be regarded as circumcision?
- 27 And he who is physically uncircumcised, if he keeps the **Law <3551 nomos>**, will he not judge you who though having the letter *of the Law* and circumcision are a transgressor of the **Law <3551 nomos>**?
- 28 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh.
- 29 But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

### Romans 3:19-31

- 19 Now we know that whatever the **Law <3551 nomos>** says, it speaks to those who are under the **Law <3551 nomos>**, so that every mouth may be closed and all the world may become accountable to God;
- 20 because by the works of the **Law <3551 nomos>** no flesh will be justified in His sight; for through the **Law <3551 nomos>** comes the knowledge of sin.
- 21 But now apart from the **Law <3551 nomos>** the righteousness of God has been manifested, being witnessed by the **Law <3551 nomos>** and the Prophets,

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- 22 even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;  
23 for all have sinned and fall short of the glory of God,  
24 being justified as a gift by His grace through the redemption which is in Christ Jesus;  
25 whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;  
26 for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.  
27 Where then is boasting? It is excluded. By what kind of **law <3551 nomos>**? Of works? No, but by a **law <3551 nomos>** of faith.  
28 For we maintain that a man is justified by faith apart from works of the **Law <3551 nomos>**.  
29 Or is God the God of Jews only? Is He not the God of Gentiles also? Yes, of Gentiles also,  
30 since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one.  
31 Do we then nullify the **Law <3551 nomos>** through faith? May it never be! On the contrary, we establish the **Law <3551 nomos>**.

Romans 4:1-25

- 1 ¶ What then shall we say that Abraham, our forefather according to the flesh, has found?  
2 For if Abraham was justified by works, he has something to boast about, but not before God.  
3 For what does the Scripture say? "ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS."  
4 Now to the one who works, his wage is not credited as a favor, but as what is due.  
5 But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness,  
6 just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:  
7 "BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN, AND WHOSE SINS HAVE BEEN COVERED.  
8 "BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT."  
9 ¶ Is this blessing then on the circumcised, or on the uncircumcised also? For we say, "FAITH WAS CREDITED TO ABRAHAM AS RIGHTEOUSNESS."  
10 How then was it credited? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised;  
11 and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them,  
12 and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.

## Law and Ordinances of God Exegesis

- 13 For the promise to Abraham or to his descendants that he would be heir of the world was not through the **Law <3551 nomos>**, but through the righteousness of faith.
- 14 For if those who are of the **Law <3551 nomos>** are heirs, faith is made void and the promise is nullified;
- 15 for the **Law <3551 nomos>** brings about wrath, but where there is no **law <3551 nomos>**, there also is no violation.
- 16 For this reason *it is* by faith, in order that *it may be* in accordance with grace, so that the promise will be guaranteed to all the descendants, not only to those who are of the **Law <3551 nomos>**, but also to those who are of the faith of Abraham, who is the father of us all,
- 17 ¶ (as it is written, "A FATHER OF MANY NATIONS HAVE I MADE YOU") in the presence of Him whom he believed, even God, who gives life to the dead and calls into being that which does not exist.
- 18 In hope against hope he believed, so that he might become a father of many nations according to that which had been spoken, "SO SHALL YOUR DESCENDANTS BE."
- 19 Without becoming weak in faith he contemplated his own body, now as good as dead since he was about a hundred years old, and the deadness of Sarah's womb;
- 20 yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God,
- 21 and being fully assured that what God had promised, He was able also to perform.
- 22 Therefore IT WAS ALSO CREDITED TO HIM AS RIGHTEOUSNESS.
- 23 ¶ Now not for his sake only was it written that it was credited to him,
- 24 but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead,
- 25 He who was delivered over because of our transgressions, and was raised because of our justification.

### Romans 5:1-6

- 1 ¶ Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,
- 2 through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.
- 3 And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance;
- 4 and perseverance, proven character; and proven character, hope;
- 5 and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.
- 6 ¶ For while we were still helpless, at the right time Christ died for the ungodly.

### Romans 5:13-21

- 13 for until the **Law <3551 nomos>** sin was in the world, but sin is not imputed when there is no **law <3551 nomos>**.
- 14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

## Law and Ordinances of God Exegesis

- 15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.
- 16 The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification.
- 17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
- 18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.
- 19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.
- 20 The **Law <3551 nomos> came in so that the transgression would increase;** but where sin increased, grace abounded all the more,
- 21 so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:14-15

- 14 For sin shall not be master over you, for **you are not under law <3551 nomos> but under grace.**
- 15 What then? Shall we sin because we are not under **law <3551 nomos>** but under grace? May it never be!

Romans 6:19

I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to **lawlessness <458 anomia>**, resulting in *further lawlessness <458 anomia>*, so now present your members as slaves to righteousness, resulting in sanctification.

Romans 7:1-25

- 1 Or do you not know, brethren (for I am speaking to those who know the **law <3551 nomos>**), that the **law <3551 nomos> has jurisdiction over a person as long as he lives?**
- 2 For the **married woman is bound by law <3551 nomos> while he is to her husband living;** but if her husband dies, she is released from the **law <3551 nomos>** concerning the husband.
- 3 So then, if while her husband is living she is joined to another man, she shall be called an adulteress; but if her husband dies, she is free from the **law <3551 nomos>**, so that she is not an adulteress though she is joined to another man.
- 4 Therefore, my brethren, **you also were made to die to the Law <3551 nomos> through the body of Christ,** so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God.
- 5 For while we were in the flesh, the sinful passions, which were *aroused* by the **Law <3551 nomos>**, were at work in the members of our body to bear fruit for death.

## Law and Ordinances of God Exegesis

- 6 But now we have been released from the Law <3551 nomos>, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.
- 7 What shall we say then? Is the Law <3551 nomos> sin? May it never be! On the contrary, I would not have come to know sin except through the Law <3551 nomos>; for I would not have known about coveting if the Law <3551 nomos> had not said, "YOU SHALL NOT COVET."
- 8 But sin, taking opportunity through the commandment, produced in me coveting of every kind; for apart from the Law <3551 nomos> sin is dead.
- 9 I was once alive apart from the Law <3551 nomos>; but when the commandment came, sin became alive and I died;
- 10 and this commandment, which was to result in life, proved to result in death for me;
- 11 for sin, taking an opportunity through the commandment, deceived me and through it killed me.
- 12 So then, the Law <3551 nomos> is holy, and the commandment is holy and righteous and good.
- 13 Therefore did that which is good become [a cause of] death for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my death through that which is good, so that through the commandment sin would become utterly sinful.
- 14 For we know that the Law <3551 nomos> is spiritual, but I am of flesh, sold into bondage to sin.
- 15 For what I am doing, I do not understand; for I am not practicing what I [would] like to [do,] but I am doing the very thing I hate.
- 16 But if I do the very thing I do not want to do, I agree with the Law <3551 nomos>, confessing that the Law <3551 nomos> is good.
- 17 So now, no longer am I the one doing it, but sin which dwells in me.
- 18 For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not.
- 19 For the good that I want, I do not do, but I practice the very evil that I do not want.
- 20 But if I am doing the very thing I do not want, I am no longer the one doing it, but sin which dwells in me.
- 21 I find then the principle (law) <3551 nomos> that evil is present in me, the one who wants to do good.
- 22 For I joyfully concur with the law <3551 nomos> of God in the inner man,
- 23 but I see a different law <3551 nomos> in the members of my body, waging war against the law <3551 nomos> of my mind and making me a prisoner of the law <3551 nomos> of sin which is in my members.
- 24 Wretched man that I am! Who will set me free from the body of this death?
- 25 Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law <3551 nomos> of God, but on the other, with my flesh the law <3551 nomos> of sin.

## Law and Ordinances of God Exegesis

Romans 8:1-16

- 1 ¶ Therefore there is now **no condemnation** for those who are in Christ Jesus.
- 2 For the **law <3551 nomos> of the Spirit of life in Christ Jesus** has set you free from the **law <3551 nomos> of sin and of death**.
- 3 For what the **Law <3551 nomos>** could not do, **weak** as it was **through the flesh, God did**: sending His own Son in the **likeness of sinful flesh** and *as an offering for sin*, **He condemned sin in the flesh**,
- 4 so that the **requirement of the Law <3551 nomos>** might be fulfilled in us, who **do not walk according to the flesh** but according to the Spirit.
- 5 For those who are according to the **flesh set their minds on the things of the flesh**, but those who are according to the **Spirit, the things of the Spirit**.
- 6 For the **mind set on the flesh is death**, but the **mind set on the Spirit is life and peace**,
- 7 because the **mind set on the flesh is hostile toward God**; for it does not subject itself to the **law <3551 nomos> of God**, for it is not even able *to do so*,
- 8 and those **who are in the flesh cannot please God**.
- 9 However, **you are not in the flesh but in the Spirit**, **if** indeed the Spirit of God dwells in you. **But if anyone does not have the Spirit of Christ, he does not belong to Him**.
- 10 ¶ **If Christ is in you**, though **the body is dead because of sin**, yet **the spirit is alive because of righteousness**.
- 11 But **if the Spirit of Him who raised Jesus from the dead dwells in you**, He who raised Christ Jesus from the dead **will also give life to your mortal bodies** through His Spirit who dwells in you.
- 12 So then, brethren, **we are under obligation, not to the flesh**, to live according to the flesh—
- 13 **for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live**.
- 14 **For all who are being led by the Spirit of God, these are sons of God**.
- 15 For you have not received a spirit of slavery leading to fear **again**, but **you have received a spirit of adoption** as sons by which we cry out, "Abba! Father!"
- 16 The **Spirit Himself testifies with our spirit that we are children of God**,
- 17 ¶ and **if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him**.

Romans 9:4

who are Israelites, to whom belongs the adoption as sons, and the glory and the covenants and the **giving of the Law <3548 nomothesia>** and the *temple* service and the promises,

Romans 9:31-32

- 31 but Israel, **pursuing a law <3551 nomos> of righteousness, did not arrive** at that **law <3551 nomos>**.
- 32 Why? Because **they did not pursue it by faith, but as though it were by works**. They stumbled over the stumbling stone,

## Law and Ordinances of God Exegesis

Romans 10:1-13

- 1 ¶ Brethren, my heart's desire and my prayer to God for them is for their (Jews) salvation.
- 2 For I testify about them that they (Jews) have a zeal for God, but not in accordance with knowledge.
- 3 For not knowing about God's righteousness and seeking to establish their own, they did not subject themselves to the righteousness of God.
- 4 For Christ is the end (*telos*:purpose, goal) of the law <3551 nomos> for righteousness to everyone who believes.
- 5 For Moses writes that the man who practices the righteousness which is based on law <3551 nomos> shall live by that righteousness.
- 6 But the righteousness based on faith speaks as follows: "DO NOT SAY IN YOUR HEART, 'WHO WILL ASCEND INTO HEAVEN?'" (that is, to bring Christ down),
- 7 or 'WHO WILL DESCEND INTO THE ABYSS?' (that is, to bring Christ up from the dead)."
- 8 But what does it say? "THE WORD IS NEAR YOU, in your mouth and in your heart"—that is, the word of faith which we are preaching,
- 9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved;
- 10 for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.
- 11 For the Scripture says, "WHOEVER BELIEVES IN HIM WILL NOT BE DISAPPOINTED."
- 12 ¶ For there is no distinction between Jew and Greek; for the same Lord is Lord of all, abounding in riches for all who call on Him;
- 13 for "WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED."

Romans 13:8-10

- 8 Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled the law <3551 nomos>.
- 9 For this, "YOU SHALL NOT COMMIT ADULTERY, YOU SHALL NOT MURDER, YOU SHALL NOT STEAL, YOU SHALL NOT COVET," and if there is any other commandment, it is summed up in this saying, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF."
- 10 Love does no wrong to a neighbor; therefore love is the fulfillment of the law <3551 nomos>.

1 Corinthians 6:2-4

- 2 Or do you not know that the saints will judge the world? If the world is judged by you, are you not competent to constitute the smallest law courts <2922 kriterion>?
- 3 Do you not know that we will judge angels? How much more matters of this life?
- 4 So if you have law courts <2922 kriterion> dealing with matters of this life, do you appoint them as judges who are of no account in the church?

## Law and Ordinances of God Exegesis

1 Corinthians 6:12

All things are **lawful <1832 exesti>** for me, but not all things are profitable. All things are **lawful <1832 exesti>** for me, but I will not be mastered by anything.

1 Corinthians 9:8-9

8 I am not speaking these things according to human judgment, am I? Or does not the **Law <3551 nomos>** also say these things?

9 For it is written in the **Law <3551 nomos>** of Moses, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING." God is not concerned about oxen, is He?

1 Corinthians 9:20-21

20 To the Jews I became as a Jew, so that I might win Jews; to those who are under the **Law <3551 nomos>**, as under the **Law <3551 nomos>** though not being myself under the **Law <3551 nomos>**, so that I might win those who are under the **Law <3551 nomos>**;

21 to those who are **without law <459 anomos>**, as **without law <459 anomos>**, though not being **without the law <459 anomos>** of God but under the **law <1772 enomos>** of Christ, so that I might win those who are **without law <459 anomos>**.

1 Corinthians 10:23

All things are **lawful <1832 exesti>**, but not all things are profitable. All things are **lawful <1832 exesti>**, but not all things edify.

1 Corinthians 14:21

In the **Law <3551 nomos>** it is written, "BY MEN OF STRANGE TONGUES AND BY THE LIPS OF STRANGERS I WILL SPEAK TO THIS PEOPLE, AND EVEN SO THEY WILL NOT LISTEN TO ME," says the Lord.

1 Corinthians 14:34

The women are to keep silent in the churches; for they are not permitted to speak, but are to subject themselves, just as the **Law <3551 nomos>** also says.

1 Corinthians 15:56

The sting of death is sin, and the **power of sin is the law <3551 nomos>**;

2 Corinthians 12:4

was caught up into Paradise and heard inexpressible words, which a man is not **permitted <1832 exesti>** to speak.

2 Corinthians 6:14

Do not be bound together with unbelievers; for what partnership have righteousness and **lawlessness <458 anomia>**, or what fellowship has light with darkness?

## Law and Ordinances of God Exegesis

Galatians 2:15-21

- 15 "We [are] Jews by nature and not sinners from among the Gentiles;
- 16 nevertheless knowing that a **man is not justified by the works of the Law <3551 nomos>** but through faith in Christ Jesus, even we have believed in Christ Jesus, so that **we may be justified by faith in Christ and not by the works of the Law <3551 nomos>**; since by the works of the Law **<3551 nomos>** no flesh will be justified.
- 17 "But if, while seeking to be justified in Christ, we ourselves have also been found sinners, is Christ then a minister of sin? May it never be!
- 18 "For if I rebuild what I have once destroyed, I prove myself to be a transgressor.
- 19 "For through the **Law <3551 nomos>** I died to the **Law <3551 nomos>**, so that I might live to God.
- 20 "I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the [life] which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.
- 21 "I do not nullify the grace of God, for if righteousness *comes* through the **Law <3551 nomos>**, then Christ died needlessly."

Galatians 3:1-29

- 1 ¶ You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed [as] crucified?
- 2 This is the only thing I want to find out from you: did you receive the Spirit by the **works of the Law <3551 nomos>**, or by **hearing with faith**?
- 3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?
- 4 Did you suffer so many things in vain—if indeed it was in vain?
- 5 So then, does He who provides you with the Spirit and works miracles among you, do it by the works of the **Law <3551 nomos>**, or by hearing with faith?
- 6 ¶ Even so Abraham BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS.
- 7 Therefore, be sure that it is those who are of faith who are sons of Abraham.
- 8 The Scripture, **foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham**, saying, "ALL THE NATIONS WILL BE BLESSED IN YOU."
- 9 So then those who are of faith are blessed with Abraham, the believer.
- 10 For as many as are of the **works of the Law <3551 nomos> are under a curse**; for it is written, "CURSED IS EVERYONE WHO DOES NOT ABIDE BY ALL THINGS WRITTEN IN THE BOOK OF THE **LAW <3551 nomos>**, TO PERFORM THEM."
- 11 Now that **no one is justified by the Law <3551 nomos>** before God is evident; for, "THE RIGHTEOUS MAN SHALL LIVE BY FAITH."
- 12 However, the **Law <3551 nomos> is not of faith**; on the contrary, "HE WHO PRACTICES THEM SHALL LIVE BY THEM."
- 13 **Christ redeemed us from the curse of the Law <3551 nomos>**, having become a curse for us—for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"—
- 14 in order that **in Christ Jesus the blessing of Abraham might come to the Gentiles**, so that we would receive the **promise of the Spirit through faith**.

## Law and Ordinances of God Exegesis

- 15 Brethren, I speak in terms of human relations: even though it is only a man's covenant, yet when it has been ratified, no one sets it aside or adds conditions to it.
- 16 Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, "**And to your seed, that is, Christ.**"
- 17 What I am saying is this: the **Law <3551 nomos>**, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.
- 18 **For if the inheritance is based on law <3551 nomos>, it is no longer based on a promise;** but God has granted it to Abraham by means of a promise.
- 19 Why the **Law <3551 nomos>** then? **It was added because of transgressions,** having been ordained through angels by the agency of a mediator, **until the seed would come to whom the promise had been made.**
- 20 Now a mediator is not for one [party only;] whereas God is [only] one.
- 21 Is the **Law <3551 nomos>** then contrary to the promises of God? May it never be! For if a **law <3551 nomos>** had been given which was able to impart life, then righteousness would indeed have been based on **law <3551 nomos>**.
- 22 But the **Scripture has shut up everyone under sin,** so that the **promise by faith in Jesus Christ might be given to those who believe.**
- 23 But before faith came, **we were kept in custody under the law <3551 nomos>**, being shut up to the faith which was later to be revealed.
- 24 Therefore the **Law <3551 nomos>** has become our tutor *to lead us to Christ*, so that we may be justified by faith.
- 25 **But now that faith has come, we are no longer under a tutor.**
- 26 For you are all sons of God **through faith** in Christ Jesus.
- 27 For all of you who were baptized into Christ have clothed yourselves with Christ.
- 28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.
- 29 **And if you belong to Christ, then you are Abraham's descendants, heirs according to promise.**

Galatians 4:4-12

- 4 Then the fullness of the time came, God sent forth His Son, born of a woman, born under the **Law <3551 nomos>**?,
- 5 so that He might **redeem** those who were under the **Law <3551 nomos>**., that we might receive the adoption as sons.
- 6 Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!"
- 7 Therefore you are no longer a slave, but a son; and if a son, then an heir through God.
- 8 ¶ However at that time, when you did not know God, you were slaves to those which by nature are no gods.
- 9 **But now that you have come to know God, or rather to be known by God, how is it that you turn back again to the weak and worthless elemental things, to which you desire to be enslaved all over again?**
- 10 **You observe days and months and seasons and years.**

## Law and Ordinances of God Exegesis

11 I fear for you, that perhaps I have labored over you in vain.

12 ¶ I beg of you, brethren, become as I am, for I also have become as you are. You have done me no wrong;

Galatians 4:21-31

21 Tell me, **you who want to be under law <3551 nomos>**, do you not listen to the **law <3551 nomos>**?

22 For it is written that **Abraham had two sons**, one by the **bondwoman** and one by the **free woman**.

23 But the **son by the bondwoman was born according to the flesh**, and the **son by the free woman through the promise**.

24 This is **allegorically speaking**, for **these women are two covenants**: one proceeding from **Mount Sinai bearing children who are to be slaves**; she is **Hagar**.

25 Now this **Hagar is Mount Sinai** in Arabia and **corresponds to the present Jerusalem, for she is in slavery with her children**.

26 But the **Jerusalem above is free; she is our mother**.

27 For it is written, "REJOICE, BARREN WOMAN WHO DOES NOT BEAR; BREAK FORTH AND SHOUT, YOU WHO ARE NOT IN LABOR; FOR MORE NUMEROUS ARE THE CHILDREN OF THE DESOLATE THAN OF THE ONE WHO HAS A HUSBAND."

28 **And you brethren, like Isaac, are children of promise**.

29 But as at that time **he who was born according to the flesh persecuted him who was born according to the Spirit**, so it is now also.

30 But what does the Scripture say? "**CAST OUT THE BONDWOMAN AND HER SON, FOR THE SON OF THE BONDWOMAN SHALL NOT BE AN HEIR WITH THE SON OF THE FREE WOMAN**."

31 So then, **brethren, we are not children of a bondwoman, but of the free woman**.

Galatians 5:1-26

1 ¶ **It was for freedom that Christ set us free**; therefore keep standing firm and do not be subject again to a yoke of slavery.

2 Behold I, Paul, say to you that **if you receive circumcision, Christ will be of no benefit to you**.

3 And I testify again to **every man who receives circumcision, that he is under obligation to keep the whole Law <3551 nomos>**.

4 **You have been severed from Christ, you who are seeking to be justified by law <3551 nomos>; you have fallen from grace**.

5 For we through the Spirit, by faith, are waiting for the hope of righteousness.

6 For in Christ Jesus neither **circumcision nor uncircumcision means anything**, but faith working through love.

7 **You were running well; who hindered you from obeying the truth?**

8 **This persuasion did not come from Him who calls you**.

9 A little leaven leavens the whole lump of dough.

10 I have confidence in you in the Lord that **you will adopt no other view**; but the one who is disturbing you will bear his judgment, whoever he is.

## Law and Ordinances of God Exegesis

- 11 But I, brethren, **if I still preach circumcision, why am I still persecuted?** Then the stumbling block of the cross has been abolished.
- 12 I wish that those who are troubling you would even mutilate themselves.
- 13 ¶ For **you were called to freedom**, brethren; only **do not turn your freedom into an opportunity for the flesh**, but **through love serve one another**.
- 14 For the **whole Law <3551 nomos> is fulfilled in one word**, in the *statement*, "**YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF**."
- 15 But if you bite and devour one another, take care that you are not consumed by one another.
- 16 But I say, walk by the Spirit, and you will not carry out the desire of the flesh.
- 17 For **the flesh sets its desire against the Spirit**, and the Spirit against the flesh; for **these are in opposition to one another**, so that you may not do the things that you please.
- 18 But **if you are led by the Spirit, you are not under the Law <3551 nomos>**.
- 19 Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality,
- 20 idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions,
- 21 envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.
- 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,
- 23 gentleness, self-control; **against such things there is no law <3551 nomos>**.
- 24 Now **those who belong to Christ Jesus have crucified the flesh with its passions and desires**.
- 25 If we live by the Spirit, let us also walk by the Spirit.
- 26 Let us not become boastful, challenging one another, envying one another.

### Galatians 6:1-2

- 1 ¶ Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; [each one] looking to yourself, so that you too will not be tempted.
- 2 **Bear one another's burdens**, and thereby **fulfill the law <3551 nomos> of Christ**.

### Galatians 6:12-13

- 12 Those who desire to make a good showing in the flesh try to **compel you to be circumcised**, simply so that they will not be persecuted for the cross of Christ.
- 13 For those who are **circumcised do not even keep the Law <3551 nomos>** themselves, but they desire to have you circumcised so that they may boast in your flesh.

### Ephesians 2:15

by **abolishing in His flesh the enmity**, *which is the Law <3551 nomos>* of **commandments contained in ordinances**, so that **in Himself He might make the two into one new man, thus establishing peace**,

## Law and Ordinances of God Exegesis

Philippians 3:5-9

- 5 circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the **Law <3551 nomos>**, a Pharisee;
- 6 as to zeal, a persecutor of the church; as to the righteousness which is in the **Law <3551 nomos>**, found blameless.
- 7 But whatever things were gain to me, those things I have counted as loss for the sake of Christ.
- 8 More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ,
- 9 and may be found in Him, **not having a righteousness of my own derived from the Law <3551 nomos>**, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith,

2 Thessalonians 2:3

**Let no one in any way deceive you, for it will not come unless the apostasy comes first**, and the man of **lawlessness <458 anomia>** is revealed, the **son of destruction**,

2 Thessalonians 2:7-8

- 7 For the mystery of **lawlessness <458 anomia>** is already at work; only he who now restrains *will do so* until he is taken out of the way.
- 8 Then that **lawless one <459 anomos>** will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming;

1 Timothy 1:7-9

- 7 wanting to be **teachers of the Law <3547 nomodidaskalos>**, even though they do not understand either what they are saying or the matters about which they make confident assertions.
- 8 But we know that the **Law <3551 nomos>** is good, if one uses it **lawfully <3545 nomimos>**,
- 9 realizing the fact that **law <3551 nomos>** is not made for a righteous person, but for those who are **lawless <459 anomos>** and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers

2 Timothy 2:5

Also if anyone competes as an athlete, he does not win the prize unless he competes according to the **rules <3545 nomimos>**.

Titus 2:14

who gave Himself for us to redeem us from every **lawless deed <458 anomia>**, and to purify for Himself a people for His own possession, zealous for good deeds.

Titus 3:9

But avoid foolish controversies and genealogies and strife and disputes about the **Law(yers) <3544 nomikos>**, for they are unprofitable and worthless.

## Law and Ordinances of God Exegesis

Titus 3:13

Diligently help Zenas the **lawyer <3544 nomikos>** and Apollos on their way so that nothing is lacking for them.

Hebrews 1:9

"YOU HAVE LOVED RIGHTEOUSNESS AND HATED **LAWLESSNESS <458 anomia>**; THEREFORE GOD, YOUR GOD, HAS ANOINTED YOU WITH THE OIL OF GLADNESS ABOVE YOUR COMPANIONS."

Hebrews 7:5

And those indeed of the sons of Levi who receive the priest's office have commandment in the **Law <3551 nomos>** to **collect a tenth** from the people, that is, from their brethren, although these are descended from Abraham.

Hebrews 7:11-28

- 11 Now if perfection was through the Levitical priesthood (for on the basis of it the people **received the Law <3549 nomotheteo>**), **what further need was there for another priest to arise according to the order of Melchizedek**, and not be designated according to the order of Aaron?
- 12 **For when the priesthood is changed, of necessity there takes place a change of law <3551 nomos> also.**
- 13 For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar.
- 14 For it is evident that **our Lord was descended from Judah**, a tribe with reference to which **Moses spoke nothing concerning priests.**
- 15 And this is clearer still, if another priest arises **according to the likeness of Melchizedek**,
- 16 who has become *such* not on the basis of a **law <3551 nomos> of physical requirement, but according to the power of an indestructible life.**
- 17 For it is attested of Him, "YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK."
- 18 For, on the one hand, there is a **setting aside of a former commandment because of its weakness and uselessness**
- 19 (for the **Law <3551 nomos> made nothing perfect**), and on the other hand **there is a bringing in of a better hope, through which we draw near to God.**
- 20 And inasmuch as it was not without an oath
- 21 (for they indeed became priests without an oath, **but He with an oath through the One who said to Him, "THE LORD HAS SWORN AND WILL NOT CHANGE HIS MIND, 'YOU ARE A PRIEST FOREVER'"**);
- 22 so much the more also Jesus has become the **guarantee of a better covenant.**
- 23 The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing,
- 24 **but Jesus, on the other hand, because He continues forever, holds His priesthood permanently.**
- 25 Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

## Law and Ordinances of God Exegesis

- 26 For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens;
- 27 who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this **He did once for all when He offered up Himself**.
- 28 For the **Law <3551 nomos>** appoints men as high priests who are weak, but the **word of the oath**, which came after the **Law <3551 nomos>**, *appoints a Son, made perfect forever*.

### Hebrews 8:4-6

- 4 Now if He were on earth, He would not be a priest at all, since there are those who offer the gifts according to the **Law <3551 nomos>**;
- 5 who serve **a copy and shadow of the heavenly things**, just as Moses was warned [by God] when he was about to erect the tabernacle; for, "SEE," He says, "THAT YOU MAKE all things ACCORDING TO THE PATTERN WHICH WAS SHOWN YOU ON THE MOUNTAIN."
- 6 But now **He has obtained a more excellent ministry**, by as much as **He is also the mediator of a better covenant**, which **has been enacted <3549 nomotheteo>**, (received the law) on better promises.
- 7 **For if that first covenant had been faultless, there would have been no occasion sought for a second.**
- 8 For finding fault with them, He says, "**BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT** WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;
- 9 **NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS** ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; **FOR THEY DID NOT CONTINUE IN MY COVENANT**, AND I DID NOT CARE FOR THEM, SAYS THE LORD.
- 10 "**FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS <3551 nomos>** INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.

### Hebrews 9:19-22

- 19 For when every commandment had been spoken by Moses to all the people according to the **Law <3551 nomos>**, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,
- 20 saying, "THIS IS THE BLOOD OF THE COVENANT WHICH GOD COMMANDED YOU."
- 21 And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood.
- 22 And according to the **Law <3551 nomos>**, *one may almost say*, all things are cleansed with blood, and without shedding of blood there is no forgiveness.

## Law and Ordinances of God Exegesis

Hebrews 10:1

For the **Law <3551 nomos>**, since it has *only* a **shadow of the good things to come and not the very form of things**, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.

Hebrews 10:8-9

8 After saying above, "SACRIFICES AND OFFERINGS AND WHOLE BURNT OFFERINGS AND *sacrifices* FOR SIN YOU HAVE NOT DESIRED, NOR HAVE YOU TAKEN PLEASURE *in them*" (which are offered according to the **Law <3551 nomos>**),  
9 then He said, "BEHOLD, I HAVE COME TO DO YOUR WILL." He **takes away <337 anaireo=kills>** the first in order to establish the second.

Hebrews 10:16-17

16 "THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY **LAWS <3551 nomos>** UPON THEIR HEART, AND ON THEIR MIND I WILL WRITE THEM," *He then says,*  
17 "AND THEIR SINS AND THEIR **LAWLESS DEEDS <458 anomia>** I WILL REMEMBER NO MORE."

Hebrews 10:28-29

28 Anyone who has set aside the **Law <3551 nomos>** of Moses dies without mercy on *the testimony of two or three witnesses*.  
29 How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?

James 1:25

But one who looks intently at the perfect **law <3551 nomos>**, the *law* of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does.

James 2:6-12

6 But you have dishonored the poor man. Is it not the rich who oppress you and personally drag you into **court <2922 kriterion>**?  
7 Do they not blaspheme the fair name by which you have been called?  
8 If, however, you are fulfilling the royal **law <3551 nomos>** according to the Scripture, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF," you are doing well.  
9 But if you show partiality, you are committing sin *and* are convicted by the **law <3551 nomos>** as transgressors.  
10 For whoever keeps the whole **law <3551 nomos>** and yet stumbles in one *point*, he has become guilty of all.  
11 For He who said, "DO NOT COMMIT ADULTERY," also said, "DO NOT COMMIT MURDER." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the **law <3551 nomos>**.  
12 **So speak and so act as those who are to be judged by the law <3551 nomos> of liberty.**

## Law and Ordinances of God Exegesis

James 4:11-12

- 11 Do not speak against one another, brethren. He who speaks against a brother or judges his brother, speaks against the **law <3551 nomos>** and judges the **law <3551 nomos>**; but if you judge the **law <3551 nomos>**, you are not a doer of the **law <3551 nomos>** but a judge *of it*.
- 12 There is *only* one **Lawgiver <3550 nomothetes>** and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?

1 Peter 5:8

Be of sober *spirit*, be on the alert. Your **adversary <476 antidikos>**, the devil, prowls around like a roaring lion, seeking someone to devour.

2 Peter 2:8

(for by what he saw and heard *that* righteous man, while living among them, felt *his* righteous soul tormented day after day by *their* **lawless <459 anomos>** deeds),

2 Peter 2:16

but he received a rebuke for his own **transgression <3892 paranomia>**, *for* a mute donkey, speaking with a voice of a man, restrained the madness of the prophet.

1 John 3:4

Everyone who practices sin also practices **lawlessness <458 anomia>**; and sin is **lawlessness <458 anomia>**.