

GRACE

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Introduction

Two words in the New Testament have been translated as grace (KJ; NKJ); **euprepeia** (yoo-prop'-i-ah) which appears only once (James 1:11) and means goodly appearance, shapeliness, beauty, or comeliness. The second word **charis** (khar'-ece) has been translated as grace a majority of the time. Charis has also been translated as favor, thanks, gifts, pleasure, benefit and joy. Strong's defines charis as: (1) that which affords joy, pleasure, delight, charm, sweetness, loveliness: grace of speech. (2) good-will, loving-kindness, favor: used of the merciful kindness by which God, exerting His holy influence upon souls, turns them to Christ, keeps, strengthens, increases them in Christian faith, knowledge, affection, and kindles them to the exercise of the Christian virtues. (3a) the spiritual condition of one governed by the power of divine grace (3b) the token or proof of grace, benefit; a gift of grace; benefit, bounty. (4) thanks (for benefits, services, favors) recompense, reward.

WHAT IS GRACE?

Let's begin with dispelling what grace is not. The definition of grace and scripture affirm that grace is not pardon, unmerited or otherwise. The grace of God was upon Christ (Lk. 2:40,52; Jn.1:14; Heb. 2:9). Christ lived a sinless life. Why would He need pardon? The truth is Christ does not need pardon because grace is not pardon.

Grace is also to be distinguished from God's mercy and love. "But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ, by grace you have been saved" (Eph. 2:4-5, NKJ). Mercy, then, is the compassion God had for us which moved Him to provide a Savior while we were still in our sins. Divine love is the motivating force behind all that God does for Salvation.

Grace, through Jesus Christ, has imparted all the merit a Christian could ever need. Our saving grace is through Christ our Savior. Mankind was in the state of grace before God revealed His will through the law (Rom. 5:13). Sin existed prior to Mosaic law, but sin was not imputed to man prior to the law because man was under grace. But grace alone, as it existed prior to the law, was not sufficient for salvation. If it were, there would not have been any necessity for the incarnation, death and resurrection of Christ. If grace alone was sufficient for salvation we would not have any need for a Savior. The reason: God is holy and righteous, and sin is a complete and unfathomable offense to God. Therefore, God's love and mercy alone was insufficient for salvation because of sin. His love and mercy cannot operate in "saving grace" until a sufficient satisfaction for sin was provided. The only satisfaction for sin is Jesus Christ (Rom. 5:21). God's saving grace can now be imparted to us through Jesus Christ because Christ's sacrifice cleanses us from our sins. This satisfaction of sin - through Jesus Christ - now makes possible the exercise of God's grace for salvation. (Jn. 1:16-17, Ac. 4:33, 13:43, 14:3, 20:24,32; Rom.1:5, 3:24, 4:16,

5:15,17; 1Cor. 15:57; Gal. 1:6; Eph. 1:6-7, 2:7-8 2Ths. 2:16; 2Tim. 1:9, 2:1; Titus 2:11, 3:7; Heb. 2:9, 10:29; 1Pet. 1:10).

"We believe it is through the grace of our Lord Jesus Christ that we are saved." Acts 15:11

"In whom we have redemption through his blood, the forgiveness of sins, according to the riches of His grace." Eph. 1:7

Grace, therefore, rules out all human merit. It requires only faith in our Savior, Jesus Christ. Any intermixture of human merit violates grace (Heb. 10:29). God's grace through Jesus Christ not only provides us with salvation but also provides us with safety and preservation as long as we continue in Christ and Christ in us (2Ths. 1:12, 2:16 Gal. 1:6; 1Pet. 5:10; 2Pet. 3:18). All our sins and imperfections are cleansed by grace through Christ (1Cor.1:4; Rom. 5:20).

GRACE IS GOD'S GIFT TO US

As one redeemed by grace we have the duty, or gracious privilege, of not doing that which displeases God. God grants us grace as His gift. We should use God's gift of grace to live our lives in accordance with the revealed will of God as expressed through Jesus Christ. We have been given grace so that we may in turn use grace to serve God. (Jn. 1:16; Ac. 11:23, 18:27, 20:32; Rom. 6:1-2, 12:3-6-21; 1Cor. 1:4-9, 3:10, 15:10; 2Cor 2:14, 6:1-2, 9:8; Eph 4:7-8,29; Col. 3:16, 4:6; Heb. 12:28; 1Pet. 2:19-20, 4:10).

Those who are saved in Christ Jesus are "new creations." We now have a new position "in grace" instead of "in Adam" (Rom. 5:12-17-21). By being baptized into Christ we have become "dead to sin but alive to God through Jesus Christ" (Rom. 6:1-14). Our knowledge of and faith in this new creation, our new "in Christ" position, is the key that makes salvation "real" in our everyday experience.

"Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death." Rom. 8:1-2

However, we must never confuse blessings and rewards for faithfully living our lives in Christ with our unforfeitable and unmerited salvation, "for God's gifts and His call are irrevocable" (Rom. 11:29). We are saved by grace, not by merit. Grace obviates any obligation to gain merit.

The Mosaic law as a merit system is no longer applicable to the believer because those who have been saved by Christ are no longer under law but under grace. (Jn. 1:16-17; Rom. 4:4,16, 6:14-15, 11:5-6; Gal. 1:6, 2:21, 5:4; Heb. 4:16, 13:9; 1Pet. 1:10)

"For what the law was powerless to do in that it was weak through the flesh (man's sinful nature), God did by sending His Son in the likeness of sinful flesh (man), on account of sin: He condemned sin in the flesh." Rom. 8:3

Christ fulfilled the righteous requirements of the law. When we live in Christ and He in us, the righteous requirements of the law are in us through Christ. In other words, our righteousness can never exceed the righteousness of Christ who is God in the flesh.

"For in Christ lives the fullness of the Godhead in bodily form; and you are complete in Him, who is the head of all principality and power." Col. 2:9-10

"In the beginning was the Word, and the Word was with God, and the Word was God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth." Jn. 1:1,14

As a people who have been saved by grace in Jesus Christ, we should in turn show grace by living a life that is pleasing to God. We're to make our lives a "living sacrifice" to God in thankful appreciation for what God has done for us through Jesus Christ. That is our "gracious duty" as a saved people.

SUMMARY

GRACE: God's grace is a gift to mankind. God extends His grace to all people. However, God's grace alone is not sufficient for our salvation because of sin. Grace alone cannot remove sin. Only through Jesus Christ can sin be removed from our lives.

SAVING GRACE: We are saved by grace through Jesus Christ. The only way to salvation and only requirement for salvation is to accept Jesus Christ as our personal savior.

Exegesis

5485 *cariv charis* khar'-ece

from **5463**; a prim. word; TDNT-9:372,1298; n f *grace, kindness*:—

NAS-blessing (1), concession (1), credit (3), favor (11), gift (1), grace (122), gracious (2), gracious work (3), gratitude (1), thank (3), thankfulness (2), thanks (6).

AV-grace 130, favour 6, thanks 4, thank 4, thank + **2192** 3, pleasure 2, misc 7; 156

1) grace

1a) that which affords joy, pleasure, delight, sweetness, charm, loveliness: grace of speech

2) good will, loving-kindness, favour

2a) of the merciful kindness by which God, exerting his holy influence upon souls, turns them to Christ, keeps, strengthens, increases them in Christian faith, knowledge, affection, and kindles them to the exercise of the Christian virtues

3) what is due to grace

3a) the spiritual condition of one governed by the power of divine grace

3b) the token or proof of grace, benefit

3b1) a gift of grace

3b2) benefit, bounty

4) thanks, (for benefits, services, favours), recompense, reward

2143 *euprepeia euprepeia* yoo-prep'-i-ah

from a compound of **2095** and **4241**; ; n f ; *goodly appearance*:—

NAS-beauty (1). James 1:11

AV-grace 1; 1

1) goodly appearance, shapeliness, beauty, comeliness

Scriptures

James 1:11

For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the **grace <2143 euprepeia>** of the fashion of it perisheth: so also shall the rich man fade away in his ways.

Luke 1:30

The angel said to her, "Do not be afraid, Mary; for you have found **favor <5485 charis>** with God.

Luke 2:40

The Child continued to grow and become strong, increasing in wisdom; and the **grace <5485 charis>** of God was upon Him.

Luke 2:52

And Jesus kept increasing in wisdom and stature, and in **favor <5485 charis>** with God and men.

Luke 4:22

And all were speaking well of Him, and wondering at the **gracious <5485 charis>** words which were falling from His lips; and they were saying, "Is this not Joseph's son?"

Luke 6:32

"If you love those who love you, what **credit <5485 charis>** is *that* to you? For even sinners love those who love them.

Luke 6:33

"If you do good to those who do good to you, what **credit <5485 charis>** is *that* to you? For even sinners do the same.

Luke 6:34

"If you lend to those from whom you expect to receive, what **credit <5485 charis>** is *that* to you? Even sinners lend to sinners in order to receive back the same *amount*.

Luke 17:9

"He does not **thank <5485 charis>** the slave because he did the things which were commanded, does he?

John 1:14

And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of **grace <5485 charis>** and truth.

John 1:16

For of His fullness we have all received, and **grace <5485 charis>** upon **grace <5485 charis>**.

John 1:17

For the Law was given through Moses; **grace <5485 charis>** and truth were realized through Jesus Christ.

Acts 2:47

praising God and having **favor <5485 charis>** with all the people. And the Lord was adding to their number day by day those who were being saved.

Acts 4:33

And with great power the apostles were giving testimony to the resurrection of the Lord Jesus, and abundant **grace <5485 charis>** was upon them all.

Acts 6:8

And Stephen, full of **grace <5485 charis>** and power, was performing great wonders and signs among the people.

Acts 7:10

and rescued him from all his afflictions, and granted him **favor <5485 charis>** and wisdom in the sight of Pharaoh, king of Egypt, and he made him governor over Egypt and all his household.

Acts 7:46

"*David* found **favor <5485 charis>** in God's sight, and asked that he might find a dwelling place for the God of Jacob.

Acts 11:23

Then when he arrived and witnessed the **grace <5485 charis>** of God, he rejoiced and *began* to encourage them all with resolute heart to remain *true* to the Lord;

Acts 13:43

Now when *the meeting* of the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the **grace <5485 charis>** of God.

Acts 14:3

Therefore they spent a long time *there* speaking boldly *with reliance* upon the Lord, who was testifying to the word of His **grace <5485 charis>**, granting that signs and wonders be done by their hands.

Acts 14:26

From there they sailed to Antioch, from which they had been commended to the **grace <5485 charis>** of God for the work that they had accomplished.

Acts 15:11

"But we believe that we are saved through the **grace <5485 charis>** of the Lord Jesus, in the same way as they also are."

Acts 15:40

But Paul chose Silas and left, being committed by the brethren to the **grace <5485 charis>** of the Lord.

Acts 18:27

And when he wanted to go across to Achaia, the brethren encouraged him and wrote to the disciples to welcome him; and when he had arrived, he greatly helped those who had believed through **grace <5485 charis>**,

Acts 20:24

"But I do not consider my life of any account as dear to myself, so that I may finish my course and the ministry which I received from the Lord Jesus, to testify solemnly of the gospel of the **grace <5485 charis>** of God.

Acts 20:32

"And now I commend you to God and to the word of His **grace <5485 charis>**, which is able to build *you* up and to give *you* the inheritance among all those who are sanctified.

Acts 24:27

But after two years had passed, Felix was succeeded by Porcius Festus, and wishing to do the Jews a **favor <5485 charis>**, Felix left Paul imprisoned.

Acts 25:3

requesting a concession **<5485 charis>** against Paul, that he might have him brought to Jerusalem (*at the same time*, setting an ambush to kill him on the way).

Acts 25:9

But Festus, wishing to do the Jews a **favor <5485 charis>**, answered Paul and said, "Are you willing to go up to Jerusalem and stand trial before me on these *charges*?"

Romans 1:5

through whom we have received **grace <5485 charis>** and apostleship to bring about *the* obedience of faith among all the Gentiles for His name's sake,

Romans 1:7

to all who are beloved of God in Rome, called as saints: **Grace <5485 charis>** to you and peace from God our Father and the Lord Jesus Christ.

Romans 3:24

being justified as a gift by His **grace <5485 charis>** through the redemption which is in Christ Jesus;

Romans 4:4

Now to the one who works, his wage is not credited as a **favor <5485 charis>**, but as what is due.

Romans 4:16

For this reason *it is* by faith, in order that *it may be* in accordance with **grace <5485 charis>**, so that the promise will be guaranteed to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all,

Romans 5:2

through whom also we have obtained our introduction by faith into this **grace <5485 charis>** in which we stand; and we exult in hope of the glory of God.

Romans 5:15

But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the **grace <5485 charis>** of God and the gift by the **grace <5485 charis>** of the one Man, Jesus Christ, abound to the many.

Romans 5:17

For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of **grace <5485 charis>** and of the gift of righteousness will reign in life through the One, Jesus Christ.

Romans 5:20

The Law came in so that the transgression would increase; but where sin increased, **grace <5485 charis>** abounded all the more,

Romans 5:21

so that, as sin reigned in death, even so **grace <5485 charis>** would reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:1

What shall we say then? Are we to continue in sin so that **grace <5485 charis>** may increase?

Romans 6:14

For sin shall not be master over you, for you are not under law but under **grace <5485 charis>**.

Romans 6:15

What then? Shall we sin because we are not under law but under **grace <5485 charis>**? May it never be!

Romans 6:17

But thanks **<5485 charis>** be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed,

Romans 7:25

Thanks **<5485 charis>** be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

Romans 11:5

In the same way then, there has also come to be at the present time a remnant according to God's gracious **<5485 charis>** choice.

Romans 11:6

But it is by **grace <5485 charis>**, it is no longer on the basis of works, otherwise **grace <5485 charis>** is no longer **grace <5485 charis>**.

Romans 12:3

For through the **grace <5485 charis>** given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.

Romans 12:6

Since we have gifts that differ according to the **grace <5485 charis>** given to us, *each of us is to exercise them accordingly*: if prophecy, according to the proportion of his faith;

Romans 15:15

But I have written very boldly to you on some points so as to remind you again, because of the **grace <5485 charis>** that was given me from God,

Romans 16:20

The God of peace will soon crush Satan under your feet. The **grace <5485 charis>** of our Lord Jesus be with you.

Romans 16:24

[[The **grace <5485 charis>** of our Lord Jesus Christ be with you all. Amen.]]

1 Corinthians 1:3

Grace <5485 charis> to you and peace from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4

I thank my God always concerning you for the **grace <5485 charis>** of God which was given you in Christ Jesus,

1 Corinthians 3:10

According to the **grace <5485 charis>** of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must be careful how he builds on it.

1 Corinthians 10:30

If I partake with thankfulness **<5485 charis>**, why am I slandered concerning that for which I give thanks?

1 Corinthians 15:10

But by the **grace <5485 charis>** of God I am what I am, and His **grace <5485 charis>** toward me did not prove vain; but I labored even more than all of them, yet not I, but the **grace <5485 charis>** of God with me.

1 Corinthians 15:57

but **thanks <5485 charis>** be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 16:3

When I arrive, whomever you may approve, I will send them with letters to carry your **gift <5485 charis>** to Jerusalem;

1 Corinthians 16:23

The **grace <5485 charis>** of the Lord Jesus be with you.

2 Corinthians 1:2

Grace <5485 charis> to you and peace from God our Father and the Lord Jesus Christ.

2 Corinthians 1:12

For our proud confidence is this: the testimony of our conscience, that in holiness and godly sincerity, not in fleshly wisdom but in the **grace <5485 charis>** of God, we have conducted ourselves in the world, and especially toward you.

2 Corinthians 1:15

In this confidence I intended at first to come to you, so that you might twice receive a blessing **<5485 charis>**;

2 Corinthians 2:14

But thanks **<5485 charis>** be to God, who always leads us in triumph in Christ, and manifests through us the sweet aroma of the knowledge of Him in every place.

2 Corinthians 4:15

For all things *are* for your sakes, so that the **grace <5485 charis>** which is spreading to more and more people may cause the giving of thanks to abound to the glory of God.

2 Corinthians 6:1

And working together *with Him*, we also urge you not to receive the **grace <5485 charis>** of God in vain—

2 Corinthians 8:1

Now, brethren, we *wish to* make known to you the **grace <5485 charis>** of God which has been given in the churches of Macedonia,

2 Corinthians 8:4

begging us with much urging for the **favor <5485 charis>** of participation in the support of the saints,

2 Corinthians 8:6

So we urged Titus that as he had previously made a beginning, so he would also complete in you this gracious **<5485 charis>** work **<5485 charis>** as well.

2 Corinthians 8:7

But just as you abound in everything, in faith and utterance and knowledge and in all earnestness and in the love we inspired in you, see that you abound in this **gracious work <5485 charis>** also.

2 Corinthians 8:9

For you know the **grace <5485 charis>** of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich.

2 Corinthians 8:16

But **thanks <5485 charis>** be to God who puts the same earnestness on your behalf in the heart of Titus.

2 Corinthians 8:19

and not only *this*, but he has also been appointed by the churches to travel with us in this **gracious work <5485 charis>**, which is being administered by us for the glory of the Lord Himself, and *to show* our readiness,

2 Corinthians 9:8

And God is able to make all **grace <5485 charis>** abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed;

2 Corinthians 9:14

while they also, by prayer on your behalf, yearn for you because of the surpassing **grace <5485 charis>** of God in you.

2 Corinthians 9:15

Thanks **<5485 charis>** be to God for His indescribable gift!

2 Corinthians 12:9

And He has said to me, "My **grace <5485 charis>** is sufficient for you, for power is perfected in weakness." Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me.

2 Corinthians 13:14

The **grace <5485 charis>** of the Lord Jesus Christ, and the love of God, and the fellowship

of the Holy Spirit, be with you all.

Galatians 1:3

Grace <5485 charis> to you and peace from God our Father and the Lord Jesus Christ,

Galatians 1:6

I am amazed that you are so quickly deserting Him who called you by the **grace <5485 charis>** of Christ, for a different gospel;

Galatians 1:15

But when God, who had set me apart *even* from my mother's womb and called me through His **grace <5485 charis>**, was pleased

Galatians 2:9

and recognizing the **grace <5485 charis>** that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, so that we *might go* to the Gentiles and they to the circumcised.

Galatians 2:21

"I do not nullify the **grace <5485 charis>** of God, for if righteousness *comes* through the Law, then Christ died needlessly."

Galatians 5:4

You have been severed from Christ, you who are seeking to be justified by law; you have fallen from **grace <5485 charis>**.

Galatians 6:18

The **grace <5485 charis>** of our Lord Jesus Christ be with your spirit, brethren. Amen.

Ephesians 1:2

Grace <5485 charis> to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 1:6

to the praise of the glory of His **grace <5485 charis>**, which He freely bestowed on us in the Beloved.

Ephesians 1:7

In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His **grace <5485 charis>**

Ephesians 2:5

even when we were dead in our transgressions, made us alive together with Christ (by **grace <5485 charis>** you have been saved),

Ephesians 2:7

so that in the ages to come He might show the surpassing riches of His **grace <5485 charis>** in kindness toward us in Christ Jesus.

Ephesians 2:8

For by **grace <5485 charis>** you have been saved through faith; and that not of yourselves, *it is* the gift of God;

Ephesians 3:2

if indeed you have heard of the stewardship of God's **grace <5485 charis>** which was given to me for you;

Ephesians 3:7

of which I was made a minister, according to the gift of God's **grace <5485 charis>** which was given to me according to the working of His power.

Ephesians 3:8

To me, the very least of all saints, this **grace <5485 charis>** was given, to preach to the Gentiles the unfathomable riches of Christ,

Ephesians 4:7

But to each one of us **grace <5485 charis>** was given according to the measure of Christ's gift.

Ephesians 4:29

Let no unwholesome word proceed from your mouth, but only such a *word* as is good for edification according to the need of *the moment*, so that it will give **grace <5485 charis>** to those who hear.

Ephesians 6:24

Grace <5485 charis> be with all those who love our Lord Jesus Christ with incorruptible *love*.

Philippians 1:2

Grace <5485 charis> to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:7

For it is only right for me to feel this way about you all, because I have you in my heart, since both in my imprisonment and in the defense and confirmation of the gospel, you all are partakers of **grace <5485 charis>** with me.

Philippians 4:23

The **grace <5485 charis>** of the Lord Jesus Christ be with your spirit.

Colossians 1:2

To the saints and faithful brethren in Christ *who are* at Colossae: **Grace <5485 charis>** to you and peace from God our Father.

Colossians 1:6

which has come to you, just as in all the world also it is constantly bearing fruit and increasing, even as *it has been doing* in you also since the day you heard of *it* and understood the **grace <5485 charis>** of God in truth;

Colossians 3:16

Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms *and* hymns *and* spiritual songs, singing with thankfulness **<5485 charis>** in your hearts to God.

Colossians 4:6

Let your speech always be with **grace <5485 charis>**, *as though* seasoned with salt, so that you will know how you should respond to each person.

Colossians 4:18

I, Paul, write this greeting with my own hand. Remember my imprisonment. **Grace <5485 charis>** be with you.

1 Thessalonians 1:1

Paul and Silvanus and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: **Grace <5485 charis>** to you and peace.

1 Thessalonians 5:28

The **grace <5485 charis>** of our Lord Jesus Christ be with you.

2 Thessalonians 1:2

Grace <5485 charis> to you and peace from God the Father and the Lord Jesus Christ.

2 Thessalonians 1:12

so that the name of our Lord Jesus will be glorified in you, and you in Him, according to the **grace <5485 charis>** of our God and *the* Lord Jesus Christ.

2 Thessalonians 2:16

Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by **grace <5485 charis>**,

2 Thessalonians 3:18

The **grace <5485 charis>** of our Lord Jesus Christ be with you all.

1 Timothy 1:2

To Timothy, *my* true child in *the* faith: **Grace <5485 charis>**, mercy *and* peace from God the Father and Christ Jesus our Lord.

1 Timothy 1:12

I thank **<5485 charis>** Christ Jesus our Lord, who has strengthened me, because He considered me faithful, putting me into service,

1 Timothy 1:14

and the **grace <5485 charis>** of our Lord was more than abundant, with the faith and love which are *found* in Christ Jesus.

1 Timothy 6:21

which some have professed and thus gone astray from the faith. **Grace <5485 charis>** be with you.

2 Timothy 1:2

To Timothy, my beloved son: **Grace <5485 charis>**, mercy *and* peace from God the Father and Christ Jesus our Lord.

2 Timothy 1:3

I thank **<5485 charis>** God, whom I serve with a clear conscience the way my forefathers did, as I constantly remember you in my prayers night and day,

2 Timothy 1:9

who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and **grace <5485 charis>** which was granted us in Christ Jesus from all eternity,

2 Timothy 2:1

You therefore, my son, be strong in the **grace <5485 charis>** that is in Christ Jesus.

2 Timothy 4:22

The Lord be with your spirit. **Grace <5485 charis>** be with you.

Titus 1:4

To Titus, my true child in a common faith: **Grace <5485 charis>** and peace from God the Father and Christ Jesus our Savior.

Titus 2:11

For the **grace <5485 charis>** of God has appeared, bringing salvation to all men,

Titus 3:7

so that being justified by His **grace <5485 charis>** we would be made heirs according to *the* hope of eternal life.

Titus 3:15

All who are with me greet you. Greet those who love us in *the* faith. **Grace <5485 charis>** be with you all.

Philemon 1:3

Grace <5485 charis> to you and peace from God our Father and the Lord Jesus Christ.

Philemon 1:25

The **grace <5485 charis>** of the Lord Jesus Christ be with your spirit.

Hebrews 2:9

But we do see Him who was made for a little while lower than the angels, *namely*, Jesus, because of the suffering of death crowned with glory and honor, so that by the **grace <5485 charis>** of God He might taste death for everyone.

Hebrews 4:16

Therefore let us draw near with confidence to the throne of **grace <5485 charis>**, so that we may receive mercy and find **grace <5485 charis>** to help in time of need.

Hebrews 10:29

How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of **grace <5485 charis>**?

Hebrews 12:15

See to it that no one comes short of the **grace <5485 charis>** of God; that no root of bitterness springing up causes trouble, and by it many be defiled;

Hebrews 12:28

Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude **<5485 charis>**, by which we may offer to God an acceptable service with reverence and awe;

Hebrews 13:9

Do not be carried away by varied and strange teachings; for it is good for the heart to be strengthened by **grace <5485 charis>**, not by foods, through which those who were so occupied were not benefited.

Hebrews 13:25

Grace <5485 charis> be with you all.

James 4:6

But He gives a greater **grace <5485 charis>**. Therefore *it* says, "GOD IS OPPOSED TO THE PROUD, BUT GIVES **GRACE <5485 charis>** TO THE HUMBLE."

1 Peter 1:2

according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey Jesus Christ and be sprinkled with His blood: May **grace <5485 charis>** and peace be yours in the fullest measure.

1 Peter 1:10

As to this salvation, the prophets who prophesied of the **grace <5485 charis>** that *would come* to you made careful searches and inquiries,

1 Peter 1:13

Therefore, prepare your minds for action, keep sober *in spirit*, fix your hope completely on the **grace <5485 charis>** to be brought to you at the revelation of Jesus Christ.

1 Peter 2:19

For this *finds favor <5485 charis>*, if for the sake of conscience toward God a person bears up under sorrows when suffering unjustly.

1 Peter 2:20

For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer *for it* you patiently endure it, this *finds favor <5485 charis>* with God.

1 Peter 3:7

You husbands in the same way, live with *your wives* in an understanding way, as with someone weaker, since she is a woman; and show her honor as a fellow heir of the **grace <5485 charis>** of life, so that your prayers will not be hindered.

1 Peter 4:10

As each one has received a *special* gift, employ it in serving one another as good stewards of the manifold **grace <5485 charis>** of God.

1 Peter 5:5

You younger men, likewise, be subject to *your* elders; and all of you, clothe yourselves with humility toward one another, for GOD IS OPPOSED TO THE PROUD, BUT GIVES **GRACE <5485 charis>** TO THE HUMBLE.

1 Peter 5:10

After you have suffered for a little while, the God of all **grace <5485 charis>**, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen *and* establish you.

1 Peter 5:12

Through Silvanus, our faithful brother (for so I regard *him*), I have written to you briefly, exhorting and testifying that this is the true **grace <5485 charis>** of God. Stand firm in it!

2 Peter 1:2

Grace <5485 charis> and peace be multiplied to you in the knowledge of God and of Jesus our Lord;

2 Peter 3:18

but grow in the **grace <5485 charis>** and knowledge of our Lord and Savior Jesus Christ. To Him *be* the glory, both now and to the day of eternity. Amen.

2 John 1:3

Grace <5485 charis>, mercy *and* peace will be with us, from God the Father and from Jesus Christ, the Son of the Father, in truth and love.

Jude 1:4

For certain persons have crept in unnoticed, those who were long beforehand marked out for this condemnation, ungodly persons who turn the **grace <5485 charis>** of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

Revelation 1:4

John to the seven churches that are in Asia: **Grace <5485 charis>** to you and peace, from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,

Revelation 22:21

The **grace <5485 charis>** of the Lord Jesus be with all. Amen.