

Grace Or Licentiousness?

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Introduction

It appears in this contemporary nightmare of apostasy that often goes by the name of contemporary Christianity, that the truth of God, as recorded in Scripture, is rejected and unread by most professing Christianity. It is common, unfortunately, that many professing followers of Jesus are woefully ignorant of who Jesus is, who He claims to be and what He really teaches. The bible is little more than a dust magnet for many professing Christians. In fact, when Scriptures are presented which declare the truth of God, they are viewed with contempt, hate, and venom, especially to those delivering Jesus' message. Can one really love the messenger Jesus, yet hate the message of Jesus?

How can it be that so many professing Christians view the message and teachings of Jesus with utter scorn and contempt? Something is seriously wrong. In fact, many of these pseudochristians, which are really not Christians at all, will often go so far as to maliciously malign and attack anyone teaching Jesus' message. How can this be?

The answer is quite simple really. The message they believe to be the message of Jesus is in fact not. The pseudochristian believes lies as truth, a false message to be the true message, and some other Jesus to be the true Jesus of Scripture. They do not derive their beliefs from Scripture, but from those claiming a message is from Scripture, but is not. Those who do go to Scripture will attempt to twist, distort and otherwise malign the truth of God in a futile effort to alter God's teaching and God's Words to suit their sinful desires and sinful lifestyle. Why do they do this? Let's let God answer Himself.

John 3:19

"This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil.

Their deeds are evil, sinful. The Word of God convicts and those not seeking the Lord HATE conviction, for it brings to light their sin. People do not want to repent, for repentance is the acknowledgement of sin. Those in darkness love the darkness of sin and deception more than they love the light of The Lord.

John 12:46

"I have come [as] Light into the world, so that everyone who believes in Me will not remain in darkness.

It seems that there are many who profess to believe in God, profess to love Jesus, sing songs and write songs, wear tee-shirts with the name Jesus, yet ... will fight for their "right" to remain in darkness? There are many reasons for this in addition to the above, but one of the primary culprits is the twisted and false teaching on *Grace*.

Grace is much maligned and "carnalized" in many pseudochristian circles. In fact, there are some who go so far as to teach and believe that to obey God nullifies grace

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because obedience is legalism. They teach to do the will of God invalidates grace. They love to make the position of Grace vs. Law but in truth the real evil they ignore and in fact should be teaching is Grace vs. Licentiousness.

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Whenever I question a pseudochristian to give an explanation of what they see as the difference between grace and licentiousness, they often stop dead in their tracks and look at me like a deer in the headlights. Others, in an attempt to escape will claim they do not know the meaning of licentiousness. To attempt to alleviate that problem, let's go to the original biblical language of the New Testament Greek to define terms. There is a word study on grace and belief (the two are intimately connected) that I suggest you read on The Lord's Children Fellowship Topical Study website:
http://www.thelordschildren.org/bible_study/topical.htm

The Greek word translated as grace by the New American Standard Bible, 1995 edition and the King James Authorized Version (1769) is the Greek word *charis*. (See Appendix A) The King James translates one other Greek word in James 1:11 as grace, *euprepeia* (yoo-prop'-i-ah) To contrast, the NASB translates that word as beauty, and that appears to be the more appropriate and literal translation. However, *charis* has been translated by many English bibles with words other than grace. To have a sound understanding of the context and fullness in meaning and the varied use of *charis*, it is important to read and see how God inspires *charis* be used in Scripture. All the Scriptures verses using the Greek term *charis* is listed in Appendix A.

It is absolute truth we are saved by grace. Works do NOT have ANY place in Salvation. (See the study on Eternal Security: <http://www.thelordschildren.org/eternal.htm>) However, do works have a place in the Christian's life? You bet it does, for God tells us that good works is one of the reasons *why* He saves us.

Ephesians 2:10

For we are His workmanship, **created in Christ Jesus for good works**, which God prepared beforehand so that we would walk in them.

We are born again, created in Christ Jesus to do good works. There are those who believe our Salvation in Christ Jesus is the *end* of the road, the ultimate goal of Christianity. It is not. Salvation is the starting point of Christianity. Our journey begins at the cross of Christ and culminates in our resurrection in Christ. There's a whole lot of stuff we're called to do in between. This is where faith, belief, works, obedience, love, truth and many other aspects of true Christianity come into play. Yet, it seems the pseudochristian of contemporary society will scorn and punish anyone who teaches the truth of God that reaches beyond Salvation. Grace is not license to sin, permission to sin, or sanctioned living in sin. Has evangelism been reduced to encouraging others to engage in false practices, false worship and sinful lifestyles in the name of grace? Sin

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does not please or honor God, and God's grace grants no such license to sin because of grace.

Romans 6:1-4

1 ¶ What shall we say then? **Are we to continue in sin so that grace may increase?**

2 **May it never be!** How shall we who died to sin still live in it?

3 Or do you not know that all of us who have been baptized into Christ Jesus have been **baptized into His death?**

4 Therefore we have been buried with Him through baptism into death, so that as Christ was **raised from the dead** through the glory of the Father, so we too might **walk in newness of life.**

Grace does not free one to ignore the message of the cross of Christ, to be ignorant of the Resurrection of Christ in glory as a type for our resurrection to life and our walk in newness of life. You simply cannot call yourself a Christian when you disdain the message of Christ. Our sanctification (walk) positions us as holy to the Lord, as His people to proclaim the words of God with our words, to walk as Christ and the apostles did, and to be ready in and out of season to teach and preach The Word of God.

So what does it mean to be **licentious**? It means **license to sin**. That which we desire may not be withheld, whatever those desires are: sensuality, lust, greed, wantonness and the like.

Jude 1:4

For certain persons have crept in unnoticed, those who were long beforehand **marked out** for this **condemnation**, ungodly persons who **turn the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.**

If we believe God, (and I do) those who proclaim licentiousness in the name of grace are the unsaved people of Satan who disguise themselves as children of God to deceive and lead the people of God astray. God says they have crept into the flock unnoticed ... but have been marked out for condemnation. They are the ungodly who turn grace into license to sin. Paul, under inspiration of God, addresses this in Romans chapter 6, for God sees very clearly the deceitful heart of man.

Romans 6:14-15

14 For **sin shall not be master** over you, for you are **not under law but under grace.**

15 What then? **Shall we sin** because we are not under law but under grace? **May it never be!**

This is the key verse to refute those who desire to live ungodly lives and continue in sinful lifestyles of sensuality, lust, greed, adultery, idolatry and many other common sins of the contemporary pseudochristians who deny sin as sin.

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These false brothers are forced to redefine sin as not sin and to vehemently slander and attack anyone proclaiming sin to be sin as God defines it, though it is contrary to what they proclaim. The pseudochristians must proclaim that remarriage after divorce is not adultery so they can freely continue in and feel good about an adulterous lifestyle. Pagan practices of yesteryear and pagan patterns of worship that God condemns are no longer sin, but an OK form of worship today as long as we slap the name Christ upon it. We don't need to study God's Word to show ourselves approved, they say, for we are not legalists, we are under grace. Obedience to God is not necessary for that is a form of legalism, and we are not saved by works but by grace. See how the darkened and twisted minds deceive and are deceived?

The godly men and women who dare proclaim God's truth to deceived and licentious pseudochristians who claim sin as their right under grace is an abomination to the Lord. Pseudochristians claim that grace makes sin impossible to those under grace, not impossible to commit but impossible to convict. There is nothing that is sin to the saved. What an absolute travesty!

Godly people who stand upon truth, and call sin, sin is sure to be slandered by a menagerie of attacks upon them by the pseudochristians. True Christians are forewarned of this and should be prepared in spirit to withstand these attacks from those who falsely claim and apply the name of Christ to themselves. In fact, the most vehement attacks are sure to come from professing Christians for they have a vested interest in silencing the truth of God. Non-believers could care less and do not see opposing those who contend earnestly for the faith as a hill to die upon for the truth of God is a non-issue to them.

Pseudochristians on the other hand must engage in that battle, regardless of cost, for to do it not leaves them convicted and forced to come to the cross of Christ in repentance and humility ... something they are repulsed to do. Better to kill the messenger than to repent, seems to be the motto of the pseudochristians. The pseudochurches, the place where the pseudochristians are fed lies and deceptions, have eliminated sin and repentance from their vocabulary in the name of grace. They teach all you need do is accept Christ as Savior, make your alter call, have an emotional experience and voila, that's it, you're saved.

Really? ... Is that what the bible teaches? In no way does Scripture teach that at all. We are saved by grace through faith, yet the pseudochurches have turned grace that saves into licentiousness that kills.

Where does repentance fit into Salvation? For the pseudochristian repentance has no place at all. One can only repent where there is sin, and pseudochristianity perverts grace as elimination of sin, but not according to God.

2 Peter 3:9

¶ The Lord is not slow about His promise, as some count slowness, but is patient toward you, [not wishing for any to perish but for all to come to repentance.](#)

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Definitions

Grace 5485 *cariv charis* (khar'-ece)

from 5463; TDNT-9:372,1298; n f *grace, kindness*:—

AV-grace 130, favour 6, thanks 4, thank 4, thank + 2192 3, pleasure 2, misc 7; 156

NAS-blessing (1), concession (1), credit (3), favor (11), gift (1), grace (122), gracious (2), gracious work (3), gratitude (1), thank (3), thankfulness (2), thanks (6).

- 1) grace
 - 1a) that which affords joy, pleasure, delight, sweetness, charm, loveliness: grace of speech
- 2) good will, loving-kindness, favour
 - 2a) of the merciful kindness by which God, exerting his holy influence upon souls, turns them to Christ, keeps, strengthens, increases them in Christian faith, knowledge, affection, and kindles them to the exercise of the Christian virtues
- 3) what is due to grace
 - 3a) the spiritual condition of one governed by the power of divine grace
 - 3b) the token or proof of grace, benefit
 - 3b1) a gift of grace
 - 3b2) benefit, bounty
- 4) thanks, (for benefits, services, favours), recompense, reward

Scriptures: Grace

Luke 1:30 The angel said to her, "Do not be afraid, Mary; for you have found **favor** <5485 charis> with God.

Luke 2:40 The Child continued to grow and become strong, increasing in wisdom; and the **grace** <5485 charis> of God was upon Him.

Luke 2:52 And Jesus kept increasing in wisdom and stature, and in **favor** <5485 charis> with God and men.

Luke 4:22 And all were speaking well of Him, and wondering at the **gracious** <5485 charis> words which were falling from His lips; and they were saying, "Is this not Joseph's son?"

Luke 6:32 "If you love those who love you, what **credit** <5485 charis> is *that* to you? For even sinners love those who love them.

Luke 6:33 "If you do good to those who do good to you, what **credit** <5485 charis> is *that* to you? For even sinners do the same.

Luke 6:34 "If you lend to those from whom you expect to receive, what **credit** <5485 charis> is *that* to you? Even sinners lend to sinners in order to receive back the same *amount*.

Luke 17:9 "He does not **thank** <5485 charis> the slave because he did the things which were commanded, does he?

John 1:14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of **grace** <5485 charis> and truth.

John 1:16 For of His fullness we have all received, and **grace** <5485 charis> upon **grace** <5485 charis>.

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- John 1:17 For the Law was given through Moses; **grace** <5485 charis> and truth were realized through Jesus Christ.
- Acts 2:47 praising God and having **favor** <5485 charis> with all the people. And the Lord was adding to their number day by day those who were being saved.
- Acts 4:33 And with great power the apostles were giving testimony to the resurrection of the Lord Jesus, and abundant **grace** <5485 charis> was upon them all.
- Acts 6:8 And Stephen, full of **grace** <5485 charis> and power, was performing great wonders and signs among the people.
- Acts 7:10 and rescued him from all his afflictions, and granted him **favor** <5485 charis> and wisdom in the sight of Pharaoh, king of Egypt, and he made him governor over Egypt and all his household.
- Acts 7:46 "*David* found **favor** <5485 charis> in God's sight, and asked that he might find a dwelling place for the God of Jacob.
- Acts 11:23 Then when he arrived and witnessed the **grace** <5485 charis> of God, he rejoiced and *began* to encourage them all with resolute heart to remain *true* to the Lord;
- Acts 13:43 Now when *the meeting* of the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the **grace** <5485 charis> of God.
- Acts 14:3 Therefore they spent a long time *there* speaking boldly *with reliance* upon the Lord, who was testifying to the word of His **grace** <5485 charis>, granting that signs and wonders be done by their hands.
- Acts 14:26 From there they sailed to Antioch, from which they had been commended to the **grace** <5485 charis> of God for the work that they had accomplished.
- Acts 15:11 "But we believe that we are saved through the **grace** <5485 charis> of the Lord Jesus, in the same way as they also are."
- Acts 15:40 But Paul chose Silas and left, being committed by the brethren to the **grace** <5485 charis> of the Lord.
- Acts 18:27 And when he wanted to go across to Achaia, the brethren encouraged him and wrote to the disciples to welcome him; and when he had arrived, he greatly helped those who had believed through **grace** <5485 charis>.
- Acts 20:24 "But I do not consider my life of any account as dear to myself, so that I may finish my course and the ministry which I received from the Lord Jesus, to testify solemnly of the gospel of the **grace** <5485 charis> of God.
- Acts 20:32 "And now I commend you to God and to the word of His **grace** <5485 charis>, which is able to build *you* up and to give *you* the inheritance among all those who are sanctified.
- Acts 24:27 But after two years had passed, Felix was succeeded by Porcius Festus, and wishing to do the Jews a **favor** <5485 charis>, Felix left Paul imprisoned.
- Acts 25:3 requesting a **concession** <5485 charis> against Paul, that he might have him brought to Jerusalem (*at the same time*, setting an ambush to kill him on the way).
- Acts 25:9 But Festus, wishing to do the Jews a **favor** <5485 charis>, answered Paul and said, "Are you willing to go up to Jerusalem and stand trial before me on these *charges*?"

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Romans 1:5 through whom we have received **grace** <5485 charis> and apostleship to bring about *the* obedience of faith among all the Gentiles for His name's sake,

Romans 1:7 to all who are beloved of God in Rome, called as saints: **Grace** <5485 charis> to you and peace from God our Father and the Lord Jesus Christ.

Romans 3:24 being justified as a gift by His **grace** <5485 charis> through the redemption which is in Christ Jesus;

Romans 4:4 Now to the one who works, his wage is not credited as a **favor** <5485 charis>, but as what is due.

Romans 4:16 For this reason *it is* by faith, in order that *it may be* in accordance with **grace** <5485 charis>, so that the promise will be guaranteed to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all,

Romans 5:2 through whom also we have obtained our introduction by faith into this **grace** <5485 charis> in which we stand; and we exult in hope of the glory of God.

Romans 5:15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the **grace** <5485 charis> of God and the gift by the **grace** <5485 charis> of the one Man, Jesus Christ, abound to the many.

Romans 5:17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of **grace** <5485 charis> and of the gift of righteousness will reign in life through the One, Jesus Christ.

Romans 5:20 The Law came in so that the transgression would increase; but where sin increased, **grace** <5485 charis> abounded all the more,

Romans 5:21 so that, as sin reigned in death, even so **grace** <5485 charis> would reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:1 What shall we say then? Are we to continue in sin so that **grace** <5485 charis> may increase?

Romans 6:14 For sin shall not be master over you, for you are not under law but under **grace** <5485 charis>.

Romans 6:15 What then? Shall we sin because we are not under law but under **grace** <5485 charis>? May it never be!

Romans 6:17 But **thanks** <5485 charis> be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed,

Romans 7:25 **Thanks** <5485 charis> be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

Romans 11:5 In the same way then, there has also come to be at the present time a remnant according to God's **gracious** <5485 charis> choice.

Romans 11:6 But if it is by **grace** <5485 charis>, it is no longer on the basis of works, otherwise **grace** <5485 charis> is no longer **grace** <5485 charis>.

Romans 12:3 For through the **grace** <5485 charis> given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.

Romans 12:6 Since we have gifts that differ according to the **grace** <5485 charis> given to us, *each of us is to exercise them accordingly*: if prophecy, according to the proportion of his faith;

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Romans 15:15 But I have written very boldly to you on some points so as to remind you again, because of the **grace** <5485 charis> that was given me from God,

Romans 16:20 The God of peace will soon crush Satan under your feet. The **grace** <5485 charis> of our Lord Jesus be with you.

Romans 16:24 [The **grace** <5485 charis> of our Lord Jesus Christ be with you all. Amen.]

1 Corinthians 1:3 **Grace** <5485 charis> to you and peace from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4 I thank my God always concerning you for the **grace** <5485 charis> of God which was given you in Christ Jesus,

1 Corinthians 3:10 According to the **grace** <5485 charis> of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must be careful how he builds on it.

1 Corinthians 10:30 If I partake with **thankfulness** <5485 charis>, why am I slandered concerning that for which I give thanks?

1 Corinthians 15:10 But by the **grace** <5485 charis> of God I am what I am, and His **grace** <5485 charis> toward me did not prove vain; but I labored even more than all of them, yet not I, but the **grace** <5485 charis> of God with me.

1 Corinthians 15:57 but **thanks** <5485 charis> be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 16:3 When I arrive, whomever you may approve, I will send them with letters to carry your **gift** <5485 charis> to Jerusalem;

1 Corinthians 16:23 The **grace** <5485 charis> of the Lord Jesus be with you.

2 Corinthians 1:2 **Grace** <5485 charis> to you and peace from God our Father and the Lord Jesus Christ.

2 Corinthians 1:12 For our proud confidence is this: the testimony of our conscience, that in holiness and godly sincerity, not in fleshly wisdom but in the **grace** <5485 charis> of God, we have conducted ourselves in the world, and especially toward you.

2 Corinthians 1:15 In this confidence I intended at first to come to you, so that you might twice receive a **blessing** <5485 charis>;

2 Corinthians 2:14 But **thanks** <5485 charis> be to God, who always leads us in triumph in Christ, and manifests through us the sweet aroma of the knowledge of Him in every place.

2 Corinthians 4:15 For all things *are* for your sakes, so that the **grace** <5485 charis> which is spreading to more and more people may cause the giving of thanks to abound to the glory of God.

2 Corinthians 6:1 And working together *with Him*, we also urge you not to receive the **grace** <5485 charis> of God in vain—

2 Corinthians 8:1 Now, brethren, we *wish to* make known to you the **grace** <5485 charis> of God which has been given in the churches of Macedonia,

2 Corinthians 8:4 begging us with much urging for the **favor** <5485 charis> of participation in the support of the saints,

2 Corinthians 8:6 So we urged Titus that as he had previously made a beginning, so he would also complete in you this **gracious work** <5485 charis> as well.

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- 2 Corinthians 8:7 But just as you abound in everything, in faith and utterance and knowledge and in all earnestness and in the love we inspired in you, see that you abound in this **gracious work** <5485 charis> also.
- 2 Corinthians 8:9 For you know the **grace** <5485 charis> of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich.
- 2 Corinthians 8:16 But **thanks** <5485 charis> be to God who puts the same earnestness on your behalf in the heart of Titus.
- 2 Corinthians 8:19 and not only *this*, but he has also been appointed by the churches to travel with us in this **gracious work** <5485 charis>, which is being administered by us for the glory of the Lord Himself, and *to show* our readiness,
- 2 Corinthians 9:8 And God is able to make all **grace** <5485 charis> abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed;
- 2 Corinthians 9:14 while they also, by prayer on your behalf, yearn for you because of the surpassing **grace** <5485 charis> of God in you.
- 2 Corinthians 9:15 **Thanks** <5485 charis> be to God for His indescribable gift!
- 2 Corinthians 12:9 And He has said to me, "My **grace** <5485 charis> is sufficient for you, for power is perfected in weakness." Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me.
- 2 Corinthians 13:14 The **grace** <5485 charis> of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
- Galatians 1:3 **Grace** <5485 charis> to you and peace from God our Father and the Lord Jesus Christ,
- Galatians 1:6 I am amazed that you are so quickly deserting Him who called you by the **grace** <5485 charis> of Christ, for a different gospel;
- Galatians 1:15 But when God, who had set me apart *even* from my mother's womb and called me through His **grace** <5485 charis>, was pleased
- Galatians 2:9 and recognizing the **grace** <5485 charis> that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, so that we *might go* to the Gentiles and they to the circumcised.
- Galatians 2:21 "I do not nullify the **grace** <5485 charis> of God, for if righteousness *comes* through the Law, then Christ died needlessly."
- Galatians 5:4 You have been severed from Christ, you who are seeking to be justified by law; you have fallen from **grace** <5485 charis>.
- Galatians 6:18 The **grace** <5485 charis> of our Lord Jesus Christ be with your spirit, brethren. Amen.
- Ephesians 1:2 **Grace** <5485 charis> to you and peace from God our Father and the Lord Jesus Christ.
- Ephesians 1:6 to the praise of the glory of His **grace** <5485 charis>, which He freely bestowed on us in the Beloved.
- Ephesians 1:7 In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His **grace** <5485 charis>
- Ephesians 2:5 even when we were dead in our transgressions, made us alive together with Christ (by **grace** <5485 charis> you have been saved),

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Ephesians 2:7 so that in the ages to come He might show the surpassing riches of His **grace <5485 charis>** in kindness toward us in Christ Jesus.

Ephesians 2:8 For by **grace <5485 charis>** you have been saved through faith; and that not of yourselves, *it is* the gift of God;

Ephesians 3:2 if indeed you have heard of the stewardship of God's **grace <5485 charis>** which was given to me for you;

Ephesians 3:7 of which I was made a minister, according to the gift of God's **grace <5485 charis>** which was given to me according to the working of His power.

Ephesians 3:8 To me, the very least of all saints, this **grace <5485 charis>** was given, to preach to the Gentiles the unfathomable riches of Christ,

Ephesians 4:7 But to each one of us **grace <5485 charis>** was given according to the measure of Christ's gift.

Ephesians 4:29 Let no unwholesome word proceed from your mouth, but only such a *word* as is good for edification according to the need *of the moment*, so that it will give **grace <5485 charis>** to those who hear.

Ephesians 6:24 **Grace <5485 charis>** be with all those who love our Lord Jesus Christ with incorruptible *love*.

Philippians 1:2 **Grace <5485 charis>** to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:7 For it is only right for me to feel this way about you all, because I have you in my heart, since both in my imprisonment and in the defense and confirmation of the gospel, you all are partakers of **grace <5485 charis>** with me.

Philippians 4:23 The **grace <5485 charis>** of the Lord Jesus Christ be with your spirit.

Colossians 1:2 To the saints and faithful brethren in Christ *who are* at Colossae: **Grace <5485 charis>** to you and peace from God our Father.

Colossians 1:6 which has come to you, just as in all the world also it is constantly bearing fruit and increasing, even as *it has been doing* in you also since the day you heard *of it* and understood the **grace <5485 charis>** of God in truth;

Colossians 3:16 Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms *and* hymns *and* spiritual songs, singing with **thankfulness <5485 charis>** in your hearts to God.

Colossians 4:6 Let your speech always be with **grace <5485 charis>**, *as though* seasoned with salt, so that you will know how you should respond to each person.

Colossians 4:18 I, Paul, write this greeting with my own hand. Remember my imprisonment. **Grace <5485 charis>** be with you.

1 Thessalonians 1:1 Paul and Silvanus and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: **Grace <5485 charis>** to you and peace.

1 Thessalonians 5:28 The **grace <5485 charis>** of our Lord Jesus Christ be with you.

2 Thessalonians 1:2 **Grace <5485 charis>** to you and peace from God the Father and the Lord Jesus Christ.

2 Thessalonians 1:12 so that the name of our Lord Jesus will be glorified in you, and you in Him, according to the **grace <5485 charis>** of our God and *the* Lord Jesus Christ.

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- 2 Thessalonians 2:16 Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by **grace** <5485 **charis**>,
2 Thessalonians 3:18 The **grace** <5485 **charis**> of our Lord Jesus Christ be with you all.
1 Timothy 1:2 To Timothy, *my* true child in *the* faith: **Grace** <5485 **charis**>, mercy *and* peace from God the Father and Christ Jesus our Lord.
1 Timothy 1:12 I **thank** <5485 **charis**> Christ Jesus our Lord, who has strengthened me, because He considered me faithful, putting me into service,

766 aselgeia aselgeia (as-elg'-i-a) Licentiousness

from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); TDNT-1:490,83; n f *licentiousness, wantonness*:—**AV**-lasciviousness 6, wantonness 2, filthy 1; 9

NAS-licentiousness (1), sensual (1), sensuality (8).

1) unbridled lust, excess, licentiousness, lasciviousness, wantonness, outrageousness, shamelessness, insolence

For Synonyms see entry [5891](#)

Scriptures: Licentiousness (NASB)

- Mark 7:22 deeds of coveting *and* wickedness, *as well as* deceit, **sensuality** <766 **aselgeia**>, envy, slander, pride *and* foolishness.
Romans 13:13 Let us behave properly as in the day, not in carousing and drunkenness, not in sexual promiscuity and **sensuality** <766 **aselgeia**>, not in strife and jealousy.
2 Corinthians 12:21 I am afraid that when I come again my God may humiliate me before you, and I may mourn over many of those who have sinned in the past and not repented of the impurity, immorality and **sensuality** <766 **aselgeia**> which they have practiced.
Galatians 5:19 Now the deeds of the flesh are evident, which are: immorality, impurity, **sensuality** <766 **aselgeia**>,
Ephesians 4:19 and they, having become callous, have given themselves over to **sensuality** <766 **aselgeia**> for the practice of every kind of impurity with greediness.
1 Peter 4:3 For the time already past is sufficient *for you* to have carried out the desire of the Gentiles, having pursued a course of **sensuality** <766 **aselgeia**>, lusts, drunkenness, carousing, drinking parties and abominable idolatries.
2 Peter 2:2 Many will follow their **sensuality** <766 **aselgeia**>, and because of them the way of the truth will be maligned;
2 Peter 2:7 and *if* He rescued righteous Lot, oppressed by the **sensual** <766 **aselgeia**> conduct of unprincipled men
2 Peter 2:18 For speaking out arrogant *words* of vanity they entice by fleshly desires, by **sensuality** <766 **aselgeia**>, those who barely escape from the ones who live in error,

Grace Or Licentiousness?

Jude 1:4 For certain persons have crept in unnoticed, those who were long beforehand marked out for this condemnation, ungodly persons who turn the grace of our God into **licentiousness** <766 aselgeia> and deny our only Master and Lord, Jesus Christ.

Scriptures: Licentiousness (KJAV)

Mark 7:22 Thefts, covetousness, wickedness, deceit, **lasciviousness** <766 aselgeia>, an evil eye, blasphemy, pride, foolishness:

Romans 13:13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and **wantonness** <766 aselgeia>, not in strife and envying.

2 Corinthians 12:21 *And* lest, when I come again, my God will humble me among you, and *that* I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and **lasciviousness** <766 aselgeia> which they have committed.

Galatians 5:19 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, **lasciviousness** <766 aselgeia>,

Ephesians 4:19 Who being past feeling have given themselves over unto **lasciviousness** <766 aselgeia>, to work all uncleanness with greediness.

1 Peter 4:3 For the time past of *our* life may suffice us to have wrought the will of the Gentiles, when we walked in **lasciviousness** <766 aselgeia>, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

2 Peter 2:7 And delivered just Lot, vexed with the **filthy** <766 aselgeia> conversation of the wicked:

2 Peter 2:18 For when they speak great swelling *words* of vanity, they allure through the lusts of the flesh, *through much* **wantonness** <766 aselgeia>, those that were clean escaped from them who live in error.

Jude 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into **lasciviousness** <766 aselgeia>, and denying the only Lord God, and our Lord Jesus Christ.