

# Death: New Testament Exegesis

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### INTRODUCTION

The bible teaches us that there are three types of death relative to eschatology: Spiritual, Physical, and Eternal Death; Fourth death called death to our Old Self which is our sin nature; Fifth death, death of Torah, Mosaic Law the first husband to God's people of the Old Covenant which frees His people to marry another under the New Covenant: Messiah Jesus, Lord and Mediator of the New Covenant. Born again Christians become a new creation under Spiritual Torah; reborn or born again in Spirit and called upon to kill the old sin nature, and wrap ourselves in the new spiritual nature gifted to us by God and His vicarious sacrifice at Calvary. When the old you dies by starving its insatiable appetite for self aggrandizement and continual dark carnal desire we bring to Light Life through humility and service to the Living God of Light and Spirit. This document is a reference tool and used as an Appendix to several studies on Personal and Global Eschatology.

### NEW TESTAMENT WORD DEFINITIONS

#### **5054 τελευτη teleute (tel-yoo-tay')**

from 5053, 5055; n f a finishing, end, i.e. death:—

NAS-death (1).

AV-death 1; 1

1) the end of life, decease, death

#### **5053 τελευταω teleutao (tel-yoo-tah'-o)**

from a presumed derivative of 5055; ; v from 5054; to complete, to come to an end, hence to die:—

NAS-deceased (1), die (4), died (5), dying (1), put (2).

AV-die 8, be dead 3, decrease 1; 12

1) to finish, bring to and end, close

2) to have an end or close, come to an end

#### **2289 θανατωω thanatoo (than-at-o'-o)**

from 2288; TDNT-3:21,312; v to put to death:—

NAS-cause...to be put to death (1), made to die (1), put...to death (3), putting to death (1).

AV-put to death 4, cause to be put to death 3, kill 2, become dead 1, mortify 1; 11

1) to put to death

2) metaph.

2a) to make to die i.e. destroy, render extinct

2b) by death to be liberated from the bond of anything, literally to be made dead in relation to (something)

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### **2348 θνησκω thnesko (thnay'-sko)**

from a prim. root θαν- than-; *to die*:—

a strengthened form of a simpler primary θανω thano *than'-o* (which is used for it only in certain tenses); TDNT-3:7,312; v

NAS-dead (7), died (2).

AV-be dead 10, die 1, dead man 1, dead 1; 13

1) to die, to be dead

2) metaph. to be spiritually dead

### **2288 θανατος thanatos (than'-at-os)**

from 2348; n m *death*:—

NAS-danger of death (1), death (112), fatal (2), pestilence (3).

AV-death 117, deadly 2; 119

1) the death of the body

1a) that separation (whether natural or violent) of the soul and the body by which the life on earth is ended

1b) with the implied idea of future misery in hell

1b1) the power of death

1c) since the nether world, the abode of the dead, was conceived as being very dark, it is equivalent to the region of thickest darkness i.e. figuratively, a region enveloped in the darkness of ignorance and sin

2) metaph., the loss of that life which alone is worthy of the name,

2a) the misery of the soul arising from sin, which begins on earth but lasts and increases after the death of the body in hell

3) the miserable state of the wicked dead in hell

4) in the widest sense, death comprising all the miseries arising from sin, as well physical death as the loss of a life consecrated to God and blessed in him on earth, to be followed by wretchedness in hell

### **3498 νεκρος nekros (nek-ros')**

adj from an apparently primary νεκρος nekros (a corpse, a dead body); *dead*:—

NAS-corpse (1), dead (122), dead man (3), dead men (1), dead men's (1).

AV-dead 132; 132

1) properly

1a) one that has breathed his last, lifeless

1b) deceased, departed, one whose soul is in heaven or hell

1c) destitute of life, without life, inanimate

2) metaph.

2a) spiritually dead

2a1) destitute of a life that recognises and is devoted to God, because given up to trespasses and sins

2a2) inactive as respects doing right

2b) destitute of force or power, inactive, inoperative

**3499 νεκρωω nekroo (nek-ro'-o)**

from 3498; TDNT-4:894,627; v to put to death:—

NAS-consider (1), dead (3).

AV-be dead 2, mortify 1; 3

1) to make dead, to put to death, slay

2) worn out (2a) of an impotent old man

3) to deprive of power, destroy the strength of

**615 αποκτεινω αποκτεινο (ap-ok-ti'-no)**

or αποκτενωω apoktenno; from 575 and κτεινω kteino (to kill); to kill:—

from 575 and kteino (to slay); ; v

NAS-kill (33), killed (29), killing (1), kills (5), put...to death (2), put to death (4).

AV-kill 55, slay 14, put to death 6; 75

1) to kill in any way whatever

1a) to destroy, to allow to perish

2) metaph. to extinguish, abolish

2a) to inflict mortal death

2b) to deprive of spiritual life and procure eternal misery in hell

**599 αποθνησκω apothnesko (ap-oth-nace'-ko)**

from 575 and 2348; TDNT-3:7,312; v to die:—

NAS-dead (5), death (1), death\* (1), die (34), died (53), dies (12), dying (4), mortal (1), perished (1), put (1).

AV-die 98, be dead 29, be at the point of death + 3195 1, perish 1, lie a dying 1, be slain + 5408 1, vr dead 1; 112

1) to die

1a) of the natural death of man

1b) of the violent death of man or animals

1c) to perish by means of something

1d) of trees which dry up, of seeds which rot when planted

1e) of eternal death, to be subject to eternal misery in hell

**3500 νεκρωσις nekrosis (nek'-ro-sis)**

from 3499; TDNT-4:895,627; n f a putting to death, a state of death:—

NAS-deadness (1), dying (1).

AV-deadness 1, dying 1; 2

1) putting to death, killing

2) being put to death

3) the dead state, utter sluggishness; 3a) of bodily members and organs

**4880 συναποθνησκω sunapothnesko (soon-ap-oth-nace'-ko)**

from 4862 and 599; TDNT-3:7 & 7:786,312 & 1102; v to die with:—

NAS-die (1), die together (1), died (1).

AV-die with 2, be dead with 1; 3

1) to die together (2) to die with one

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### **581 απογενομενος apogenomenos (ap-og-en-om'-en-os)**

581. **απογινομαι** apoginomai; from 575 and 1096; *to be away, be removed from*:— past participle of a compound of 575 and 1096; TDNT-1:686, \*; v NAS-die (1).

AV-being dead 1; 1

1) to be removed from, depart

2) to die, to die to anything

## Metaphors for Death: Sleep, Last Breath

### **1634 εκψυχω ekpsucho (ek-psoo'-kho)**

from 1537 and 5594; ; v *to expire, breathe one's last*:—

NAS-breathed her last (1), breathed his last (1), died (1).

AV-give up the ghost 2, yield up the ghost 1, 3

1) to expire, to breathe out one's life

### **2518 καθευδω katheudo (kath-yoo'-do)**

from 2596 and heudo (to sleep); TDNT-3:431,384; v; *(to sleep); to sleep*:—

NAS-asleep (8), do their sleeping (1), goes to bed (1), sleep (3), sleep do (1), sleeper (1), sleeping (8).

AV-sleep 22; 22

1) to fall asleep, drop off to sleep

2) to sleep

2a) to sleep normally

2b) euphemistically, to be dead

2c) metaph.

2c1) to yield to sloth and sin

2c2) to be indifferent to one's salvation

### **2837 κοιμαω koimao (koy-mah'-o)**

from 2749; ; v *to put to sleep, fall asleep*:—

NAS-asleep (3), dead (1), fallen asleep (7), fell asleep (3), sleep (2), sleeping (2).

AV-sleep 10, fall asleep 4, be asleep 2, fall on sleep 1, be dead 1; 18

1) to cause to sleep, put to sleep

2) metaph.

2a) to still, calm, quiet

2b) to fall asleep, to sleep

2c) to die

## Combined Scriptures: Sleep & Last Breath

Matthew 8:24 And behold, there arose a great storm on the sea, so that the boat was being covered with the waves; but Jesus Himself was **asleep <2518 katheudo>**.

Matthew 9:24 He said, "Leave; for the girl has not died, but is **asleep <2518 katheudo>**." And they *began* laughing at Him.

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Matthew 13:25 "But while his men were **sleeping <2518 katheudo>**, his enemy came and sowed tares among the wheat, and went away.

Matthew 25:5 "Now while the bridegroom was delaying, they all got drowsy and *began* to **sleep <2518 katheudo>**.

Matthew 26:40 And He \*came to the disciples and \*found them **sleeping <2518 katheudo>**, and \*said to Peter, "So, you *men* could not keep watch with Me for one hour?"

Matthew 26:43 Again He came and found them **sleeping <2518 katheudo>**, for their eyes were heavy.

Matthew 26:45 Then He \*came to the disciples and \*said to them, "Are you still **sleeping <2518 katheudo>** and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners.

Matthew 27:52 The tombs were opened, and many bodies of the saints who had **fallen asleep <2837 koimao>** were raised;

Matthew 28:13 and said, "You are to say, 'His disciples came by night and stole Him away while we were **asleep <2837 koimao>**.'

Mark 4:27 and he **goes to bed <2518 katheudo>** at night and gets up by day, and the seed sprouts and grows—how, he himself does not know.

Mark 4:38 Jesus Himself was in the stern, **asleep <2518 katheudo>** on the cushion; and they \*woke Him and \*said to Him, "Teacher, do You not care that we are perishing?"

Mark 5:39 And entering in, He \*said to them, "Why make a commotion and weep? The child has not died, but is **asleep <2518 katheudo>**."

Mark 13:36 in case he should come suddenly and find you **asleep <2518 katheudo>**.

Mark 14:37 And He \*came and \*found them **sleeping <2518 katheudo>**, and \*said to Peter, "Simon, are you **asleep <2518 katheudo>**? Could you not keep watch for one hour?"

Mark 14:40 And again He came and found them sleeping **<2518 katheudo>**, for their eyes were very heavy; and they did not know what to answer Him.

Mark 14:41 And He \*came the third time, and \*said to them, "Are you still **sleeping <2518 katheudo>** and resting? It is enough; the hour has come; behold, the Son of Man is being betrayed into the hands of sinners.

Luke 8:52 Now they were all weeping and lamenting for her; but He said, "Stop weeping, for she has not died, but is **asleep <2518 katheudo>**."

Luke 22:45 When He rose from prayer, He came to the disciples and found them **sleeping <2837 koimao>** from sorrow,

Luke 22:46 and said to them, "Why are you **sleeping <2518 katheudo>**? Get up and pray that you may not enter into temptation."

John 11:11 This He said, and after that He \*said to them, "Our friend Lazarus has **fallen asleep <2837 koimao>**; but I go, so that I may awaken him out of sleep."

John 11:12 The disciples then said to Him, "Lord, if he has **fallen asleep <2837 koimao>**, he will recover."

Acts 7:60 Then falling on his knees, he cried out with a loud voice, "Lord, do not hold this sin against them!" Having said this, he **fell asleep <2837 koimao>**.

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- Acts 12:6 On the very night when Herod was about to bring him forward, Peter was **sleeping <2837 koimao>** between two soldiers, bound with two chains, and guards in front of the door were watching over the prison.
- Acts 13:36 "For David, after he had served the purpose of God in his own generation, **fell asleep <2837 koimao>**, and was laid among his fathers and underwent decay;
- 1 Corinthians 7:39 A wife is bound as long as her husband lives; but if her husband is **dead <2837 koimao>**, she is free to be married to whom she wishes, only in the Lord.
- 1 Corinthians 11:30 For this reason many among you are weak and sick, and a number **sleep <2837 koimao>**.
- 1 Corinthians 15:6 After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have **fallen asleep <2837 koimao>**;
- 1 Corinthians 15:18 Then those also who have fallen **asleep <2837 koimao>** in Christ have perished.
- 1 Corinthians 15:20 But now Christ has been raised from the dead, the first fruits of those who are **asleep <2837 koimao>**.
- 1 Corinthians 15:51 Behold, I tell you a mystery; we will not all **sleep <2837 koimao>**, but we will all be changed,
- Ephesians 5:14 For this reason it says, "Awake, **sleeper <2518 katheudo>**, And arise from the dead, And Christ will shine on you."
- 1 Thessalonians 4:13 But we do not want you to be uninformed, brethren, about those who are **asleep <2837 koimao>**, so that you will not grieve as do the rest who have no hope.
- 1 Thessalonians 4:14 For if we believe that Jesus died and rose again, even so God will bring with Him those who have **fallen asleep <2837 koimao>** in Jesus.
- 1 Thessalonians 4:15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have **fallen asleep <2837 koimao>**.
- 1 Thessalonians 5:6 so then let us not **sleep <2518 katheudo>** as others do, but let us be alert and sober.
- 1 Thessalonians 5:7 For those who **sleep <2518 katheudo>** do their **sleeping <2518 katheudo>** at night, and those who get drunk get drunk at night.
- 1 Thessalonians 5:10 who died for us, so that whether we are awake or **asleep <2518 katheudo>**, we will live together with Him.
- 2 Peter 3:4 and saying, "Where is the promise of His coming? For ever since the fathers **fell asleep <2837 koimao>**, all continues just as it was from the beginning of creation."

## SCRIPTURES ON DEATH: COMBINED SEQUENTIALLY

Matthew 2:15 He remained there until the **death <5054 teleute>** of Herod. *This was to fulfill what had been spoken by the Lord through the prophet: "OUT OF EGYPT I CALLED MY SON."*

Matthew 2:19 But when Herod **died <5053 teleutao>**, behold, an angel of the Lord \*appeared in a dream to Joseph in Egypt, and said,

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Matthew 2:20 "Get up, take the Child and His mother, and go into the land of Israel; for those who sought the Child's life are **dead <2348 thnesko>**."

Matthew 4:16 "THE PEOPLE WHO WERE SITTING IN DARKNESS SAW A GREAT LIGHT, AND THOSE WHO WERE SITTING IN THE LAND AND SHADOW OF **DEATH <2288 thanatos>**, UPON THEM A LIGHT DAWNED."

Matthew 8:22 But Jesus \*said to him, "Follow Me, and allow the **dead <3498 nekros>** to bury their own **dead <3498 nekros>**."

Matthew 8:32 And He said to them, "Go!" And they came out and went into the swine, and the whole herd rushed down the steep bank into the sea and **perished <599 apothnesko>** in the waters.

Matthew 9:18 While He was saying these things to them, a *synagogue* official came and bowed down before Him, and said, "My daughter has just **died <5053 teleutao>**; but come and lay Your hand on her, and she will live."

Matthew 9:24 He said, "Leave; for the girl has not **died <599 apothnesko>**, but is **asleep <2518 katheudo>**." And they *began* laughing at Him.

Matthew 10:8 "Heal *the* sick, raise *the* dead **<3498 nekros>**, cleanse *the* lepers, cast out demons. Freely you received, freely give.

Matthew 10:21 "Brother will betray brother to **death <2288 thanatos>**, and a father *his* child; and children will rise up against parents and **cause them to be put to death <2289 thanatoo>**."

Matthew 10:28 "Do not fear those who **kill <615 apokteino>** the body but are unable to **kill <615 apokteino>** the soul; but rather fear Him who is able to destroy both soul and body in hell.

Matthew 11:5 *the* BLIND RECEIVE SIGHT and *the* lame walk, *the* lepers are cleansed and *the* deaf hear, *the* **dead <3498 nekros>** are raised up, and *the* POOR HAVE THE GOSPEL PREACHED TO THEM.

Matthew 14:2 and said to his servants, "This is John the Baptist; he has risen from the **dead <3498 nekros>**, and that is why miraculous powers are at work in him."

Matthew 14:5 Although Herod wanted to put **him to death <615 apokteino>**, he feared the crowd, because they regarded John as a prophet.

Matthew 15:4 "For God said, 'HONOR YOUR FATHER AND MOTHER,' and, 'HE WHO SPEAKS EVIL OF FATHER OR MOTHER IS TO BE PUT TO **DEATH <2288 thanatos>**.'

Matthew 15:4 "For God said, 'HONOR YOUR FATHER AND MOTHER,' and, 'HE WHO SPEAKS EVIL OF FATHER OR MOTHER IS TO BE **PUT <5053 teleutao>** TO DEATH.'

Matthew 16:21 From that time Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be **killed <615 apokteino>**, and be raised up on the third day.

Matthew 16:28 "Truly I say to you, there are some of those who are standing here who will not taste **death <2288 thanatos>** until they see the Son of Man coming in His kingdom."

Matthew 17:9 As they were coming down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man has risen from the **dead <3498 nekros>**."

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Matthew 17:23 and they will **kill <615 apokteino>** Him, and He will be raised on the third day." And they were deeply grieved.

Matthew 20:18 "Behold, we are going up to Jerusalem; and the Son of Man will be delivered to the chief priests and scribes, and they will condemn Him to **death <2288 thanatos>**,

Matthew 21:35 "The vine-growers took his slaves and beat one, and **killed <615 apokteino>** another, and stoned a third.

Matthew 21:38 "But when the vine-growers saw the son, they said among themselves, 'This is the heir; come, let us **kill <615 apokteino>** him and seize his inheritance.'

Matthew 21:39 "They took him, and threw him out of the vineyard and **killed <615 apokteino>** him.

Matthew 22:6 and the rest seized his slaves and mistreated them and **killed <615 apokteino>** them.

Matthew 22:24 asking, "Teacher, Moses said, 'IF A MAN **DIES <599 apothnesko>** HAVING NO CHILDREN, HIS BROTHER AS NEXT OF KIN SHALL MARRY HIS WIFE, AND RAISE UP CHILDREN FOR HIS BROTHER.'

Matthew 22:25 "Now there were seven brothers with us; and the first married and **died <5053 teleutao>**, and having no children left his wife to his brother;

Matthew 22:27 "Last of all, the woman **died <599 apothnesko>**.

Matthew 22:31 "But regarding the resurrection of the **dead <3498 nekros>**, have you not read what was spoken to you by God:

Matthew 22:32 'I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB'? He is not the God of the **dead <3498 nekros>** but of the living."

Matthew 23:27 "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which on the outside appear beautiful, but inside they are full of **dead men's <3498 nekros>** bones and all uncleanness.

Matthew 23:34 "Therefore, behold, I am sending you prophets and wise men and scribes; some of them you will **kill <615 apokteino>** and crucify, and some of them you will scourge in your synagogues, and persecute from city to city,

Matthew 23:37 "Jerusalem, Jerusalem, who **kills <615 apokteino>** the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling.

Matthew 24:9 "Then they will deliver you to tribulation, and will **kill <615 apokteino>** you, and you will be hated by all nations because of My name.

Matthew 26:4 and they plotted together to seize Jesus by stealth **and kill <615 apokteino>** Him.

Matthew 26:35 Peter \*said to Him, "Even if I have to **die <599 apothnesko>** with You, I will not deny You." All the disciples said the same thing too.

Matthew 26:38 Then He \*said to them, "My soul is deeply grieved, to the point of **death <2288 thanatos>**; remain here and keep watch with Me."

Matthew 26:59 Now the chief priests and the whole Council kept trying to obtain false testimony against Jesus, so that they might **put Him to death <2289 thanatoo>**.

Matthew 26:66 what do you think?" They answered, "He deserves **death <2288 thanatos>**!"

Matthew 27:1 Now when morning came, all the chief priests and the elders of the people conferred together against Jesus to **put Him to death <2289 thanatoo>**;

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Matthew 27:52 The tombs were opened, and many bodies of the saints who had **fallen asleep <2837 koimao>** were raised;

Matthew 27:64 "Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come and steal Him away and say to the people, 'He has risen from the **dead <3498 nekros>**,' and the last deception will be worse than the first."

Matthew 28:4 The guards shook for fear of him and became like **dead men <3498 nekros>**.

Matthew 28:7 "Go quickly and tell His disciples that He has risen from the **dead <3498 nekros>**; and behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you."

Mark 3:4 And He \*said to them, "Is it lawful to do good or to do harm on the Sabbath, to save a life or to **kill <615 apokteino>**?" But they kept silent.

Mark 5:35 While He was still speaking, they \*came from the *house of* the synagogues official, saying, "Your daughter has **died <599 apothnesko>**; why trouble the Teacher anymore?"

Mark 5:39 And entering in, He \*said to them, "Why make a commotion and weep? The child has not **died <599 apothnesko>**, but is **asleep <2518 katheudo>**."

Mark 6:14 And King Herod heard *of it*, for His name had become well known; and *people* were saying, "John the Baptist has risen from the **dead <3498 nekros>**, and that is why these miraculous powers are at work in Him."

Mark 6:19 Herodias had a grudge against him and wanted to **put him to death <615 apokteino>** and could not *do so*;

Mark 7:10 "For Moses said, 'HONOR YOUR FATHER AND YOUR MOTHER'; and, 'HE WHO SPEAKS EVIL OF FATHER OR MOTHER, IS TO BE **PUT <5053 teleutao> TO DEATH <2288 thanatos>**';

Mark 8:31 And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be **killed <615 apokteino>**, and after three days rise again.

Mark 9:1 And Jesus was saying to them, "Truly I say to you, there are some of those who are standing here who will not taste **death <2288 thanatos>** until they see the kingdom of God after it has come with power."

Mark 9:9 As they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen, until the Son of Man rose from the **dead <3498 nekros>**.

Mark 9:10 They seized upon that statement, discussing with one another what rising from the **dead <3498 nekros>** meant.

Mark 9:26 After crying out and throwing him into terrible convulsions, it came out; and *the boy* became so much like a **corpse <3498 nekros>** that most *of them* said, "He is **dead <599 apothnesko>**!"

Mark 9:31 For He was teaching His disciples and telling them, "The Son of Man is to be delivered into the hands of men, and they will **kill <615 apokteino>** Him; and when He has been **killed <615 apokteino>**, He will rise three days later."

Mark 9:44 [[where THEIR WORM DOES NOT **DIE <5053 teleutao>**, AND THE FIRE IS NOT QUENCHED.]]

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- Mark 9:46 [[where THEIR WORM DOES NOT **DIE <5053 teleutao>**, AND THE FIRE IS NOT QUENCHED.]]
- Mark 9:48 where THEIR WORM DOES NOT **DIE <5053 teleutao>**, AND THE FIRE IS NOT QUENCHED.
- Mark 10:33 *saying*, "Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and the scribes; and they will condemn Him to **death <2288 thanatos>** and will hand Him over to the Gentiles.
- Mark 10:34 "They will mock Him and spit on Him, and scourge Him and **kill <615 apokteino>** Him, and three days later He will rise again."
- Mark 12:5 "And he sent another, and that one they **killed <615 apokteino>**; and so *with* many others, beating some and **killing <615 apokteino>** others.
- Mark 12:7 "But those vine-growers said to one another, 'This is the heir; come, let us **kill <615 apokteino>** him, and the inheritance will be ours!'
- Mark 12:8 "They took him, and **killed <615 apokteino>** him and threw him out of the vineyard.
- Mark 12:19 "Teacher, Moses wrote for us that IF A MAN'S BROTHER **DIES <599 apothnesko>** and leaves behind a wife AND LEAVES NO CHILD, HIS BROTHER SHOULD MARRY THE WIFE AND RAISE UP CHILDREN TO HIS BROTHER.
- Mark 12:20 "There were seven brothers; and the first took a wife, and **died <599 apothnesko>** leaving no children.
- Mark 12:21 "The second one married her, and **died <599 apothnesko>** leaving behind no children; and the third likewise;
- Mark 12:22 and so all seven left no children. Last of all the woman **died <599 apothnesko>** also.
- Mark 12:25 "For when they rise from the **dead <3498 nekros>**, they neither marry nor are given in marriage, but are like angels in heaven.
- Mark 12:26 "But regarding the fact that the **dead <3498 nekros>** rise again, have you not read in the book of Moses, in the *passage* about *the burning* bush, how God spoke to him, saying, 'I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, and the God of Jacob'?
- Mark 12:27 "He is not the God of the **dead <3498 nekros>**, but of the living; you are greatly mistaken."
- Mark 13:12 "Brother will betray brother to **death <2288 thanatos>**, and a father *his* child; and children will rise up against parents and have them **put to death <2289 thanatoo>**.
- Mark 14:1 Now the Passover and Unleavened Bread were two days away; and the chief priests and the scribes were seeking how to seize Him by stealth and **kill <615 apokteino>** Him;
- Mark 14:31 But *Peter* kept saying insistently, "Even if I have to **die with <4880 sunapothnesko>** You, I will not deny You!" And they all were saying the same thing also.
- Mark 14:34 And He *said* to them, "My soul is deeply grieved to the point of **death <2288 thanatos>**; remain here and keep watch."
- Mark 14:55 Now the chief priests and the whole Council kept trying to obtain testimony against Jesus to **put Him to death <2289 thanatoo>**, and they were not finding any.

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- Mark 14:64 "You have heard the blasphemy; how does it seem to you?" And they all condemned Him to be deserving of **death <2288 thanatos>**.
- Mark 15:44 Pilate wondered if He was **dead <2348 thnesko>** by this time, and summoning the centurion, he questioned him as to whether He was already **dead <599 apothnesko>**.
- Luke 1:79 TO SHINE UPON THOSE WHO SIT IN DARKNESS AND THE SHADOW OF **DEATH <2288 thanatos>**, To guide our feet into the way of peace."
- Luke 2:26 And it had been revealed to him by the Holy Spirit that he would not see **death <2288 thanatos>** before he had seen the Lord's Christ.
- Luke 7:2 And a centurion's slave, who was highly regarded by him, was sick and about to **die <5053 teleutao>**.
- Luke 7:12 Now as He approached the gate of the city, a **dead <2348 thnesko>** man was being carried out, the only son of his mother, and she was a widow; and a sizeable crowd from the city was with her.
- Luke 7:15 The **dead man <3498 nekros>** sat up and began to speak. And *Jesus* gave him back to his mother.
- Luke 7:22 And He answered and said to them, "Go and report to John what you have seen and heard: *the* BLIND RECEIVE SIGHT, *the* lame walk, *the* lepers are cleansed, and *the* deaf hear, *the* **dead <3498 nekros>** are raised up, *the* POOR HAVE THE GOSPEL PREACHED TO THEM.
- Luke 8:42 for he had an only daughter, about twelve years old, and she was **dying <599 apothnesko>**. But as He went, the crowds were pressing against Him.
- Luke 8:49 While He was still speaking, someone \*came from *the house of* the synagogue official, saying, "Your daughter has **died <2348 thnesko>**; do not trouble the Teacher anymore."
- Luke 8:52 Now they were all weeping and lamenting for her; but He said, "Stop weeping, for she has not **died <599 apothnesko>**, but is asleep."
- Luke 8:53 And they *began* laughing at Him, knowing that she had **died <599 apothnesko>**.
- Luke 9:7 Now Herod the tetrarch heard of all that was happening; and he was greatly perplexed, because it was said by some that John had risen from the **dead <3498 nekros>**,
- Luke 9:22 saying, "The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be **killed <615 apokteino>** and be raised up on the third day."
- Luke 9:27 "But I say to you truthfully, there are some of those standing here who will not taste **death <2288 thanatos>** until they see the kingdom of God."
- Luke 9:60 But He said to him, "Allow the **dead <3498 nekros>** to bury their own **dead <3498 nekros>**; but as for you, go and proclaim everywhere the kingdom of God."
- Luke 11:47 "Woe to you! For you build the tombs of the prophets, and *it was* your fathers *who* **killed <615 apokteino>** them.
- Luke 11:48 "So you are witnesses and approve the deeds of your fathers; because it was they who **killed <615 apokteino>** them, and you build *their tombs*.
- Luke 11:49 "For this reason also the wisdom of God said, 'I will send to them prophets and apostles, and *some* of them they will **kill <615 apokteino>** and *some* they will persecute,

## Death: New Testament Exegesis

- Luke 12:4 "I say to you, My friends, do not be afraid of those who **kill <615 apokteino>** the body and after that have no more that they can do.
- Luke 12:5 "But I will warn you whom to fear: fear the One who, after He has **killed <615 apokteino>**, has authority to cast into **hell <1067 geena>**; yes, I tell you, fear Him!
- Luke 13:4 "Or do you suppose that those eighteen on whom the tower in Siloam fell and **killed <615 apokteino>** them were *worse* culprits than all the men who live in Jerusalem?
- Luke 13:31 Just at that time some Pharisees approached, saying to Him, "Go away, leave here, for Herod wants to **kill <615 apokteino>** You."
- Luke 13:34 "O Jerusalem, Jerusalem, *the city* that **kills <615 apokteino>** the prophets and stones those sent to her! How often I wanted to gather your children together, just as a hen *gathers* her brood under her wings, and you would not *have it!*
- Luke 15:24 for this son of mine was **dead <3498 nekros>** and has come to life again; he was lost and has been found.' And they began to celebrate.
- Luke 15:32 'But we had to celebrate and rejoice, for this brother of yours was **dead <3498 nekros>** and *has begun* to live, and *was* lost and has been found."
- Luke 16:22 "Now the poor man **died <599 apothnesko>** and was carried away by the angels to Abraham's bosom; and the rich man also **died <599 apothnesko>** and was buried.
- Luke 16:30 "But he said, 'No, father Abraham, but if someone goes to them from the **dead <3498 nekros>**, they will repent!'
- Luke 16:31 "But he said to him, 'If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the **dead <3498 nekros>**.'"
- Luke 18:33 and after they have scourged Him, they will **kill <615 apokteino>** Him; and the third day He will rise again."
- Luke 20:14 "But when the vine-growers saw him, they reasoned with one another, saying, 'This is the heir; let us **kill <615 apokteino>** him so that the inheritance will be ours.'
- Luke 20:15 "So they threw him out of the vineyard and **killed <615 apokteino>** him. What, then, will the owner of the vineyard do to them?
- Luke 20:28 and they questioned Him, saying, "Teacher, Moses wrote for us that IF A MAN'S BROTHER **DIES <599 apothnesko>**, having a wife, AND HE IS CHILDLESS, HIS BROTHER SHOULD MARRY THE WIFE AND RAISE UP CHILDREN TO HIS BROTHER.
- Luke 20:29 "Now there were seven brothers; and the first took a wife and **died <599 apothnesko>** childless;
- Luke 20:31 and the third married her; and in the same way all seven **died <599 apothnesko>**, leaving no children.
- Luke 20:32 "Finally the woman **died <599 apothnesko>** also.
- Luke 20:35 but those who are considered worthy to attain to that age and the resurrection from the **dead <3498 nekros>**, neither marry nor are given in marriage;
- Luke 20:36 for they cannot even **die <599 apothnesko>** anymore, because they are like angels, and are sons of God, being sons of the resurrection.

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Luke 20:37 "But that the **dead <3498 nekros>** are raised, even Moses showed, in the *passage about the burning bush*, where he calls the Lord THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB.

Luke 20:38 "Now He is not the God of the **dead <3498 nekros>** but of the living; for all live to Him."

Luke 21:16 "But you will be betrayed even by parents and brothers and relatives and friends, and they will **put some of you to death <2289 thanatoo>**,

Luke 22:33 But he said to Him, "Lord, with You I am ready to go both to prison and to **death <2288 thanatos>**!"

Luke 23:15 "No, nor has Herod, for he sent Him back to us; and behold, nothing deserving **death <2288 thanatos>** has been done by Him.

Luke 23:22 And he said to them the third time, "Why, what evil has this man done? I have found in Him no guilt *demanding death <2288 thanatos>*; therefore I will punish Him and release Him."

Luke 24:5 and as *the women* were terrified and bowed their faces to the ground, *the men* said to them, "Why do you seek the living One among the **dead <3498 nekros>**?"

Luke 24:20 and how the chief priests and our rulers delivered Him to the sentence of **death <2288 thanatos>**, and crucified Him.

Luke 24:46 and He said to them, "Thus it is written, that the Christ would suffer and rise again from the **dead <3498 nekros>** the third day,

John 2:22 So when He was raised from the **dead <3498 nekros>**, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

John 4:47 When he heard that Jesus had come out of Judea into Galilee, he went to Him and was imploring *Him* to come down and heal his son; for he was at the point of **death <599 apothnesko>**.

John 4:49 The royal official *said to Him*, "Sir, come down before my child **dies <599 apothnesko>**."

John 5:18 For this reason therefore the Jews were seeking all the more to **kill <615 apokteino>** Him, because He not only was breaking the Sabbath, but also was calling God His own Father, making Himself equal with God.

John 5:21 "For just as the Father raises the **dead <3498 nekros>** and gives them life, even so the Son also gives life to whom He wishes.

John 5:24 "Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of **death <2288 thanatos>** into life.

John 5:25 "Truly, truly, I say to you, an hour is coming and now is, when the **dead <3498 nekros>** will hear the voice of the Son of God, and those who hear will live.

John 6:49 "Your fathers ate the manna in the wilderness, and they **died <599 apothnesko>**."

John 6:50 "This is the bread which comes down out of heaven, so that one may eat of it and not **die <599 apothnesko>**."

John 6:58 "This is the bread which came down out of heaven; not as the fathers ate and **died <599 apothnesko>**; he who eats this bread will live forever."

## Death: New Testament Exegesis

- John 7:1 After these things Jesus was walking in Galilee, for He was unwilling to walk in Judea because the Jews were seeking to **kill <615 apokteino>** Him.
- John 7:19 "Did not Moses give you the Law, and yet none of you carries out the Law? Why do you seek to **kill <615 apokteino>** Me?"
- John 7:20 The crowd answered, "You have a demon! Who seeks to **kill <615 apokteino>** You?"
- John 7:25 So some of the people of Jerusalem were saying, "Is this not the man whom they are seeking to **kill <615 apokteino>**?"
- John 8:21 Then He said again to them, "I go away, and you will seek Me, and will **die <599 apothnesko>** in your sin; where I am going, you cannot come."
- John 8:22 So the Jews were saying, "Surely He will not **kill <615 apokteino>** Himself, will He, since He says, 'Where I am going, you cannot come'?"
- John 8:24 "Therefore I said to you that you will **die <599 apothnesko>** in your sins; for unless you believe that I am *He*, you will **die <599 apothnesko>** in your sins."
- John 8:37 "I know that you are Abraham's descendants; yet you seek to **kill <615 apokteino>** Me, because My word has no place in you.
- John 8:40 "But as it is, you are seeking to **kill <615 apokteino>** Me, a man who has told you the truth, which I heard from God; this Abraham did not do.
- John 8:51 "Truly, truly, I say to you, if anyone keeps My word he will never see **death <2288 thanatos>**."
- John 8:52 The Jews said to Him, "Now we know that You have a demon. Abraham **died <599 apothnesko>**, and the prophets [also;] and You say, 'If anyone keeps My word, he will never taste of **death <2288 thanatos>**.'
- John 8:53 "Surely You are not greater than our father Abraham, who **died <599 apothnesko>**? The prophets **died <599 apothnesko>** too; whom do You make Yourself out *to be*?"
- John 11:4 But when Jesus heard *this*, He said, "This sickness is not to end in **death <2288 thanatos>**, but for the glory of God, so that the Son of God may be glorified by it."
- John 11:11 This He said, and after that He *said* to them, "Our friend Lazarus has **fallen asleep <2837 koimao>**; but I go, so that I may awaken him out of sleep."
- John 11:12 The disciples then said to Him, "Lord, if he has **fallen asleep <2837 koimao>**, he will recover."
- John 11:13 Now Jesus had spoken of his **death <2288 thanatos>**, but they thought that He was speaking of literal sleep.
- John 11:14 So Jesus then said to them plainly, "Lazarus is **dead <599 apothnesko>**,
- John 11:16 Therefore Thomas, who is called Didymus, said to *his* fellow disciples, "Let us also go, so that we may **die <599 apothnesko>** with Him."
- John 11:21 Martha then said to Jesus, "Lord, if You had been here, my brother would not have **died <599 apothnesko>**."
- John 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he **dies <599 apothnesko>**,
- John 11:26 and everyone who lives and believes in Me will never **die <599 apothnesko>**. Do you believe this?"

## Death: New Testament Exegesis

John 11:32 Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, "Lord, if You had been here, my brother would not have **died <599 apothnesko>**."

John 11:37 But some of them said, "Could not this man, who opened the eyes of the blind man, have kept this man also from **dying <599 apothnesko>**?"

John 11:39 Jesus \*said, "Remove the stone." Martha, the sister of the **deceased <5053 teleutao>**, \*said to Him, "Lord, by this time there will be a stench, for he has been *dead* four days."

John 11:44 The man who had **died <2348 thnesko>** came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus \*said to them, "Unbind him, and let him go."

John 11:50 nor do you take into account that it is expedient for you that one man **die <599 apothnesko>** for the people, and that the whole nation not perish."

John 11:51 Now he did not say this on his own initiative, but being high priest that year, he prophesied that Jesus was going to **die <599 apothnesko>** for the nation,

John 11:53 So from that day on they planned together to **kill <615 apokteino>** Him.

John 12:1 Jesus, therefore, six days before the Passover, came to Bethany where Lazarus was, whom Jesus had raised from the **dead <3498 nekros>**.

John 12:9 The large crowd of the Jews then learned that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He raised from the **dead <3498 nekros>**.

John 12:10 But the chief priests planned to **put Lazarus to death <615 apokteino>** also;

John 12:17 So the people, who were with Him when He called Lazarus out of the tomb and raised him from the **dead <3498 nekros>**, continued to testify *about Him*.

John 12:24 "Truly, truly, I say to you, unless a grain of wheat falls into the earth and **dies <599 apothnesko>**, it remains alone; but if it **dies <599 apothnesko>**, it bears much fruit.

John 12:33 But He was saying this to indicate the kind of **death <2288 thanatos>** by which He was to **die <599 apothnesko>**.

John 16:2 "They will make you outcasts from the synagogue, but an hour is coming for everyone who **kills <615 apokteino>** you to think that he is offering service to God.

John 18:14 Now Caiaphas was the one who had advised the Jews that it was expedient for one man to **die <599 apothnesko>** on behalf of the people.

John 18:31 So Pilate said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "We are not permitted to **put anyone to death <615 apokteino>**,"

John 18:32 to fulfill the word of Jesus which He spoke, signifying by what kind of **death <2288 thanatos>** He was about to **die <599 apothnesko>**.

John 19:7 The Jews answered him, "We have a law, and by that law He ought to **die <599 apothnesko>** because He made Himself out *to be* the Son of God."

John 19:33 but coming to Jesus, when they saw that He was already **dead <2348 thnesko>**, they did not break His legs.

John 20:9 For as yet they did not understand the Scripture, that He must rise again from the **dead <3498 nekros>**.

## Death: New Testament Exegesis

John 21:14 This is now the third time that Jesus was manifested to the disciples, after He was raised from the **dead <3498 nekros>**.

John 21:19 Now this He said, signifying by what kind of **death <2288 thanatos>** he would glorify God. And when He had spoken this, He \*said to him, "Follow Me!"

John 21:23 Therefore this saying went out among the brethren that that disciple would not **die <599 apothnesko>**; yet Jesus did not say to him that he would not **die <599 apothnesko>**, but *only*, "If I want him to remain until I come, what *is that* to you?"

Acts 2:24 "But God raised Him up again, putting an end to the agony of **death <2288 thanatos>**, since it was impossible for Him to be held in its power.

Acts 2:29 "Brethren, I may confidently say to you regarding the patriarch David that he both **died <5053 teleutao>** and was buried, and his tomb is with us to this day.

Acts 3:15 but **put to death <615 apokteino>** the Prince of life, *the one* whom God raised from the **dead <3498 nekros>**, a *fact* to which we are witnesses.

Acts 4:2 being greatly disturbed because they were teaching the people and proclaiming in Jesus the resurrection from the **dead <3498 nekros>**.

Acts 4:10 let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the **dead <3498 nekros>**—by this *name* this man stands here before you in good health.

Acts 5:10 And immediately she fell at his feet and breathed her last, and the young men came in and found her **dead <3498 nekros>**, and they carried her out and buried her beside her husband.

Acts 7:4 "Then he left the land of the Chaldeans and settled in Haran. From there, after his father **died <599 apothnesko>**, *God* had him move to this country in which you are now living.

Acts 7:15 "And Jacob went down to Egypt and *there* he and our fathers **died <5053 teleutao>**.

Acts 7:52 "Which one of the prophets did your fathers not persecute? They **killed <615 apokteino>** those who had previously announced the coming of the Righteous One, whose betrayers and murderers you have now become;

Acts 7:60 Then falling on his knees, he cried out with a loud voice, "Lord, do not hold this sin against them!" Having said this, he **fell asleep <2837 koimao>**.

Acts 9:37 And it happened at that time that she fell sick and **died <599 apothnesko>**; and when they had washed her body, they laid it in an upper room.

Acts 10:41 not to all the people, but to witnesses who were chosen beforehand by God, *that is*, to us who ate and drank with Him after He arose from the **dead <3498 nekros>**.

Acts 10:42 "And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and the **dead <3498 nekros>**.

Acts 13:30 "But God raised Him from the **dead <3498 nekros>**;

Acts 13:34 "*As for the fact* that He raised Him up from the **dead <3498 nekros>**, no longer to return to decay, He has spoken in this way: 'I WILL GIVE YOU THE HOLY and SURE  *blessings* OF DAVID.'

Acts 13:36 "For David, after he had served the purpose of God in his own generation, **fell asleep <2837 koimao>**, and was laid among his fathers and underwent decay;

## Death: New Testament Exegesis

Acts 14:19 But Jews came from Antioch and Iconium, and having won over the crowds, they stoned Paul and dragged him out of the city, supposing him to be **dead <2348 thnesko>**.

Acts 17:3 explaining and giving evidence that the Christ had to suffer and rise again from the **dead <3498 nekros>**, and *saying*, "This Jesus whom I am proclaiming to you is the Christ."

Acts 17:31 because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the **dead <3498 nekros>**."

Acts 17:32 Now when they heard of the resurrection of the dead **<3498 nekros>**, some *began* to sneer, but others said, "We shall hear you again concerning this."

Acts 20:9 And there was a young man named Eutychus sitting on the window sill, sinking into a deep sleep; and as Paul kept on talking, he was overcome by sleep and fell down from the third floor and was picked up **dead <3498 nekros>**.

Acts 21:13 Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be bound, but even to **die <599 apothnesko>** at Jerusalem for the name of the Lord Jesus."

Acts 21:31 While they were seeking to **kill <615 apokteino>** him, a report came up to the commander of the *Roman* cohort that all Jerusalem was in confusion.

Acts 22:4 "I persecuted this Way to the **death <2288 thanatos>**, binding and putting both men and women into prisons,

Acts 23:6 But perceiving that one group were Sadducees and the other Pharisees, Paul *began* crying out in the Council, "Brethren, I am a Pharisee, a son of Pharisees; I am on trial for the hope and resurrection of the **dead <3498 nekros>**!"

Acts 23:12 When it was day, the Jews formed a conspiracy and bound themselves under an oath, saying that they would neither eat nor drink until they had **killed <615 apokteino>** Paul.

Acts 23:14 They came to the chief priests and the elders and said, "We have bound ourselves under a solemn oath to taste nothing until we have **killed <615 apokteino>** Paul.

Acts 23:29 and I found him to be accused over questions about their Law, but under no accusation deserving **death <2288 thanatos>** or imprisonment.

Acts 24:21 other than for this one statement which I shouted out while standing among them, 'For the resurrection of the **dead <3498 nekros>** I am on trial before you today.'"

Acts 25:11 "If, then, I am a wrongdoer and have committed anything worthy of **death <2288 thanatos>**, I do not refuse to **die <599 apothnesko>**; but if none of those things is *true* of which these men accuse me, no one can hand me over to them. I appeal to Caesar."

Acts 25:19 but they *simply* had some points of disagreement with him about their own religion and about a **dead <2348 thnesko>** man, Jesus, whom Paul asserted to be alive.

Acts 25:25 "But I found that he had committed nothing worthy of **death <2288 thanatos>**; and since he himself appealed to the Emperor, I decided to send him.

Acts 26:8 "Why is it considered incredible among you *people* if God does raise the **dead <3498 nekros>**?"

## Death: New Testament Exegesis

Acts 26:23 that the Christ was to suffer, *and* that by reason of *His* resurrection from the **dead <3498 nekros>** He would be the first to proclaim light both to the *Jewish* people and to the Gentiles."

Acts 26:31 and when they had gone aside, they *began* talking to one another, saying, "This man is not doing anything worthy of **death <2288 thanatos>** or imprisonment."

Acts 27:42 The soldiers' plan was to **kill <615 apokteino>** the prisoners, so that none *of them* would swim away and escape;

Acts 28:6 But they were expecting that he was about to swell up or suddenly fall down **dead <3498 nekros>**. But after they had waited a long time and had seen nothing unusual happen to him, they changed their minds and *began* to say that he was a god.

Acts 28:18 "And when they had examined me, they were willing to release me because there was no ground for putting me to **death <2288 thanatos>**.

Romans 1:4 who was declared the Son of God with power by the resurrection from the **dead <3498 nekros>**, according to the Spirit of holiness, Jesus Christ our Lord,

Romans 1:32 and although they know the ordinance of God, that those who practice such things are worthy of **death <2288 thanatos>**, they not only do the same, but also give hearty approval to those who practice them.

Romans 4:17 (as it is written, "A FATHER OF MANY NATIONS HAVE I MADE YOU") in the presence of Him whom he believed, *even* God, who gives life to the **dead <3498 nekros>** and calls into being that which does not exist.

Romans 4:19 Without becoming weak in faith he contemplated his own body, now as good as **dead <3499 nekroo>** since he was about a hundred years old, and the **deadness <3500 nekrosis>** of Sarah's womb;

Romans 4:24 but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the **dead <3498 nekros>**,

Romans 5:6 For while we were still helpless, at the right time Christ **died <599 apothnesko>** for the ungodly.

Romans 5:7 For one will hardly **die <599 apothnesko>** for a righteous man; though perhaps for the good man someone would dare even to **die <599 apothnesko>**.

Romans 5:8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ **died <599 apothnesko>** for us.

Romans 5:10 For if while we were enemies we were reconciled to God through the **death <2288 thanatos>** of His Son, much more, having been reconciled, we shall be saved by His life.

Romans 5:12 Therefore, just as through one man sin entered into the world, and **death <2288 thanatos>** through sin, and so **death <2288 thanatos>** spread to all men, because all sinned—

Romans 5:14 Nevertheless **death <2288 thanatos>** reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

Romans 5:15 But the free gift is not like the transgression. For if by the transgression of the one the many **died <599 apothnesko>**, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

## Death: New Testament Exegesis

- Romans 5:17 For if by the transgression of the one, **death <2288 thanatos>** reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
- Romans 5:21 so that, as sin reigned in **death <2288 thanatos>**, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.
- Romans 6:2 May it never be! How shall we who **died <599 apothnesko>** to sin still live in it?
- Romans 6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His **death <2288 thanatos>**?
- Romans 6:4 Therefore we have been buried with Him through baptism into **death <2288 thanatos>**, so that as Christ was raised from the **dead <3498 nekros>** through the glory of the Father, so we too might walk in newness of life.
- Romans 6:5 For if we have become united with *Him* in the likeness of His **death <2288 thanatos>**, certainly we shall also be *in the likeness* of His resurrection,
- Romans 6:7 for he who has **died <599 apothnesko>** is freed from sin.
- Romans 6:8 Now if we have **died <599 apothnesko>** with Christ, we believe that we shall also live with Him,
- Romans 6:9 knowing that Christ, having been raised from the **dead <3498 nekros>**, is never to **die <599 apothnesko>** again; **death <2288 thanatos>** no longer is master over Him.
- Romans 6:10 For the death that He **died <599 apothnesko>**, He **died <599 apothnesko>** to sin once for all; but the life that He lives, He lives to God.
- Romans 6:11 Even so consider yourselves to be **dead <3498 nekros>** to sin, but alive to God in Christ Jesus.
- Romans 6:13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the **dead <3498 nekros>**, and your members as instruments of righteousness to God.
- Romans 6:16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in **death <2288 thanatos>**, or of obedience resulting in righteousness?
- Romans 6:21 Therefore what benefit were you then deriving from the things of which you are now ashamed? For the outcome of those things is **death <2288 thanatos>**.
- Romans 6:23 For the wages of sin is **death <2288 thanatos>**, but the free gift of God is eternal life in Christ Jesus our Lord.
- Romans 7:2 For the married woman is bound by law to her husband while he is living; but if her husband **dies <599 apothnesko>**, she is released from the law concerning the husband.
- Romans 7:3 So then, if while her husband is living she is joined to another man, she shall be called an adulteress; but if her husband **dies <599 apothnesko>**, she is free from the law, so that she is not an adulteress though she is joined to another man.
- Romans 7:4 Therefore, my brethren, you also were **made to die <2289 thanatoo>** to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the **dead <3498 nekros>**, in order that we might bear fruit for God.

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Romans 7:5 For while we were in the flesh, the sinful passions, which were *aroused* by the Law, were at work in the members of our body to bear fruit for **death <2288 thanatos>**.

Romans 7:6 But now we have been released from the Law, having **died <599 apothnesko>** to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.

Romans 7:8 But sin, taking opportunity through the commandment, produced in me coveting of every kind; for apart from the Law sin *is* **dead <3498 nekros>**.

Romans 7:9 I was once alive apart from the Law; but when the commandment came, sin became alive and I **died <599 apothnesko>**;

Romans 7:10 and this commandment, which was to result in life, proved to result in **death <2288 thanatos>** for me;

Romans 7:11 for sin, taking an opportunity through the commandment, deceived me and through it **killed <615 apokteino>** me.

Romans 7:13 Therefore did that which is good become a *cause of* **death <2288 thanatos>** for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my **death <2288 thanatos>** through that which is good, so that through the commandment sin would become utterly sinful.

Romans 7:24 Wretched man that I am! Who will set me free from the body of this **death <2288 thanatos>**?

Romans 8:2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of **death <2288 thanatos>**.

Romans 8:6 For the mind set on the flesh is **death <2288 thanatos>**, but the mind set on the Spirit is life and peace,

Romans 8:10 If Christ is in you, though the body is **dead <3498 nekros>** because of sin, yet the spirit is alive because of righteousness.

Romans 8:11 But if the Spirit of Him who raised Jesus from the **dead <3498 nekros>** dwells in you, He who raised Christ Jesus from the **dead <3498 nekros>** will also give life to your mortal bodies through His Spirit who dwells in you.

Romans 8:13 for if you are living according to the flesh, you must **die <599 apothnesko>**; but if by the Spirit you are **putting to death <2289 thanatoo>** the deeds of the body, you will live.

Romans 8:34 who is the one who condemns? Christ Jesus is He who **died <599 apothnesko>**, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

Romans 8:36 Just as it is written, "FOR YOUR SAKE WE ARE BEING **PUT TO DEATH <2289 thanatoo>** ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED."

Romans 8:38 For I am convinced that neither **death <2288 thanatos>**, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

Romans 10:7 or 'WHO WILL DESCEND INTO THE ABYSS?' (that is, to bring Christ up from the **dead <3498 nekros>**)."

Romans 10:9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the **dead <3498 nekros>**, you will be saved;

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Romans 11:3 "Lord, THEY HAVE **KILLED <615 apokteino>** YOUR PROPHETS, THEY HAVE TORN DOWN YOUR ALTARS, AND I ALONE AM LEFT, AND THEY ARE SEEKING MY LIFE."

Romans 11:15 For if their rejection is the reconciliation of the world, what will *their* acceptance be but life from the **dead <3498 nekros>**?

Romans 14:7 For not one of us lives for himself, and not one **dies <599 apothnesko>** for himself;

Romans 14:8 for if we live, we live for the Lord, or if we **die <599 apothnesko>**, we **die <599 apothnesko>** for the Lord; therefore whether we live or **die <599 apothnesko>**, we are the Lord's.

Romans 14:9 For to this end Christ **died <599 apothnesko>** and lived again, that He might be Lord both of the **dead <3498 nekros>** and of the living.

Romans 14:15 For if because of food your brother is hurt, you are no longer walking according to love. Do not destroy with your food him for whom Christ **died <599 apothnesko>**.

1 Corinthians 3:22 whether Paul or Apollos or Cephas or the world or life or **death <2288 thanatos>** or things present or things to come; all things belong to you,

1 Corinthians 8:11 For through your knowledge he who is weak is ruined, the brother for whose sake Christ **died <599 apothnesko>**.

1 Corinthians 7:39 A wife is bound as long as her husband lives; but if her husband is **dead <2837 koimao>**, she is free to be married to whom she wishes, only in the Lord.

1 Corinthians 9:15 But I have used none of these things. And I am not writing these things so that it will be done so in my case; for it would be better for me to **die <599 apothnesko>** than have any man make my boast an empty one.

1 Corinthians 11:26 For as often as you eat this bread and drink the cup, you proclaim the Lord's **death <2288 thanatos>** until He comes.

1 Corinthians 11:30 For this reason many among you are weak and sick, and a number **sleep <2837 koimao>**.

1 Corinthians 15:3 For I delivered to you as of first importance what I also received, that Christ **died <599 apothnesko>** for our sins according to the Scriptures,

1 Corinthians 15:6 After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have **fallen asleep <2837 koimao>**;

1 Corinthians 15:12 Now if Christ is preached, that He has been raised from the **dead <3498 nekros>**, how do some among you say that there is no resurrection of the **dead <3498 nekros>**?

1 Corinthians 15:13 But if there is no resurrection of the **dead <3498 nekros>**, not even Christ has been raised;

1 Corinthians 15:15 Moreover we are even found *to be* false witnesses of God, because we testified against God that He raised Christ, whom He did not raise, if in fact the **dead <3498 nekros>** are not raised.

1 Corinthians 15:16 For if the **dead <3498 nekros>** are not raised, not even Christ has been raised;

1 Corinthians 15:18 Then those also who have fallen **asleep <2837 koimao>** in Christ have perished.

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- 1 Corinthians 15:20 But now Christ has been raised from the **dead <3498 nekros>**, the first fruits of those who are **asleep <2837 koimao>**.
- 1 Corinthians 15:21 For since by a man *came* **death <2288 thanatos>**, by a man also *came* the resurrection of the **dead <3498 nekros>**.
- 1 Corinthians 15:22 For as in Adam all **die <599 apothnesko>**, so also in Christ all will be made alive.
- 1 Corinthians 15:26 The last enemy that will be abolished is **death <2288 thanatos>**.
- 1 Corinthians 15:29 Otherwise, what will those do who are baptized for the **dead <3498 nekros>**? If the **dead <3498 nekros>** are not raised at all, why then are they baptized for them?
- 1 Corinthians 15:31 I affirm, brethren, by the boasting in you which I have in Christ Jesus our Lord, I **die <599 apothnesko>** daily.
- 1 Corinthians 15:32 If from human motives I fought with wild beasts at Ephesus, what does it profit me? If the **dead <3498 nekros>** are not raised, LET US EAT AND DRINK, FOR TOMORROW WE **DIE <599 apothnesko>**.
- 1 Corinthians 15:35 But someone will say, "How are the **dead <3498 nekros>** raised? And with what kind of body do they come?"
- 1 Corinthians 15:36 You fool! That which you sow does not come to life unless it **dies <599 apothnesko>**;
- 1 Corinthians 15:42 So also is the resurrection of the **dead <3498 nekros>**. It is sown a perishable *body*, it is raised an imperishable *body*;
- 1 Corinthians 15:51 Behold, I tell you a mystery; we will not all **sleep <2837 koimao>**, but we will all be changed,
- 1 Corinthians 15:52 in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead **<3498 nekros>** will be raised imperishable, and we will be changed.
- 1 Corinthians 15:54 But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "**DEATH <2288 thanatos>** IS SWALLOWED UP in victory.
- 1 Corinthians 15:55 "O **DEATH <2288 thanatos>**, WHERE IS YOUR VICTORY? O **DEATH <2288 thanatos>**, WHERE IS YOUR STING?"
- 1 Corinthians 15:56 The sting of **death <2288 thanatos>** is sin, and the power of sin is the law;
- 2 Corinthians 1:9 indeed, we had the sentence of **death <2288 thanatos>** within ourselves so that we would not trust in ourselves, but in God who raises **the dead <3498 nekros>**;
- 2 Corinthians 1:10 who delivered us from so great a *peril of* **death <2288 thanatos>**, and will deliver *us*, He on whom we have set our hope. And He will yet deliver us,
- 2 Corinthians 2:16 to the one an aroma from **death <2288 thanatos>** to **death <2288 thanatos>**, to the other an aroma from life to life. And who is adequate for these things?
- 2 Corinthians 3:6 who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter **kills <615 apokteino>**, but the Spirit gives life.

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- 2 Corinthians 3:7 But if the ministry of **death <2288 thanatos>**, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading as it was,
- 2 Corinthians 4:10 always carrying about in the body the **dying <3500 nekrosis>** of Jesus, so that the life of Jesus also may be manifested in our body.
- 2 Corinthians 4:11 For we who live are constantly being delivered over to **death <2288 thanatos>** for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh.
- 2 Corinthians 4:12 So **death <2288 thanatos>** works in us, but life in you.
- 2 Corinthians 5:14 For the love of Christ controls us, having concluded this, that one **died <599 apothnesko>** for all, therefore all **died <599 apothnesko>**;
- 2 Corinthians 5:15 and He **died <599 apothnesko>** for all, so that they who live might no longer live for themselves, but for Him who **died <599 apothnesko>** and rose again on their behalf.
- 2 Corinthians 6:9 as unknown yet well-known, as **dying <599 apothnesko>** yet behold, we live; as punished yet not **put to death <2289 thanato>**,
- 2 Corinthians 7:3 I do not speak to condemn you, for I have said before that you are in our hearts to **die together <4880 sunapothnesko>** and to live together.
- 2 Corinthians 7:10 For the sorrow that is according to *the will of God* produces a repentance without regret, *leading* to salvation, but the sorrow of the world produces **death <2288 thanatos>**.
- 2 Corinthians 11:23 Are they servants of Christ?—I speak as if insane—I more so; in far more labors, in far more imprisonments, beaten times without number, often in **danger of death <2288 thanatos>**.
- Galatians 1:1 Paul, an apostle (not *sent* from men nor through the agency of man, but through Jesus Christ and God the Father, who raised Him from the **dead <3498 nekros>**),
- Galatians 2:19 "For through the Law I **died <599 apothnesko>** to the Law, so that I might live to God.
- Galatians 2:21 "I do not nullify the grace of God, for if righteousness *comes* through the Law, then Christ **died <599 apothnesko>** needlessly."
- Ephesians 1:20 which He brought about in Christ, when He raised Him from the **dead <3498 nekros>** and seated Him at His right hand in the heavenly *places*,
- Ephesians 2:1 And you were **dead <3498 nekros>** in your trespasses and sins,
- Ephesians 2:5 even when we were **dead <3498 nekros>** in our transgressions, made us alive together with Christ (by grace you have been saved),
- Ephesians 2:16 and might reconcile them both in one body to God through the cross, by it having **put to death <615 apokteino>** the enmity.
- Ephesians 5:14 For this reason it says, "Awake, **sleeper <2518 katheudo>**, And arise from the **dead <3498 nekros>**, And Christ will shine on you."
- Philippians 1:20 according to my earnest expectation and hope, that I will not be put to shame in anything, but *that* with all boldness, Christ will even now, as always, be exalted in my body, whether by life or by **death <2288 thanatos>**.
- Philippians 1:21 For to me, to live is Christ and to **die <599 apothnesko>** is gain.

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Philippians 2:8 Being found in appearance as a man, He humbled Himself by becoming obedient to the point of **death <2288 thanatos>**, even **death <2288 thanatos>** on a cross.

Philippians 2:27 For indeed he was sick to the point of **death <2288 thanatos>**, but God had mercy on him, and not on him only but also on me, so that I would not have sorrow upon sorrow.

Philippians 2:30 because he came close to **death <2288 thanatos>** for the work of Christ, risking his life to complete what was deficient in your service to me.

Philippians 3:10 that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His **death <2288 thanatos>**;

Philippians 3:11 in order that I may attain to the resurrection from the **dead <3498 nekros>**.

Colossians 1:18 He is also head of the body, the church; and He is the beginning, the firstborn from the **dead <3498 nekros>**, so that He Himself will come to have first place in everything.

Colossians 1:22 yet He has now reconciled you in His fleshly body through **death <2288 thanatos>**, in order to present you before Him holy and blameless and beyond reproach—

Colossians 2:12 having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the **dead <3498 nekros>**.

Colossians 2:13 When you were **dead <3498 nekros>** in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,

Colossians 2:20 If you have **died <599 apothnesko>** with Christ to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to decrees, such as,

Colossians 3:3 For you have **died <599 apothnesko>** and your life is hidden with Christ in God.

Colossians 3:5 Therefore **consider <3499 nekroo>** the members of your earthly body as **dead <3499 nekroo>** to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.

1 Thessalonians 1:10 and to wait for His Son from heaven, whom He raised from the **dead <3498 nekros>**, *that is* Jesus, who rescues us from the wrath to come.

1 Thessalonians 2:15 who both **killed <615 apokteino>** the Lord Jesus and the prophets, and drove us out. They are not pleasing to God, but hostile to all men,

1 Thessalonians 4:13 But we do not want you to be uninformed, brethren, about those who are **asleep <2837 koimao>**, so that you will not grieve as do the rest who have no hope.

1 Thessalonians 4:14 For if we believe that Jesus **died <599 apothnesko>** and rose again, even so God will bring with Him those who have **fallen asleep <2837 koimao>** in Jesus.

1 Thessalonians 4:15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have **fallen asleep <2837 koimao>**.

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- 1 Thessalonians 4:16 For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the **dead <3498 nekros>** in Christ will rise first.
- 1 Thessalonians 5:10 who **died <599 apothnesko>** for us, so that whether we are awake or **asleep <2518 katheudo>**, we will live together with Him.
- 1 Timothy 5:6 But she who gives herself to wanton pleasure is **dead <2348 thnesko>** even while she lives.
- 2 Timothy 1:10 but now has been revealed by the appearing of our Savior Christ Jesus, who abolished **death <2288 thanatos>** and brought life and immortality to light through the gospel,
- 2 Timothy 2:8 Remember Jesus Christ, risen from the **dead <3498 nekros>**, descendant of David, according to my gospel,
- 2 Timothy 2:11 It is a trustworthy statement: For if we **died with <4880 sunapothnesko>** Him, we will also live with Him;
- 2 Timothy 4:1 I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the **dead <3498 nekros>**, and by His appearing and His kingdom:
- Hebrews 2:9 But we do see Him who was made for a little while lower than the angels, *namely*, Jesus, because of the suffering of **death <2288 thanatos>** crowned with glory and honor, so that by the grace of God He might taste **death <2288 thanatos>** for everyone.
- Hebrews 2:14 Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through **death <2288 thanatos>** He might render powerless him who had the power of **death <2288 thanatos>**, that is, the devil,
- Hebrews 2:15 and might free those who through fear of **death <2288 thanatos>** were subject to slavery all their lives.
- Hebrews 5:7 In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from **death <2288 thanatos>**, and He was heard because of His piety.
- Hebrews 6:1 Therefore leaving the elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from **dead <3498 nekros>** works and of faith toward God,
- Hebrews 6:2 of instruction about washings and laying on of hands, and the resurrection of the **dead <3498 nekros>** and eternal judgment.
- Hebrews 7:8 In this case **mortal <599 apothnesko>** men receive tithes, but in that case one *receives them*, of whom it is witnessed that he lives on.
- Hebrews 7:23 The *former* priests, on the one hand, existed in greater numbers because they were prevented by **death <2288 thanatos>** from continuing,
- Hebrews 9:14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from **dead <3498 nekros>** works to serve the living God?
- Hebrews 9:15 For this reason He is the mediator of a new covenant, so that, since a **death <2288 thanatos>** has taken place for the redemption of the transgressions that were *committed* under the first covenant, those who have been called may receive the promise of the eternal inheritance.

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- Hebrews 9:16 For where a covenant is, there must of necessity be the **death <2288 thanatos>** of the one who made it.
- Hebrews 9:17 For a covenant is valid *only* when men are **dead <3498 nekros>**, for it is never in force while the one who made it lives.
- Hebrews 9:27 And inasmuch as it is appointed for men to **die <599 apothnesko>** once and after this *comes* judgment,
- Hebrews 10:28 Anyone who has set aside the Law of Moses **dies <599 apothnesko>** without mercy on *the testimony of two or three witnesses*.
- Hebrews 11:4 By faith Abel offered to God a better sacrifice than Cain, through which he obtained the testimony that he was righteous, God testifying about his gifts, and through faith, though he is **dead <599 apothnesko>**, he still speaks.
- Hebrews 11:5 By faith Enoch was taken up so that he would not see **death <2288 thanatos>**; AND HE WAS NOT FOUND BECAUSE GOD TOOK HIM UP; for he obtained the witness that before his being taken up he was pleasing to God.
- Hebrews 11:12 Therefore there was born even of one man, and him as good as **dead <3499 nekroo>** at that, *as many descendants AS THE STARS OF HEAVEN IN NUMBER, AND INNUMERABLE AS THE SAND WHICH IS BY THE SEASHORE.*
- Hebrews 11:13 All these **died <599 apothnesko>** in faith, without receiving the promises, but having seen them and having welcomed them from a distance, and having confessed that they were strangers and exiles on the earth.
- Hebrews 11:19 He considered that God is able to raise *people* even from **the dead <3498 nekros>**, from which he also received him back as a type.
- Hebrews 11:21 By faith Jacob, as he was **dying <599 apothnesko>**, blessed each of the sons of Joseph, and worshiped, *leaning* on the top of his staff.
- Hebrews 11:22 By faith Joseph, when he was **dying <5053 teleutao>**, made mention of the exodus of the sons of Israel, and gave orders concerning his bones.
- Hebrews 11:35 Women received *back* their **dead <3498 nekros>** by resurrection; and others were tortured, not accepting their release, so that they might obtain a better resurrection;
- Hebrews 11:37 They were stoned, they were sawn in two, they were tempted, they were **put to death <599 apothnesko>** with the sword; they went about in sheepskins, in goatskins, being destitute, afflicted, ill-treated
- Hebrews 13:20 Now the God of peace, who brought up from the **dead <3498 nekros>** the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord,
- James 1:15 Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth **death <2288 thanatos>**.
- James 2:17 Even so faith, if it has no works, is **dead <3498 nekros>**, *being* by itself.
- James 2:26 For just as the body without *the* spirit is **dead <3498 nekros>**, so also faith without works is **dead <3498 nekros>**.
- James 5:20 let him know that he who turns a sinner from the error of his way will save his soul from **death <2288 thanatos>** and will cover a multitude of sins.
- 1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the **dead <3498 nekros>**,

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- 1 Peter 1:21 who through Him are believers in God, who raised Him from the **dead <3498 nekros>** and gave Him glory, so that your faith and hope are in God.
- 1 Peter 2:24 and He Himself bore our sins in His body on the cross, so that **we might die <581 apogenomenos>** to sin and live to righteousness; for by His wounds you were healed.
- 1 Peter 3:18 For Christ also **died <599 apothnesko>** for sins once for all, *the* just for *the* unjust, so that He might bring us to God, having been **put to death <2289 thanatoo>** in the flesh, but made alive in the spirit;
- 1 Peter 4:5 but they will give account to Him who is ready to judge the living and the **dead <3498 nekros>**.
- 1 Peter 4:6 For the gospel has for this purpose been preached even to those who are **dead <3498 nekros>**, that though they are judged in the flesh as men, they may live in the spirit according to *the will of God*.
- 2 Peter 3:4 and saying, "Where is the promise of His coming? For ever since the fathers **fell asleep <2837 koimao>**, all continues just as it was from the beginning of creation."
- 1 John 3:14 We know that we have passed out of **death <2288 thanatos>** into life, because we love the brethren. He who does not love abides in **death <2288 thanatos>**.
- 1 John 5:16 If anyone sees his brother committing a sin not *leading* to **death <2288 thanatos>**, he shall ask and *God* will for him give life to those who commit sin not *leading* to **death <2288 thanatos>**. There is a sin *leading* to **death <2288 thanatos>**; I do not say that he should make request for this.
- 1 John 5:17 All unrighteousness is sin, and there is a sin not *leading* to **death <2288 thanatos>**.
- Jude 1:12 These are the men who are hidden reefs in your love feasts when they feast with you without fear, caring for themselves; clouds without water, carried along by winds; autumn trees without fruit, doubly **dead <599 apothnesko>**, uprooted;
- Revelation 1:5 and from Jesus Christ, the faithful witness, the firstborn of the **dead <3498 nekros>**, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood—
- Revelation 1:17 When I saw Him, I fell at His feet like a **dead man <3498 nekros>**. And He placed His right hand on me, saying, "Do not be afraid; I am the first and the last,
- Revelation 1:18 and the living One; and I was **dead <3498 nekros>**, and behold, I am alive forevermore, and I have the keys of **death <2288 thanatos>** and of Hades.
- Revelation 2:8 "And to the angel of the church in Smyrna write: The first and the last, who was **dead <3498 nekros>**, and has come to life, says this:
- Revelation 2:10 'Do not fear what you are about to suffer. Behold, the devil is about to cast some of you into prison, so that you will be tested, and you will have tribulation for ten days. Be faithful until **death <2288 thanatos>**, and I will give you the crown of life.
- Revelation 2:11 'He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt by the **second death <2288 thanatos>**.'

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Revelation 2:13 'I know where you dwell, where Satan's throne is; and you hold fast My name, and did not deny My faith even in the days of Antipas, My witness, My faithful one, who was **killed <615 apokteino>** among you, where Satan dwells.

Revelation 2:23 'And I will **kill <615 apokteino>** her children with **pestilence <2288 thanatos>**, and all the churches will know that I am He who searches the minds and hearts; and I will give to each one of you according to your deeds.

Revelation 3:1 "To the angel of the church in Sardis write: He who has the seven Spirits of God and the seven stars, says this: 'I know your deeds, that you have a name that you are alive, but you are **dead <3498 nekros>**.

Revelation 3:2 'Wake up, and strengthen the things that remain, which were about to **die <599 apothnesko>**; for I have not found your deeds completed in the sight of My God.

Revelation 6:8 I looked, and behold, an ashen horse; and he who sat on it had the name **Death <2288 thanatos>**; and Hades was following with him. Authority was given to them over a fourth of the earth, to **kill <615 apokteino>** with sword and with famine and with **pestilence <2288 thanatos>** and by the wild beasts of the earth.

Revelation 6:11 And there was given to each of them a white robe; and they were told that they should rest for a little while longer, until *the number of* their fellow servants and their brethren who were to be **killed <615 apokteino>** even as they had been, would be completed also.

Revelation 8:9 and a third of the creatures which were in the sea and had life, **died <599 apothnesko>**; and a third of the ships were destroyed.

Revelation 8:11 The name of the star is called Wormwood; and a third of the waters became wormwood, and many men **died <599 apothnesko>** from the waters, because they were made bitter.

Revelation 9:5 And they were not permitted to **kill <615 apokteino>** anyone, but to torment for five months; and their torment was like the torment of a scorpion when it stings a man.

Revelation 9:6 And in those days men will seek **death <2288 thanatos>** and will not find it; they will long to **die <599 apothnesko>**, and **death <2288 thanatos>** flees from them.

Revelation 9:15 And the four angels, who had been prepared for the hour and day and month and year, were released, so that they would **kill <615 apokteino>** a third of mankind.

Revelation 9:18 A third of mankind was **killed <615 apokteino>** by these three plagues, by the fire and the smoke and the brimstone which proceeded out of their mouths.

Revelation 9:20 The rest of mankind, who were not **killed <615 apokteino>** by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk;

Revelation 11:5 And if anyone wants to harm them, fire flows out of their mouth and devours their enemies; so if anyone wants to harm them, he must be **killed <615 apokteino>** in this way.

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Revelation 11:7 When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them and **kill <615 apokteino>** them.

Revelation 11:13 And in that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were **killed <615 apokteino>** in the earthquake, and the rest were terrified and gave glory to the God of heaven.

Revelation 11:18 "And the nations were enraged, and Your wrath came, and the time *came* for the **dead <3498 nekros>** to be judged, and *the time* to reward Your bond-servants the prophets and the saints and those who fear Your name, the small and the great, and to destroy those who destroy the earth."

Revelation 12:11 "And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even when faced with **death <2288 thanatos>**.

Revelation 13:3 *I saw* one of his heads as if it had been slain, and his **fatal <2288 thanatos>** wound was healed. And the whole earth was amazed *and followed* after the beast;

Revelation 13:10 If anyone *is destined* for captivity, to captivity he goes; if anyone **kills <615 apokteino>** with the sword, with the sword he must be **killed <615 apokteino>**. Here is the perseverance and the faith of the saints.

Revelation 13:12 He exercises all the authority of the first beast in his presence. And he makes the earth and those who dwell in it to worship the first beast, whose **fatal <2288 thanatos>** wound was healed.

Revelation 13:15 And it was given to him to give breath to the image of the beast, so that the image of the beast would even speak and cause as many as do not worship the image of the beast to be **killed <615 apokteino>**.

Revelation 14:13 And I heard a voice from heaven, saying, "Write, 'Blessed are the **dead <3498 nekros>** who **die <599 apothnesko>** in the Lord from now on!'" "Yes," says the Spirit, "so that they may rest from their labors, for their deeds follow with them."

Revelation 16:3 The second *angel* poured out his bowl into the sea, and it became blood like *that* of a **dead man <3498 nekros>**; and every living thing in the sea **died <599 apothnesko>**.

Revelation 18:8 "For this reason in one day her plagues will come, **pestilence <2288 thanatos>** and mourning and famine, and she will be burned up with fire; for the Lord God who judges her is strong.

Revelation 19:21 And the rest were **killed <615 apokteino>** with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.

Revelation 20:5 The rest of the **dead <3498 nekros>** did not come to life until the thousand years were completed. This is the first resurrection.

Revelation 20:6 Blessed and holy is the one who has a part in the first resurrection; over these the second **death <2288 thanatos>** has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Revelation 20:12 And I saw the **dead <3498 nekros>**, the great and the small, standing before the throne, and books were opened; and another book was opened,

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which is *the book* of life; and the **dead <3498 nekros>** were judged from the things which were written in the books, according to their deeds.

Revelation 20:13 And the sea gave up the **dead <3498 nekros>** which were in it, and **death <2288 thanatos>** and Hades gave up the **dead <3498 nekros>** which were in them; and they were judged, every one *of them* according to their deeds.

Revelation 20:14 Then **death <2288 thanatos>** and Hades were thrown into the lake of fire. This is the second **death <2288 thanatos>**, the lake of fire.

Revelation 21:4 and He will wipe away every tear from their eyes; and there will no longer be *any* **death <2288 thanatos>**; there will no longer be *any* mourning, or crying, or pain; the first things have passed away."