

Resurrection: Appendix D

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¹Resurrection of Jesus Christ

One of the cardinal facts and doctrines of the gospel. If Christ be not risen, our faith is vain [1Co 15:14](#) The whole of the New Testament revelation rests on this as an historical fact. On the day of Pentecost Peter argued the necessity of Christ's resurrection from the prediction in [Ps 16:1ff](#) [Ac 2:24-28](#) In his own discourses, also, our Lord clearly intimates his resurrection [Mt 20:19](#) [Mk 9:9](#) [Mk 14:28](#) [Lu 18:33](#) [Jn 2:19-22](#) The evangelists give circumstantial accounts of the facts connected with that event, and the apostles, also, in their public teaching largely insist upon it. Ten different appearances of our risen Lord are recorded in the New Testament. They may be arranged as follows:

1. To Mary Magdalene at the sepulchre alone. This is recorded at length only by John [Jn 20:11-18](#) and alluded to by Mark [Mk 16:9-11](#)
2. To certain women, "the other Mary, "Salome, Joanna, and others, as they returned from the sepulchre. Matthew [Mt 28:1-10](#) alone gives an account of this. (Comp.) [Mk 16:1-8](#) [Lu 24:1-11](#)
3. To Simon Peter alone on the day of the resurrection. [Lu 24:34](#) [1Co 15:5](#)
4. To the two disciples on the way to Emmaus on the day of the resurrection, recorded fully only by Luke [Lu 24:13-35](#) Comp. [Mk 16:12,13](#)
5. To the ten disciples (Thomas being absent) and others "with them, "at Jerusalem on the evening of the resurrection day. One of the evangelists gives an account of this appearance, [Jn 20:19-24](#)
6. To the disciples again (Thomas being present) at Jerusalem [Mk 16:14-18](#) [Lu 24:33-40](#) [Jn 20:26-28](#) See also [1Co 15:5](#)
7. To the disciples when fishing at the Sea of Galilee. Of this appearance also John [Jn 21:1-23](#) alone gives an account.
8. To the eleven, and above 500 brethren at once, at an appointed place in Galilee [1Co 15:6](#) comp. [Mt 28:16-20](#)
9. To James, but under what circumstances we are not informed [1Co 15:7](#)
10. To the apostles immediately before the ascension. They accompanied him from Jerusalem to Mount Olivet, and there they saw him ascend "till a cloud received him out of their sight" [Mk 16:19](#) [Lu 24:50-52](#) [Ac 1:4-10](#) It is worthy of note that it is distinctly related that on most of these occasions our Lord afforded his disciples the amplest opportunity of testing the fact of his resurrection. He conversed with them

¹ OnLine Bible, Deluxe Edition, v8.0, Topical Index, Resurrection

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face to face. They touched him [Mt 28:9](#) [Lu 24:39](#) [Jn 20:27](#) and he ate bread with them [Lu 24:42,43](#) [Jn 21:12,13](#)

11. In addition to the above, mention might be made of Christ's manifestation of himself to Paul at Damascus, who speaks of it as an appearance of the risen Saviour [Ac 9:3-9,17](#) [1Co 15:8](#) [9:1](#) It is implied in the words of Luke [Ac 1:3](#) that there may have been other appearances of which we have no record.

The resurrection is spoken of as the act of:

1. God the Father [Ps 16:10](#) [Ac 2:24](#) [3:15](#) [Ro 8:11](#) [Eph 1:20](#) [Col 2:12](#) [Heb 13:20](#)
2. Christ himself [Jn 2:19](#) [10:18](#)
3. The Holy Spirit [1Pe 3:18](#)

The resurrection is a public testimony of Christ's release from his undertaking as surety, and an evidence of the Father's acceptance of his work of redemption. It is a victory over death and the grave for all his followers. The importance of Christ's resurrection will be seen when we consider that if he rose the gospel is true, and if he rose not it is false. His resurrection from the dead makes it manifest that his sacrifice was accepted. Our justification was secured by his obedience to the death, and therefore he was raised from the dead [Ro 4:25](#) His resurrection is a proof that he made a full atonement for our sins, that his sacrifice was accepted as a satisfaction to divine justice, and his blood a ransom for sinners. It is also a pledge and an earnest of the resurrection of all believers [Ro 8:11](#) [1Co 6:14](#) [15:47-49](#) [Php 3:21](#) [1Jo 3:2](#) As he lives, they shall live also. It proved him to be the Son of God, inasmuch as it authenticated all his claims [Jn 2:19](#) [10:17](#) "If Christ did not rise, the whole scheme of redemption is a failure, and all the predictions and anticipations of its glorious results for time and for eternity, for men and for angels of every rank and order, are proved to be chimeras, i.e. nothing but foolish fantasies. 'But now is Christ risen from the dead, and become the first-fruits of them that slept.' Therefore the Bible is true from Genesis to Revelation. The kingdom of darkness has been overthrown, Satan has fallen as lightning from heaven, and the triumph of truth over error, of good over evil, of happiness over misery is for ever secured." Hodge. With reference to the report which the Roman soldiers were bribed [Mt 28:12-14](#) to circulate concerning Christ's resurrection, "his disciples came by night and stole him away while we slept, " Matthew Henry in his "Commentary, "under [Jn 20:1-10](#) fittingly remarks, "The grave-clothes in which Christ had been buried were found in very good order, which serves for an evidence that his body was not 'stolen away while men slept.' Robbers of tombs have been known to take away 'the clothes' and leave the body; but none ever took away 'the body' and left the clothes, especially when they were 'fine linen' and new [Mk 15:46](#) Any one would rather choose to carry a dead body in its clothes than naked. Or if they that were supposed to have stolen it would have left the grave-clothes behind, yet it cannot be supposed they would find leisure to 'fold up the linen.'"

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The Resurrection of the Just, Believers

The scriptures clearly speak to the bodily resurrection of the believers in Christ. Scriptures speak to the differences of death, an intermediate state and the bodily resurrection at the return of Christ.

2 Cor 5:2-4

- 2 For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven,
3 if indeed, having been clothed, we shall not be found naked.
4 For we who are in this tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. (NKJ)

2 Cor 5:6-8

- 6 So we are always confident, knowing that while we are at home in the body we are absent from the Lord.
7 For we walk by faith, not by sight.
8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord. (NKJ)

Rom 8:23

Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. (NKJ)

John 5:21-29

- 21 "For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will.
22 "For the Father judges no one, but has committed all judgment to the Son,
23 "that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.
24 "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.
25 "Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.
26 "For as the Father has life in Himself, so He has granted the Son to have life in Himself,
27 "and has given Him authority to execute judgment also, because He is the Son of Man.
28 "Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice
29 "and come forth-- those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. (NKJ)

In the coming resurrection, the believers will receive a new glorified and perfected body (1 Cor 15:1-58)

1 Corinthians CHAPTER 15

- 1 Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand,
2 by which also you are saved, if you hold fast that word which I preached to you-- unless you believed in vain.

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3 For I delivered to you first of all that which I also received: that Christ died for
our sins according to the Scriptures,
4 and that He was buried, and that He rose again the third day according to the
Scriptures,
5 and that He was seen by Cephas, then by the twelve.
6 After that He was seen by over five hundred brethren at once, of whom the
greater part remain to the present, but some have fallen asleep.
7 After that He was seen by James, then by all the apostles.
8 Then last of all He was seen by me also, as by one born out of due time.
9 For I am the least of the apostles, who am not worthy to be called an apostle,
because I persecuted the church of God.
10 But by the grace of God I am what I am, and His grace toward me was not in
vain; but I labored more abundantly than they all, yet not I, but the grace of God
which was with me.
11 Therefore, whether it was I or they, so we preach and so you believed.
12 Now if Christ is preached that He has been raised from the dead, how do some
among you say that there is no resurrection of the dead?
13 But if there is no resurrection of the dead, then Christ is not risen.
14 And if Christ is not risen, then our preaching is empty and your faith is also
empty.
15 Yes, and we are found false witnesses of God, because we have testified of God
that He raised up Christ, whom He did not raise up-- if in fact the dead do not
rise.
16 For if the dead do not rise, then Christ is not risen.
17 And if Christ is not risen, your faith is futile; you are still in your sins!
18 Then also those who have fallen asleep in Christ have perished.
19 If in this life only we have hope in Christ, we are of all men the most pitiable.
20 But now Christ is risen from the dead, and has become the firstfruits of those
who have fallen asleep.
21 For since by man came death, by Man also came the resurrection of the dead.
22 For as in Adam all die, even so in Christ all shall be made alive.
23 But each one in his own order: Christ the firstfruits, afterward those who are
Christ's at His coming.
24 Then comes the end, when He delivers the kingdom to God the Father, when He
puts an end to all rule and all authority and power.
25 For He must reign till He has put all enemies under His feet.
26 The last enemy that will be destroyed is death.
27 For "He has put all things under His feet." But when He says "all things are put
under Him," it is evident that He who put all things under Him is excepted.
28 Now when all things are made subject to Him, then the Son Himself will also be
subject to Him who put all things under Him, that God may be all in all.
29 Otherwise, what will they do who are baptized for the dead, if the dead do not
rise at all? Why then are they baptized for the dead?
30 And why do we stand in jeopardy every hour?
31 I affirm, by the boasting in you which I have in Christ Jesus our Lord, I die daily.

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32 If, in the manner of men, I have fought with beasts at Ephesus, what advantage
is it to me? If the dead do not rise, "Let us eat and drink, for tomorrow we die!"
33 Do not be deceived: "Evil company corrupts good habits."
34 Awake to righteousness, and do not sin; for some do not have the knowledge of
God. I speak this to your shame.
35 But someone will say, "How are the dead raised up? And with what body do they
come?"
36 Foolish one, what you sow is not made alive unless it dies.
37 And what you sow, you do not sow that body that shall be, but mere grain--
perhaps wheat or some other grain.
38 But God gives it a body as He pleases, and to each seed its own body.
39 All flesh is not the same flesh, but there is one kind of flesh of men, another flesh
of beasts, another of fish, and another of birds.
40 There are also celestial bodies and terrestrial bodies; but the glory of the
celestial is one, and the glory of the terrestrial is another.
41 There is one glory of the sun, another glory of the moon, and another glory of
the stars; for one star differs from another star in glory.
42 So also is the resurrection of the dead. The body is sown in corruption, it is
raised in incorruption.
43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in
power.
44 It is sown a natural body, it is raised a spiritual body. There is a natural body,
and there is a spiritual body.
45 And so it is written, "The first man Adam became a living being." The last Adam
became a life-giving spirit.
46 However, the spiritual is not first, but the natural, and afterward the spiritual.
47 The first man was of the earth, made of dust; the second Man is the Lord from
heaven.
48 As was the man of dust, so also are those who are made of dust; and as is the
heavenly Man, so also are those who are heavenly.
49 And as we have borne the image of the man of dust, we shall also bear the
image of the heavenly Man.
50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God;
nor does corruption inherit incorruption.
51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed--
52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will
sound, and the dead will be raised incorruptible, and we shall be changed.
53 For this corruptible must put on incorruption, and this mortal must put on
immortality.
54 So when this corruptible has put on incorruption, and this mortal has put on
immortality, then shall be brought to pass the saying that is written: "Death is
swallowed up in victory."
55 "O Death, where is your sting? O Hades, where is your victory?"
56 The sting of death is sin, and the strength of sin is the law.
57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

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58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord. (NKJ)

At the resurrection, there will be a return to a material or bodily condition. We will assume a body that has some points of continuity with the old body, but is also a new or reconstituted or spiritual body.² All true believers will have a glorified spiritual body. The bodily resurrection of the true believers is the final stage, the culmination of the salvation process in Jesus Christ, guaranteed by the Holy Spirit.

Eph 1:13-14

- 13 In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,
14 who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory. (NKJ)

1 Pet 1:3-5

- 3 Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,
4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,
5 who are kept by the power of God through faith for salvation ready to be revealed in the last time. (NKJ)

We, like a student thoroughly prepared for a final examination, will go before the judgement seat of Christ at His return, with anticipation, knowing the final result will be positive. When we receive our glorified spiritual body, we know we will be perfect, both morally and spiritually.

1 Cor 1:8

who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ. (NKJ)

Col 1:22

in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight-- (NKJ)

Eph 1:4

For he chose us in him before the creation of the world to be holy and blameless in his sight. In love (NIV)

Jude 1:24

Now to Him who is able to keep you from stumbling, and to present you faultless before the presence of His glory with exceeding joy, (NKJ)

At the second coming of Christ, all who have died will be raised, and they, along with the rest of the believers who remain alive, will be transformed in a moment, in the

² Christian Theology, Erickson, Millard J, Baker Books, 2nd Ed. p. 555

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twinkling of an eye. It is a sudden and dramatic change that occurs at the return of Jesus.

Phil 3:20-21

- 20 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,
21 who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself. (NKJ)

2 Cor 5:1-5

- 1 For we know that if our earthly house, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.
2 For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven,
3 if indeed, having been clothed, we shall not be found naked.
4 For we who are in this tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life.
5 Now He who has prepared us for this very thing is God, who also has given us the Spirit as a guarantee. (NKJ)

1 Cor 15:51-52

- 51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed--
52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. (NKJ)

Luke 14:14

"And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just." (NKJ)

Acts 4:2

being sore troubled because they taught the people, and proclaimed in Jesus the resurrection from the dead. (ASV)

Rom 6:5

For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, (NKJ)

Phil 3:10-11

- 10 that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,
11 if, by any means, I may attain to the resurrection from the dead. (NKJ)

Rom 8:11

But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you. (NKJ)

1 Cor 6:14

And God both raised up the Lord and will also raise us up by His power. (NKJ)

It is indeed the resurrection unto life that is the glorious hope of the believer. This is also validated in the Old Testament as well as the New.

Isa 26:19

Your dead shall live; together with my dead body they shall arise. Awake and sing, you who dwell in dust; for your dew is like the dew of herbs, and the earth shall cast out the dead. (NKJ)

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Ps 49:15

But God will redeem my soul from the power of the grave, for He shall receive me. Selah (NKJ)

Ezek 37:12-14

12 "Therefore prophesy and say to them, 'Thus says the Lord GOD: "Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel.

13 "Then you shall know that I am the LORD, when I have opened your graves, O My people, and brought you up from your graves.

14 "I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken it and performed it," says the LORD.' (NKJ)

Ps 17:15

As for me, I will see Your face in righteousness; I shall be satisfied when I awake in Your likeness. (NKJ)

The Resurrection of the Unjust, Non-believers

Isa 26:19-21

19 Your dead shall live; together with my dead body they shall arise. Awake and sing, you who dwell in dust; for your dew is like the dew of herbs, and the earth shall cast out the dead.

20 Come, my people, enter your chambers, and shut your doors behind you; hide yourself, as it were, for a little moment, until the indignation is past.

21 For behold, the LORD comes out of His place to punish the inhabitants of the earth for their iniquity; the earth will also disclose her blood, and will no more cover her slain. (NKJ)

Dan 12:2

And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt. (NKJ)

Acts 24:15

"I have hope in God, which they themselves also accept, that there will be a resurrection of the dead, both of the just and the unjust. (NKJ)

John 5:29

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. (KJV)

Rev 13:8

All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world. (NKJ)

Rev 17:8

"The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is. (NKJ)

Rev 20:11-15

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- 11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.
- 12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.
- 13 The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.
- 14 Then Death and Hades were cast into the lake of fire. This is the second death.
- 15 And anyone not found written in the Book of Life was cast into the lake of fire. (NKJ)

Rev 21:27

But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life. (NKJ)

EXEGESIS

Note: Bolded Scripture refer to the first resurrection, the resurrection of believers.

386 anastasis (an-as'-tas-is)

from 450; TDNT-1:371,60; n f

AV-resurrection 39, rising again 1, that should rise 1, raised to life again+1537 1; 42

1) a raising up, rising (e.g. from a seat)

2) a rising from the dead

2a) that of Christ

2b) that of all men at the end of this present age

2c) the resurrection of certain ones history who were restored to life (Heb 11:35)

Matthew 22:23

The same day came to him the Sadducees, which say that there is no resurrection <386 anastasis>, and asked him,

Matthew 22:28

Therefore in the resurrection <386 anastasis> whose wife shall she be of the seven? for they all had her.

Matthew 22:30-32

30 For in the resurrection <386 anastasis> they neither marry, nor are given in marriage, but are as the angels of God in heaven.

31 But as touching the resurrection <386 anastasis> of the dead, have ye not read that which was spoken unto you by God, saying,

32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Mark 12:18 ¶ Then come unto him the Sadducees, which say there is no resurrection

<386 anastasis>; and they asked him, saying,

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Mark 12:23 In the resurrection [<386 anastasis>](#) therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

Luke 2:34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again [<386 anastasis>](#) of many in Israel; and for a sign which shall be spoken against;

Luke 14:14 "And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection [<386 anastasis>](#) of the just." (NKJ)

Luke 20:27 ¶ Then came to *him* certain of the Sadducees, which deny that there is any resurrection [<386 anastasis>](#); and they asked him,

Luke 20:33 Therefore in the resurrection [<386 anastasis>](#) whose wife of them is she? for seven had her to wife.

Luke 20:33-38

33 Therefore in the resurrection [<386 anastasis>](#) whose wife of them is she? for seven had her to wife.

34 And Jesus answered and said to them, "The sons of this age marry and are given in marriage.

35 But they which shall be accounted worthy to obtain that world, and the resurrection [<386 anastasis>](#) from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection [<386 anastasis>](#).

37 "Now even Moses showed in the burning bush passage that the dead are raised, when he called the Lord 'the God of Abraham, the God of Isaac, and the God of Jacob.'

38 "For He is not the God of the dead but of the living, for all live to Him."

John 5:29

And shall come forth; they that have done good, unto the resurrection [<386 anastasis>](#) of life; and they that have done evil, unto the resurrection [<386 anastasis>](#) of damnation.

John 11:23-27

23 Jesus said to her, "Your brother will rise again."

24 Martha saith unto him, I know that he shall rise again in the resurrection [<386 anastasis>](#) at the last day.

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- 25 Jesus said unto her, I am the resurrection [<386 anastasis>](#), and the life: he that believeth in me, though he were dead, yet shall he live:
- 26 "And whoever lives and believes in Me shall never die. Do you believe this?"
- 27 She said to Him, "Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world."

Acts 1:22

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection [<386 anastasis>](#).

Acts 2:31

He seeing this before spake of the resurrection [<386 anastasis>](#) of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Acts 4:2

Being grieved that they taught the people, and preached through Jesus the resurrection [<386 anastasis>](#) from the dead.

Acts 4:33

And with great power gave the apostles witness of the resurrection [<386 anastasis>](#) of the Lord Jesus: and great grace was upon them all.

Acts 17:18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered

him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection [<386 anastasis>](#).

Acts 17:32 ¶ And when they heard of the resurrection [<386 anastasis>](#) of the dead, some mocked: and others said, We will hear thee again of this *matter*.

Acts 23:6 ¶ But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men *and* brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection [<386 anastasis>](#) of the dead I am called in question.

Acts 23:8 For the Sadducees say that there is no resurrection [<386 anastasis>](#), neither angel, nor spirit: but the Pharisees confess both.

Acts 24:15 And have hope toward God, which they themselves also allow, that there shall be a resurrection [<386 anastasis>](#) of the dead, both of the just and unjust.

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Acts 24:21 Except it be for this one voice, that I cried standing among them, Touching the resurrection [<386 anastasis>](#) of the dead I am called in question by you this day.

Acts 26:23 That Christ should suffer, *and* that he should be the first that should rise [<386 anastasis>](#) from the dead, and should shew light unto the people, and to the Gentiles.

Romans 1:4 And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection [<386 anastasis>](#) from the dead:

Romans 6:5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* resurrection [<386 anastasis>](#):

1 Corinthians 15:12-13

12 ¶ Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection [<386 anastasis>](#) of the dead?

13 But if there be no resurrection [<386 anastasis>](#) of the dead, then is Christ not risen:

1 Corinthians 15:21 For since by man *came* death, by man *came* also the resurrection [<386 anastasis>](#) of the dead.

1 Corinthians 15:42 So also *is* the resurrection [<386 anastasis>](#) of the dead. It is sown in corruption; it is raised in incorruption:

Philippians 3:10-11

10 That I may know him, and the power of his resurrection [<386 anastasis>](#), and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection [<1815 exanastasis>](#) of the dead.

2 Timothy 2:18 Who concerning the truth have erred, saying that the resurrection [<386 anastasis>](#) is past already; and overthrow the faith of some.

Hebrews 6:2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection [<386 anastasis>](#) of the dead, and of eternal judgment.

Hebrews 11:35 Women received their dead raised to life again [<386 anastasis>](#): and others were tortured, not accepting deliverance; that they might obtain a better resurrection [<386 anastasis>](#):

1 Peter 1:3 ¶ Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection [<386 anastasis>](#) of Jesus Christ from the dead,

1 Peter 3:21 ¶ The like figure whereunto *even* baptism doth also now save us (not the

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putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection [<386 anastasis>](#) of Jesus Christ:

Revelation 20:5-6

- 5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection [<386 anastasis>](#).**
- 6 Blessed and holy *is* he that hath part in the first resurrection [<386 anastasis>](#): on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.**

1454 egersis (eg'-er-sis)

from [1453](#); TDNT-2:337,195; n f

AV-resurrection 1; 1

- 1) a rousing, excitation
- 2) a rising up
- 3) resurrection from the dead

Matthew 27:53 And came out of the graves after his *resurrection* [<1454 egersis>](#), and went into the holy city, and appeared unto many.

1453 egeiro (eg-i'-ro)

probably akin to the base of [58](#) (through the idea of collecting one's faculties); TDNT-2:333,195; v

AV-rise 36, raise 28, arise 27, raise up 23, rise up 8, rise again 5, raise again 4, misc 10; 141

- 1) to arouse, cause to rise
 - 1a) to arouse from sleep, to awake
 - 1b) to arouse from the sleep of death, to recall the dead to life
 - 1c) to cause to rise from a seat or bed etc.
 - 1d) to raise up, produce, cause to appear
 - 1d1) to cause to appear, bring before the public
 - 1d2) to raise up, stir up, against one
 - 1d3) to raise up i.e. cause to be born
 - 1d4) of buildings, to raise up, construct, erect

Matthew 12:42

The queen of the south shall *rise up* [<1453 egeiro>](#) in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

Matthew 14:2

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And said unto his servants, This is John the Baptist; he *is risen* <1453 egeiro> from the dead; and therefore mighty works do shew forth themselves in him.

Matthew 16:21 ¶ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be *raised again* <1453 egeiro> the third day.

Matthew 17:23 And they shall kill him, and the third day he shall be *raised again*. <1453 egeiro> And they were exceeding sorry.

Matthew 26:32 But after I am *risen again*, <1453 egeiro> I will go before you into Galilee.

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept *arose*, <1453 egeiro>

Matthew 27:63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will *rise again*. <1453 egeiro>

Matthew 27:64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is *risen* <1453 egeiro> from the dead: so the last error shall be worse than the first.

Matthew 28:6 He is not here: for he is *risen*, <1453 egeiro> as he said. Come, see the place where the Lord lay.

Matthew 28:7 And go quickly, and tell his disciples that he is *risen* <1453 egeiro> from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Mark 5:41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, *arise*. <1453 egeiro>

Mark 6:14 ¶ And king Herod heard [of him]; (for his name was spread abroad:) and he said, That John the Baptist was *risen* <1453 egeiro> from the dead, and therefore mighty works do shew forth themselves in him.

Mark 6:16 But when Herod heard [thereof], he said, It is John, whom I beheaded: he is *risen* <1453 egeiro> from the dead.

Mark 9:27 But Jesus took him by the hand, and *lifted him up*; <1453 egeiro> and he arose.

Mark 12:26 And as touching the dead, that they *rise*: <1453 egeiro> have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

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Mark 14:28 But after that I am *risen*, <1453 egeiro> I will go before you into Galilee.

Mark 16:6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is *risen*; <1453 egeiro> he is not here: behold the place where they laid him.

Mark 16:14 ¶ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was *risen*. <1453 egeiro>

Luke 7:14 And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, *Arise*. <1453 egeiro>

Luke 7:22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are *raised*, <1453 egeiro> to the poor the gospel is preached.

Luke 8:54 And he put them all out, and took her by the hand, and called, saying, Maid, *arise*. <1453 egeiro>

Luke 9:7 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was *risen* <1453 egeiro> from the dead;

Luke 9:22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be *raised* <1453 egeiro> the third day.

Luke 11:31 The queen of the south shall *rise* <1453 egeiro> up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

Luke 20:37 Now that the dead are *raised*, <1453 egeiro> even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Luke 24:6 He is not here, but is *risen*: <1453 egeiro> remember how he spake unto you when he was yet in Galilee,

Luke 24:34 Saying, The Lord is *risen* <1453 egeiro> indeed, and hath appeared to Simon.

John 2:19-22

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- 19 Jesus answered and said unto them, Destroy this temple, and in three days I will *raise it up*. <1453 egeiro>
- 20 Then said the Jews, Forty and six years was this temple in building, and *wilt thou rear it up* <1453 egeiro> in three days?
- 21 But He was speaking of the temple of His body. John 2:21 But He spoke of the temple of His body.
- 22 When therefore he was *risen* <1453 egeiro> from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

John 5:21 For as the Father *raiseth up* <1453 egeiro> the dead, and quickeneth [them]; even so the Son quickeneth whom he will.

John 12:1 ¶ Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he *raised* <1453 egeiro> from the dead.

John 12:9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had *raised* <1453 egeiro> from the dead.

John 12:17 The people therefore that was with him when he called Lazarus out of his grave, and *raised* <1453 egeiro> him from the dead, bare record.

John 21:14 This is now the third time that Jesus shewed himself to his disciples, after that he was *risen* <1453 egeiro> from the dead.

Acts 3:15 And killed the Prince of life, whom God hath *raised* <1453 egeiro> from the dead; whereof we are witnesses.

Acts 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God *raised* <1453 egeiro> from the dead, [even] by him doth this man stand here before you whole.

Acts 5:30 The God of our fathers *raised* <1453 egeiro> up Jesus, whom ye slew and hanged on a tree.

Acts 10:40 Him God *raised* up <1453 egeiro> the third day, and shewed him openly;

Acts 13:30 But God *raised* <1453 egeiro> him from the dead:

Acts 13:37 But he, whom God *raised* <1453 egeiro> again, saw no corruption.

Acts 26:8 Why should it be thought a thing incredible with you, that God should *raise* <1453 egeiro> the dead?

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Romans 4:24 But for us also, to whom it shall be imputed, if we believe on him that *raised* <1453 egeiro> up Jesus our Lord from the dead;

Romans 4:25 Who was delivered for our offences, and was *raised again* <1453 egeiro> for our justification.

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was *raised up* <1453 egeiro> from the dead by the glory of the Father, even so we also should walk in newness of life.

Romans 6:9 Knowing that Christ being *raised* <1453 egeiro> from the dead dieth no more; death hath no more dominion over him.

Romans 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is *raised* <1453 egeiro> from the dead, that we should bring forth fruit unto God.

Romans 8:11 But if the Spirit of him that *raised up* <1453 egeiro> Jesus from the dead dwell in you, he that *raised up* <1453 egeiro> Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Romans 8:34 Who [is] he that condemneth? [It is] Christ that died, yea rather, that is *risen again*, <1453 egeiro> who is even at the right hand of God, who also maketh intercession for us.

Romans 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath *raised* <1453 egeiro> him from the dead, thou shalt be saved.

1 Corinthians 6:14 And God *hath both raised up* <1453 egeiro> the Lord, and will also raise up us by his own power.

1 Corinthians 15:4 And that he was buried, and that he *rose again* <1453 egeiro> the third day according to the scriptures:

1 Corinthians 15:12-17

12 ¶ Now if Christ be preached that he *rose* <1453 egeiro> from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, *then is* <1453 egeiro> Christ not *risen*: <1453 egeiro>

14 And if Christ *be not risen*, <1453 egeiro> then [is] our preaching vain, and your faith [is] also vain.

15 Yea, and we are found false witnesses of God; because we have testified of God that he *raised up* <1453 egeiro> Christ: whom he *raised not up*, <1453 egeiro> if so be that the dead *rise* <1453 egeiro> not.

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1 Cor 15:16-17

16 For if the dead *rise not, then is* <1453 egeiro> not Christ *raised*: <1453 egeiro>

17 And if Christ *be not raised*, <1453 egeiro> your faith [is] vain; ye are yet in your sins.

1 Corinthians 15:20 ¶ But *now is* <1453 egeiro> Christ *risen* <1453 egeiro> from the dead, [and] become the firstfruits of them that slept.

1 Corinthians 15:29 Else what shall they do which are baptized for the dead, if the dead *rise* <1453 egeiro> not at all? why are they then baptized for the dead?

1 Corinthians 15:32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead *rise not*? <1453 egeiro> let us eat and drink; for to morrow we die.

1 Corinthians 15:35 ¶ But some [man] will say, *How are* <1453 egeiro> the dead *raised up*? <1453 egeiro> and with what body do they come?

1 Corinthians 15:42-44

42 So also [is] the resurrection of the dead. It is sown in corruption; it is *raised* <1453 egeiro> in incorruption:

43 It is sown in dishonour; it is *raised* <1453 egeiro> in glory: it is sown in weakness; it is raised in power:

44 It is sown a natural body; it is *raised* <1453 egeiro> a spiritual body. There is a natural body, and there is a spiritual body.

1 Corinthians 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be *raised* <1453 egeiro> incorruptible, and we shall be changed.

2 Corinthians 1:9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which *raiseth* <1453 egeiro> the dead:

2 Corinthians 4:14 Knowing that he which *raised up* <1453 egeiro> the Lord Jesus shall *raise up* <1453 egeiro> us also by Jesus, and shall present [us] with you.

2 Corinthians 5:15 And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and *rose again*. <1453 egeiro>

Galatians 1:1 ¶ Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who *raised* <1453 egeiro> him from the dead;)

Ephesians 1:20 Which he wrought in Christ, when he *raised* <1453 egeiro> him from the dead, and set [him] at his own right hand in the heavenly [places],

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Ephesians 5:14 Wherefore he saith, Awake thou that sleepest, and *arise* <1453 egeiro> from the dead, and Christ shall give thee light.

Colossians 2:12 Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath *raised* <1453 egeiro> him from the dead.

1 Thessalonians 1:10 And to wait for his Son from heaven, whom he *raised* <1453 egeiro> from the dead, [even] Jesus, which delivered us from the wrath to come.

2 Timothy 2:8 ¶ Remember that Jesus Christ of the seed of David was *raised* <1453 egeiro> from the dead according to my gospel:

Hebrews 11:19 Accounting that God [was] able to *raise* <1453 egeiro> [him] up, even from the dead; from whence also he received him in a figure.

James 5:15 And the prayer of faith shall save the sick, and the Lord shall *raise him up*; <1453 egeiro> and if he have committed sins, they shall be forgiven him.

1 Peter 1:21 Who by him do believe in God, that *raised him up* <1453 egeiro> from the dead, and gave him glory; that your faith and hope might be in God.

1163 dei (die)

third person singular active present of 1210; TDNT-2:21,140; v

AV-must 58, ought 31, must needs 5, should 4, misc 7, vr ought 1;106

1) it is necessary, there is need of, it behooves, is right and proper

1a) necessity lying in the nature of the case

1b) necessity brought on by circumstances or by the conduct of others toward us.

1c) necessity in reference to what is required to attain some end

1d) a necessity of law and command, of duty, equity

1e) necessity established by the counsel and decree of God, especially by that purpose of his which relates to the salvation of men by the intervention of Christ and which is disclosed in the Old Testament prophecies

1e1) concerning what Christ was destined finally to undergo, his sufferings, death, resurrection, ascension

For Synonyms see entry 5829 & 5940

Mark 8:31 And he began to teach them, that the Son of man *must* <1163 dei> suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

Luke 9:22 Saying, The Son of man *must* <1163 dei> suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

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Luke 24:7 Saying, The Son of man *must* <1163 dei> be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Luke 24:46 And said unto them, Thus it is written, *and thus it behoved* <1163 dei> Christ to suffer, and to rise from the dead the third day:

John 20:9 For as yet they knew not the scripture, that he *must* <1163 dei> rise again from the dead.

Acts 1:22 Beginning from the baptism of John, unto that same day that he was taken up from us, *must* <1163 dei> one be ordained to be a witness with us of his resurrection.

Acts 17:3 Opening and alleging, that Christ *must* <1163 dei> needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

1 Corinthians 15:53 For this corruptible *must* <1163 dei> put on incorruption, and this mortal [must] put on immortality.

1815 *exanastasis* (ex-an-as'-tas-is)

from 1817; TDNT-1:371,60; n f

AV-resurrection 1; 1

1) a rising up, a rising again

2) resurrection

Philippians 3:11 If by any means I might attain unto the resurrection <1815 exanastasis> of the dead.

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2222 zoe (dzo-ay)

from '2198'; TDNT-2:832,290; n f

AV-life 133, lifetime 1; 134

1) life

1a) the state of one who is possessed of vitality or is animate

1b) every living soul

2) life

2a) of the absolute fullness of life, both essential and ethical, which belongs to God, and through him both to the hypostatic "logos" and to Christ in whom the "logos" put on human nature

2b) life real and genuine, a life active and vigorous, devoted to God, blessed, in the portion even in this world of those who put their trust in Christ, **but after the resurrection to be consummated by new accessions (among them a more perfect body), and to last for ever.**

For Synonyms see entry '5821'

Matthew 7:14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life [<2222 zoe>](#), and few there be that find it.

Matthew 18:8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life [<2222 zoe>](#) halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Matthew 18:9 And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life [<2222 zoe>](#) with one eye, rather than having two eyes to be cast into hell fire.

Matthew 19:16 ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life [<2222 zoe>](#)?

Matthew 19:17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life [<2222 zoe>](#), keep the commandments.

Matthew 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life [<2222 zoe>](#).

Matthew 25:46 And these shall go away into everlasting punishment: but the righteous into life [<2222 zoe>](#) eternal.

Mark 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life [<2222 zoe>](#) maimed, than having two hands to go into hell, into the fire that never shall be quenched:

Mark 9:45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life [<2222 zoe>](#), than having two feet to be cast into hell, into the fire that never shall be quenched:

Mark 10:17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life [<2222 zoe>](#)?

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Mark 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life [<2222 zoe>](#).

Luke 1:75 In holiness and righteousness before him, all the days of our life [<2222 zoe>](#).

Luke 10:25 ¶ And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life [<2222 zoe>](#)?

Luke 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life [<2222 zoe>](#) consisteth not in the abundance of the things which he possesseth.

Luke 16:25 But Abraham said, Son, remember that thou in thy lifetime [<2222 zoe>](#) receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Luke 18:18 ¶ And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life [<2222 zoe>](#)?

Luke 18:30 Who shall not receive manifold more in this present time, and in the world to come life [<2222 zoe>](#) everlasting.

John 1:4 In him was life [<2222 zoe>](#); and the life [<2222 zoe>](#) was the light of men.

John 3:15 That whosoever believeth in him should not perish, but have eternal life [<2222 zoe>](#).

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life [<2222 zoe>](#).

John 3:36 He that believeth on the Son hath everlasting life [<2222 zoe>](#): and he that believeth not the Son shall not see life [<2222 zoe>](#); but the wrath of God abideth on him.

John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life [<2222 zoe>](#).

John 4:36 And he that reapeth receiveth wages, and gathereth fruit unto life [<2222 zoe>](#) eternal: that both he that soweth and he that reapeth may rejoice together.

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life [<2222 zoe>](#), and shall not come into condemnation; but is passed from death unto life [<2222 zoe>](#).

John 5:26 For as the Father hath life [<2222 zoe>](#) in himself; so hath he given to the Son to have life [<2222 zoe>](#) in himself;

John 5:29 And shall come forth; they that have done good, unto the resurrection of life [<2222 zoe>](#); and they that have done evil, unto the resurrection of damnation.

John 5:39 Search the scriptures; for in them ye think ye have eternal life [<2222 zoe>](#): and they are they which testify of me.

John 5:40 And ye will not come to me, that ye might have life [<2222 zoe>](#).

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life [<2222 zoe>](#), which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:33 For the bread of God is he which cometh down from heaven, and giveth life [<2222 zoe>](#) unto the world.

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- John 6:35 And Jesus said unto them, I am the bread of life <2222 zoe>: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
- John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life <2222 zoe>: and I will raise him up at the last day.
- John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life <2222 zoe>.
- John 6:48 I am that bread of life <2222 zoe>.
- John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life <2222 zoe> of the world.
- John 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life <2222 zoe> in you.
- John 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life <2222 zoe>; and I will raise him up at the last day.
- John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life <2222 zoe>.
- John 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life <2222 zoe>.
- John 8:12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life <2222 zoe>.
- John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life <2222 zoe>, and that they might have *it* more abundantly.
- John 10:28 And I give unto them eternal life <2222 zoe>; and they shall never perish, neither shall any *man* pluck them out of my hand.
- John 11:25 Jesus said unto her, I am the resurrection, and the life <2222 zoe>: he that believeth in me, though he were dead, yet shall he live:
- John 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life <2222 zoe> eternal.
- John 12:50 And I know that his commandment is life <2222 zoe> everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.
- John 14:6 Jesus saith unto him, I am the way, the truth, and the life <2222 zoe>: no man cometh unto the Father, but by me.
- John 17:2 As thou hast given him power over all flesh, that he should give eternal life <2222 zoe> to as many as thou hast given him.
- John 17:3 And this is life <2222 zoe> eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- John 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life <2222 zoe> through his name.
- Acts 2:28 Thou hast made known to me the ways of life <2222 zoe>; thou shalt make me full of joy with thy countenance.
- Acts 3:15 And killed the Prince of life <2222 zoe>, whom God hath raised from the dead; whereof we are witnesses.
- Acts 5:20 Go, stand and speak in the temple to the people all the words of this life <2222 zoe>.

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Acts 8:33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life <2222 zoe> is taken from the earth.

Acts 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life <2222 zoe>.

Acts 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life <2222 zoe>, lo, we turn to the Gentiles.

Acts 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life <2222 zoe> believed.

Acts 17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life <2222 zoe>, and breath, and all things;

Romans 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life <2222 zoe>:

Romans 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life <2222 zoe>.

Romans 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life <2222 zoe> by one, Jesus Christ.)

Romans 5:18 Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life <2222 zoe>.

Romans 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life <2222 zoe> by Jesus Christ our Lord.

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life <2222 zoe>.

Romans 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life <2222 zoe>.

Romans 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life <2222 zoe> through Jesus Christ our Lord.

Romans 7:10 And the commandment, which *was ordained* to life <2222 zoe>, I found *to be* unto death.

Romans 8:2 For the law of the Spirit of life <2222 zoe> in Christ Jesus hath made me free from the law of sin and death.

Romans 8:6 For to be carnally minded *is* death; but to be spiritually minded *is* life <2222 zoe> and peace.

Romans 8:10 ¶ And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life <2222 zoe> because of righteousness.

Romans 8:38 For I am persuaded, that neither death, nor life <2222 zoe>, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Romans 11:15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of them *be*, but life <2222 zoe> from the dead?

1 Corinthians 3:22 Whether Paul, or Apollos, or Cephas, or the world, or life <2222 zoe>, or death, or things present, or things to come; all are yours;

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- 1 Corinthians 15:19 If in this life <2222 zoe> only we have hope in Christ, we are of all men most miserable.
- 2 Corinthians 2:16 To the one *we are* the savour of death unto death; and to the other the savour of life <2222 zoe> unto life <2222 zoe>. And who *is* sufficient for these things?
- 2 Corinthians 4:10 Always bearing about in the body the dying of the Lord Jesus, that the life <2222 zoe> also of Jesus might be made manifest in our body.
- 2 Corinthians 4:11 For we which live are always delivered unto death for Jesus' sake, that the life <2222 zoe> also of Jesus might be made manifest in our mortal flesh.
- 2 Corinthians 4:12 So then death worketh in us, but life <2222 zoe> in you.
- 2 Corinthians 5:4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life <2222 zoe>.
- Acts 17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life <2222 zoe>, and breath, and all things;
- Romans 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life <2222 zoe>:
- Romans 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life <2222 zoe>.
- Romans 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life <2222 zoe> by one, Jesus Christ.)
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- 2 Corinthians 5:4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life [<2222 zoe>](#).
- Galatians 6:8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life [<2222 zoe>](#) everlasting.
- Ephesians 4:18 Having the understanding darkened, being alienated from the life [<2222 zoe>](#) of God through the ignorance that is in them, because of the blindness of their heart:
- Philippians 1:20 According to my earnest expectation and *my* hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, so now also Christ shall be magnified in my body, whether *it be* by life [<2222 zoe>](#), or by death.
- Philippians 2:16 Holding forth the word of life [<2222 zoe>](#); that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.
- Philippians 4:3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and *with* other my fellowlabourers, whose names *are* in the book of life [<2222 zoe>](#).
- Colossians 3:3 For ye are dead, and your life [<2222 zoe>](#) is hid with Christ in God.
- Colossians 3:4 When Christ, *who is* our life [<2222 zoe>](#), shall appear, then shall ye also appear with him in glory.
- 1 Timothy 1:16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life [<2222 zoe>](#) everlasting.
- 1 Timothy 4:8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life [<2222 zoe>](#) that now is, and of that which is to come.
- 1 Timothy 6:12 Fight the good fight of faith, lay hold on eternal life [<2222 zoe>](#), whereunto thou art also called, and hast professed a good profession before many witnesses.
- 1 Timothy 6:19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life [<2222 zoe>](#).
- 2 Timothy 1:1 ¶ Paul, an apostle of Jesus Christ by the will of God, according to the promise of life [<2222 zoe>](#) which is in Christ Jesus,

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- 2 Timothy 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life [<2222 zoe>](#) and immortality to light through the gospel:
- Titus 1:2 In hope of eternal life [<2222 zoe>](#), which God, that cannot lie, promised before the world began;
- Titus 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life [<2222 zoe>](#).
- Hebrews 7:3 Without father, without mother, without descent, having neither beginning of days, nor end of life [<2222 zoe>](#); but made like unto the Son of God; abideth a priest continually.
- Hebrews 7:16 Who is made, not after the law of a carnal commandment, but after the power of an endless life [<2222 zoe>](#).
- James 1:12 Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life [<2222 zoe>](#), which the Lord hath promised to them that love him.
- James 4:14 Whereas ye know not what *shall be* on the morrow. For what *is* your life [<2222 zoe>](#)? It is even a vapour, that appeareth for a little time, and then vanisheth away.
- 1 Peter 3:7 Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life [<2222 zoe>](#); that your prayers be not hindered.
- 1 Peter 3:10 For he that will love life [<2222 zoe>](#), and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:
- 2 Peter 1:3 According as his divine power hath given unto us all things that *pertain* unto life [<2222 zoe>](#) and godliness, through the knowledge of him that hath called us to glory and virtue:
- 1 John 1:1 ¶ That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life [<2222 zoe>](#);
- 1 John 1:2 (For the life [<2222 zoe>](#) was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life [<2222 zoe>](#), which was with the Father, and was manifested unto us;)
- 1 John 2:25 And this is the promise that he hath promised us, *even* eternal life [<2222 zoe>](#).
- 1 John 3:14 ¶ We know that we have passed from death unto life [<2222 zoe>](#), because we love the brethren. He that loveth not *his* brother abideth in death.
- 1 John 3:15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life [<2222 zoe>](#) abiding in him.
- 1 John 5:11 And this is the record, that God hath given to us eternal life [<2222 zoe>](#), and this life [<2222 zoe>](#) is in his Son.
- 1 John 5:12 He that hath the Son hath life [<2222 zoe>](#); *and* he that hath not the Son of God hath not life [<2222 zoe>](#).
- 1 John 5:13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life [<2222 zoe>](#), and that ye may believe on the name of the Son of God.

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- 1 John 5:16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life [<2222 zoe>](#) for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.
- 1 John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life [<2222 zoe>](#).
- Jude 1:21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life [<2222 zoe>](#).
- Revelation 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life [<2222 zoe>](#), which is in the midst of the paradise of God.
- Revelation 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life [<2222 zoe>](#).
- Revelation 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life [<2222 zoe>](#), but I will confess his name before my Father, and before his angels.
- Revelation 11:11 And after three days and an half the Spirit of life [<2222 zoe>](#) from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.
- Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life [<2222 zoe>](#) of the Lamb slain from the foundation of the world.
- Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life [<2222 zoe>](#) from the foundation of the world, when they behold the beast that was, and is not, and yet is.
- Revelation 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life [<2222 zoe>](#): and the dead were judged out of those things which were written in the books, according to their works.
- Revelation 20:15 And whosoever was not found written in the book of life [<2222 zoe>](#) was cast into the lake of fire.
- Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life [<2222 zoe>](#) freely.
- Revelation 21:27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life [<2222 zoe>](#).
- Revelation 22:1 ¶ And he shewed me a pure river of water of life [<2222 zoe>](#), clear as crystal, proceeding out of the throne of God and of the Lamb.
- Revelation 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life [<2222 zoe>](#), which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.
- Revelation 22:14 Blessed *are* they that do his commandments, that they may have right to the tree of life [<2222 zoe>](#), and may enter in through the gates into the city.

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Revelation 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life [<2222 zoe>](#) freely.

Revelation 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life [<2222 zoe>](#), and out of the holy city, and *from* the things which are written in this book.

342 anakainosis (an-ak-ah'-ee-no-sis)

from [341](#); TDNT-3:453,388; n f

AV-renewing 2; 2

1) a renewal, renovation, complete change for the better

For Synonyms see entry [5888](#)

342 anakainosis (an-ak-ah'-ee-no-sis)

is renewal or renovation denoting a continuous process through which man becomes more fully Christ-like, in which process he is a worker together with God. Some, as e.g. Cremer, without sufficient reason, have thought that the early use of *paliggenesia* as a somewhat technical term, to denote the Pythagorean doctrine of transmigration, gave to the word a permanent eschatological coloring, so that in the N.T. it has the meaning *resurrection*, especially in [Mt 19:28](#).

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing [<342 anakainosis>](#) of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing [<342 anakainosis>](#) of the Holy Ghost;

3824 paliggenesia (pal-ing-ghen-es-ee'-ah)

from [3825](#) and [1078](#); TDNT-1:686,117; n f

AV-regeneration 2; 2

1) new birth, reproduction, renewal, recreation, regeneration

1a) hence renovation, regeneration, the production of a new life consecrated to God, a radical change of mind for the better. The word often used to denote the restoration of a thing to its pristine state, its renovation, as a renewal or restoration of life after death

1b) the renovation of the earth after the deluge

1c) the renewal of the world to take place after its destruction by fire, as the Stoics taught

1d) the signal and glorious change of all things (in heaven and earth) for the better, that restoration of the primal and perfect condition of things which existed before the fall of our first parents, which the Jews

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looked for in connection with the advent of the Messiah, and which Christians expected in connection with the visible return of Jesus from heaven.

1e) other uses

1e1) of Cicero's restoration to rank and fortune on his recall from exile

1e2) of the restoration of the Jewish nation after exile

1e3) of the recovery of knowledge by recollection

For Synonyms see entry [5888](#)

Matthew 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration [<3824 paliggenesia>](#) when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration [<3824 paliggenesia>](#), and renewing of the Holy Ghost;

3857 paradeisos (par-ad'-i-sos)

of Oriental origin cf odrp, [06508](#); TDNT-5:765,777; n m
AV-paradise 3; 3

- 1) among the Persians a grand enclosure or preserve, hunting ground, park, shady and well watered, in which wild animals, were kept for the hunt; it was enclosed by walls and furnished with towers for the hunters
- 2) a garden, pleasure ground
 - 2a) grove, park
- 3) the part of Hades which was thought by the later Jews to be the abode of the souls of pious until the resurrection: but some understand this to be a heavenly paradise
- 4) the upper regions of the heavens. According to the early church Fathers, the paradise in which our first parents dwelt before the fall still exists, neither on the earth or in the heavens, but above and beyond the world
- 5) heaven

Luke 23:43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise [<3857 paradeisos>](#).

2 Corinthians 12:4 How that he was caught up into paradise [<3857 paradeisos>](#), and heard unspeakable words, which it is not lawful for a man to utter.

Revelation 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise [<3857 paradeisos>](#) of God.

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1695 Emmaous (em-mah-ooce')

probably of Hebrew origin, cf 03222 owame; ;n pr loc

AV-Emmaus 1; 1

Emmaus="warm baths"

1) the village to which the two disciples were going when our Lord appeared to them on the way, on the day of resurrection. Lk. 24:13.

Luke makes its distance from Jerusalem, sixty stadia, or 7.5 miles (12 km); and Josephus mentions "a village called Emmaus" at the same distance. The site of Emmaus remains yet to be identified.

Luke 24:13 ¶ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

2810 Kleopas (kleh-op'-as)

probably contracted from Kleopatros (compound of 2811 and 3962); ;n pr m

AV-Cleopas 1; 1

Cleopas="of a renowned father"

1) one of the two disciples who were going to Emmaus on the day of the resurrection

4523 Saddoukaïos (sad-doo-kah'-yos)

probably from 4524; TDNT-7:35,992; n m

AV-Sadducees 14; 14

Sadducees="the righteous"

1) a religious party at the time of Christ among the Jews, who denied that the oral law was a revelation of God to the Israelites, and who deemed the written law alone to be obligatory on the nation, as the divine authority. They denied the following doctrines:

1a) resurrection of the body

1b) immortality of the soul

1c) existence of spirits and angels

1d) divine predestination, affirmed free will

Synonyms for Regeneration, Renovation.