

Atonement Exegesis

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Introduction: Atonement

The literal word atonement appears nowhere in the New Testament writings. In the King James Authorized Version, the Greek word καταλλαγή *katallage* (*kat-al-lag-ay'*) has been translated as atonement in Romans 5:11. However, reconciliation is a better rendering of *katallage* for it means to exchange or substitute one thing for another; to make an adjustment that accounts for any difference to make it whole or equitable.

Old Covenant Exegesis: Atonement

03722 כָּפַר *kaphar* (kaw-far')

a primitive root; TWOT-1023,1024,1025,1026; v 03724 a; *to cover over, pacify, make propitiation:—*

NAS-appease (1), appease* (1), atone (3), atoned (2), atonement is made (1), atonement shall be made (1), atonement was made (1), atoning (1), canceled (1), expiation can be made (1), forgave (1), forgive (4), forgiven (5), made atonement (3), make atonement (71), makes atonement (2), making atonement (1), pardon (1).

AV-atonement 71, purge 7, reconciliation 4, reconcile 3, forgive 3, purge away 2, pacify 2, atonement...made 2, merciful 2, cleansed 1, disannulled 1, appease 1, put off 1, pardon 1, pitch 1; 102

- 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch
 - 1a) (Qal) to coat or cover with pitch
 - 1b) (Piel)
 - 1b1) to cover over, pacify, propitiate
 - 1b2) to cover over, atone for sin, make atonement for
 - 1b3) to cover over, atone for sin and persons by legal rites
 - 1c) (Pual)
 - 1c1) to be covered over
 - 1c2) to make atonement for
 - 1d) (Hithpael) to be covered

03722b. כָּפַר *kaphar* (498d); denom. vb. from 03724 b; *to pitch* (with pitch):—
NAS-cover (1).

03725 כִּפָּר *kippur* (kip-poor')

or (plural) כִּפָּרִים from 03722; from the same as 03724 a; TWOT-1023b; n m pl *atonement:—*

NAS-atonement (8).

AV-atonement 8; 8

1) atonement

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Old Covenant Scriptures

03722 כָּפַר *kaphar* (kaw-far')

Genesis 6:14

"Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall **cover** <03722 kaphar> it inside and out with pitch.

Genesis 32:20

and you shall say, 'Behold, your servant Jacob also is behind us.'" For he said, "I will **appease** <03722 kaphar> him with the present that goes before me. Then afterward I will see his face; perhaps he will accept me."

Exodus 29:33

"Thus they shall eat those things by which **atonement was made** <03722 kaphar> at their ordination *and* consecration; but a layman shall not eat *them*, because they are holy.

Exodus 29:36

"Each day you shall offer a bull as a sin offering for atonement, and you shall purify the altar when you **make atonement** <03722 kaphar> for it, and you shall anoint it to consecrate it.

Exodus 29:37

"For seven days you shall **make atonement** <03722 kaphar> for the altar and consecrate it; then the altar shall be most holy, *and* whatever touches the altar shall be holy.

Exodus 30:10

"Aaron shall **make atonement** <03722 kaphar> on its horns once a year; he shall **make atonement** <03722 kaphar> on it with the blood of the sin offering of atonement once a year throughout your generations. It is most holy to the LORD."

Exodus 30:15

"The rich shall not pay more and the poor shall not pay less than the half shekel, when you give the contribution to the LORD to **make atonement** <03722 kaphar> for yourselves.

Exodus 30:16

"You shall take the atonement money from the sons of Israel and shall give it for the service of the tent of meeting, that it may be a memorial for the sons of Israel before the LORD, to **make atonement** <03722 kaphar> for yourselves."

Exodus 32:30

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On the next day Moses said to the people, "You yourselves have committed a great sin; and now I am going up to the LORD, perhaps I can **make atonement <03722 kaphar>** for your sin."

Leviticus 1:4

'He shall lay his hand on the head of the burnt offering, that it may be accepted for him to **make atonement <03722 kaphar>** on his behalf.

Leviticus 4:20

'He shall also do with the bull just as he did with the bull of the sin offering; thus he shall do with it. So the priest shall **make atonement <03722 kaphar>** for them, and they will be forgiven.

Leviticus 4:26

'All its fat he shall offer up in smoke on the altar as *in the case of* the fat of the sacrifice of peace offerings. Thus the priest shall **make atonement <03722 kaphar>** for him in regard to his sin, and he will be forgiven.

Leviticus 4:31

'Then he shall remove all its fat, just as the fat was removed from the sacrifice of peace offerings; and the priest shall offer it up in smoke on the altar for a soothing aroma to the LORD. Thus the priest shall **make atonement <03722 kaphar>** for him, and he will be forgiven.

Leviticus 4:35

'Then he shall remove all its fat, just as the fat of the lamb is removed from the sacrifice of the peace offerings, and the priest shall offer them up in smoke on the altar, on the offerings by fire to the LORD. Thus the priest shall **make atonement <03722 kaphar>** for him in regard to his sin which he has committed, and he will be forgiven.

Leviticus 5:6

'He shall also bring his guilt offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a goat as a sin offering. So the priest shall **make atonement <03722 kaphar>** on his behalf for his sin.

Leviticus 5:10

'The second he shall then prepare as a burnt offering according to the ordinance. So the priest shall **make atonement <03722 kaphar>** on his behalf for his sin which he has committed, and it will be forgiven him.

Leviticus 5:13

'So the priest shall **make atonement <03722 kaphar>** for him concerning his sin which he has committed from one of these, and it will be forgiven him; then *the rest* shall become the priest's, like the grain offering."

Leviticus 5:16

"He shall make restitution for that which he has sinned against the holy thing, and shall

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add to it a fifth part of it and give it to the priest. The priest shall then **make atonement <03722 kaphar>** for him with the ram of the guilt offering, and it will be forgiven him.

Leviticus 5:18

"He is then to bring to the priest a ram without defect from the flock, according to your valuation, for a guilt offering. So the priest shall **make atonement <03722 kaphar>** for him concerning his error in which he sinned unintentionally and did not know *it*, and it will be forgiven him.

Leviticus 6:7

and the priest shall **make atonement <03722 kaphar>** for him before the LORD, and he will be forgiven for any one of the things which he may have done to incur guilt."

Leviticus 6:30

'But no sin offering of which any of the blood is brought into the tent of meeting to **make atonement <03722 kaphar>** in the holy place shall be eaten; it shall be burned with fire.

Leviticus 7:7

'The guilt offering is like the sin offering, there is one law for them; the priest who **makes atonement <03722 kaphar>** with it shall have it.

Leviticus 8:15

Next Moses slaughtered *it* and took the blood and with his finger put *some of it* around on the horns of the altar, and purified the altar. Then he poured out *the rest of the blood* at the base of the altar and consecrated it, to **make atonement <03722 kaphar>** for it.

Leviticus 8:34

"The LORD has commanded to do as has been done this day, to **make atonement <03722 kaphar>** on your behalf.

Leviticus 9:7

Moses then said to Aaron, "Come near to the altar and offer your sin offering and your burnt offering, that you may **make atonement <03722 kaphar>** for yourself and for the people; then make the offering for the people, that you may **make atonement <03722 kaphar>** for them, just as the LORD has commanded."

Leviticus 10:17

"Why did you not eat the sin offering at the holy place? For it is most holy, and He gave it to you to bear away the guilt of the congregation, to **make atonement <03722 kaphar>** for them before the LORD.

Leviticus 12:7

'Then he shall offer it before the LORD and **make atonement <03722 kaphar>** for her, and she shall be cleansed from the flow of her blood. This is the law for her who bears a *child, whether a male or a female.*

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Leviticus 12:8

'But if she cannot afford a lamb, then she shall take two turtledoves or two young pigeons, the one for a burnt offering and the other for a sin offering; and the priest shall **make atonement <03722 kaphar>** for her, and she will be clean."

Leviticus 14:18

while the rest of the oil that is in the priest's palm, he shall put on the head of the one to be cleansed. So the priest shall **make atonement <03722 kaphar>** on his behalf before the LORD.

Leviticus 14:19

"The priest shall next offer the sin offering and **make atonement <03722 kaphar>** for the one to be cleansed from his uncleanness. Then afterward, he shall slaughter the burnt offering.

Leviticus 14:20

"The priest shall offer up the burnt offering and the grain offering on the altar. Thus the priest shall **make atonement <03722 kaphar>** for him, and he will be clean.

Leviticus 14:21

"But if he is poor and his means are insufficient, then he is to take one male lamb for a guilt offering as a wave offering to **make atonement <03722 kaphar>** for him, and one-tenth *of an ephah* of fine flour mixed with oil for a grain offering, and a log of oil,

Leviticus 14:29

"Moreover, the rest of the oil that is in the priest's palm he shall put on the head of the one to be cleansed, to **make atonement <03722 kaphar>** on his behalf before the LORD.

Leviticus 14:31

"*He shall offer* what he can afford, the one for a sin offering and the other for a burnt offering, together with the grain offering. So the priest shall **make atonement <03722 kaphar>** before the LORD on behalf of the one to be cleansed.

Leviticus 14:53

"However, he shall let the live bird go free outside the city into the open field. So he shall **make atonement <03722 kaphar>** for the house, and it will be clean."

Leviticus 15:15

and the priest shall offer them, one for a sin offering and the other for a burnt offering. So the priest shall **make atonement <03722 kaphar>** on his behalf before the LORD because of his discharge.

Leviticus 15:30

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'The priest shall offer the one for a sin offering and the other for a burnt offering. So the priest shall **make atonement <03722 kaphar>** on her behalf before the LORD because of her impure discharge.'

Leviticus 16:6

"Then Aaron shall offer the bull for the sin offering which is for himself, that he may **make atonement <03722 kaphar>** for himself and for his household.

Leviticus 16:10

"But the goat on which the lot for the scapegoat fell shall be presented alive before the LORD, to **make atonement <03722 kaphar>** upon it, to send it into the wilderness as the scapegoat.

Leviticus 16:11

"Then Aaron shall offer the bull of the sin offering which is for himself and **make atonement <03722 kaphar>** for himself and for his household, and he shall slaughter the bull of the sin offering which is for himself.

Leviticus 16:16

"He shall **make atonement <03722 kaphar>** for the holy place, because of the impurities of the sons of Israel and because of their transgressions in regard to all their sins; and thus he shall do for the tent of meeting which abides with them in the midst of their impurities.

Leviticus 16:17

"When he goes in to **make atonement <03722 kaphar>** in the holy place, no one shall be in the tent of meeting until he comes out, that he may **make atonement <03722 kaphar>** for himself and for his household and for all the assembly of Israel.

Leviticus 16:18

"Then he shall go out to the altar that is before the LORD and **make atonement <03722 kaphar>** for it, and shall take some of the blood of the bull and of the blood of the goat and put it on the horns of the altar on all sides.

Leviticus 16:20

"When he finishes **atonement <03722 kaphar>** for the holy place and the tent of meeting and the altar, he shall offer the live goat.

Leviticus 16:24

"He shall bathe his body with water in a holy place and put on his clothes, and come forth and offer his burnt offering and the burnt offering of the people and **make atonement <03722 kaphar>** for himself and for the people.

Leviticus 16:27

"But the bull of the sin offering and the goat of the sin offering, whose blood was brought

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in to **make atonement** <03722 kaphar> in the holy place, shall be taken outside the camp, and they shall burn their hides, their flesh, and their refuse in the fire.

Leviticus 16:30

for it is on this day that **atonement shall be made** <03722 kaphar> for you to cleanse you; you will be clean from all your sins before the LORD.

Leviticus 16:32

"So the priest who is anointed and ordained to serve as priest in his father's place shall **make atonement** <03722 kaphar>: he shall thus put on the linen garments, the holy garments,

Leviticus 16:33

and **make atonement** <03722 kaphar> for the holy sanctuary, and he shall **make atonement** <03722 kaphar> for the tent of meeting and for the altar. He shall also **make atonement** <03722 kaphar> for the priests and for all the people of the assembly.

Leviticus 16:34

"Now you shall have this as a permanent statute, to **make atonement** <03722 kaphar> for the sons of Israel for all their sins once every year." And just as the LORD had commanded Moses, so he did.

Leviticus 17:11

'For the life of the flesh is in the blood, and I have given it to you on the altar to **make atonement** <03722 kaphar> for your souls; for it is the blood by reason of the life that **makes atonement** <03722 kaphar>.'

Leviticus 19:22

'The priest shall also **make atonement** <03722 kaphar> for him with the ram of the guilt offering before the LORD for his sin which he has committed, and the sin which he has committed will be forgiven him.

Leviticus 23:28

"You shall not do any work on this same day, for it is a day of atonement, to **make atonement** <03722 kaphar> on your behalf before the LORD your God.

Numbers 5:8

'But if the man has no relative to whom restitution may be made for the wrong, the restitution which is made for the wrong *must go* to the LORD for the priest, besides the ram of atonement, by which **atonement is made** <03722 kaphar> for him.

Numbers 6:11

'The priest shall offer one for a sin offering and *the* other for a burnt offering, and **make atonement** <03722 kaphar> for him concerning his sin because of the *dead* person. And that same day he shall consecrate his head,

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Numbers 8:12

"Now the Levites shall lay their hands on the heads of the bulls; then offer the one for a sin offering and the other for a burnt offering to the LORD, to **make atonement <03722 kaphar>** for the Levites.

Numbers 8:19

"I have given the Levites as a gift to Aaron and to his sons from among the sons of Israel, to perform the service of the sons of Israel at the tent of meeting and to **make atonement <03722 kaphar>** on behalf of the sons of Israel, so that there will be no plague among the sons of Israel by their coming near to the sanctuary."

Numbers 8:21

The Levites, too, purified themselves from sin and washed their clothes; and Aaron presented them as a wave offering before the LORD. Aaron also **made atonement <03722 kaphar>** for them to cleanse them.

Numbers 15:25

'Then the priest shall **make atonement <03722 kaphar>** for all the congregation of the sons of Israel, and they will be forgiven; for it was an error, and they have brought their offering, an offering by fire to the LORD, and their sin offering before the LORD, for their error.

Numbers 15:28

'The priest shall **make atonement <03722 kaphar>** before the LORD for the person who goes astray when he sins unintentionally, making **<03722 kaphar>** atonement **<03722 kaphar>** for him that he may be forgiven.

Numbers 16:46

Moses said to Aaron, "Take your censer and put in it fire from the altar, and lay incense *on it*; then bring it quickly to the congregation and **make atonement <03722 kaphar>** for them, for wrath has gone forth from the LORD, the plague has begun!"

Numbers 16:47

Then Aaron took *it* as Moses had spoken, and ran into the midst of the assembly, for behold, the plague had begun among the people. So he put *on* the incense and **made atonement <03722 kaphar>** for the people.

Numbers 25:13

and it shall be for him and his descendants after him, a covenant of a perpetual priesthood, because he was jealous for his God **and made atonement <03722 kaphar>** for the sons of Israel."

Numbers 28:22

and one male goat for a sin offering to **make atonement <03722 kaphar>** for you.

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Numbers 28:30

also one male goat to **make atonement** <03722 kaphar> for you.

Numbers 29:5

'Offer one male goat for a sin offering, to **make atonement** <03722 kaphar> for you,

Numbers 31:50

"So we have brought as an offering to the LORD what each man found, articles of gold, armlets and bracelets, signet rings, earrings and necklaces, to **make atonement** <03722 kaphar> for ourselves before the LORD."

Numbers 35:33

'So you shall not pollute the land in which you are; for blood pollutes the land and no **expiation can be made** <03722 kaphar> for the land for the blood that is shed on it, except by the blood of him who shed it.

Deuteronomy 21:8

'**Forgive** <03722 kaphar> Your people Israel whom You have redeemed, O LORD, and do not place the guilt of innocent blood in the midst of Your people Israel.' And the bloodguiltiness shall be **forgiven** <03722 kaphar> them.

Deuteronomy 32:43

"Rejoice, O nations, *with* His people; For He will avenge the blood of His servants, And will render vengeance on His adversaries, And will **atone** <03722 kaphar> for His land *and* His people."

1 Samuel 3:14

"Therefore I have sworn to the house of Eli that the iniquity of Eli's house shall not be **atoned** <03722 kaphar> for by sacrifice or offering forever."

2 Samuel 21:3

Thus David said to the Gibeonites, "What should I do for you? And how can I **make atonement** <03722 kaphar> that you may bless the inheritance of the LORD?"

1 Chronicles 6:49

But Aaron and his sons offered on the altar of burnt offering and on the altar of incense, for all the work of the most holy place, and to **make atonement** <03722 kaphar> for Israel, according to all that Moses the servant of God had commanded.

2 Chronicles 29:24

The priests slaughtered them and purged the altar with their blood to **atone** <03722 kaphar> for all Israel, for the king ordered the burnt offering and the sin offering for all Israel.

2 Chronicles 30:18

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For a multitude of the people, *even* many from Ephraim and Manasseh, Issachar and Zebulun, had not purified themselves, yet they ate the Passover otherwise than prescribed. For Hezekiah prayed for them, saying, "May the good LORD **pardon** <03722 kaphar>

Nehemiah 10:33

for the showbread, for the continual grain offering, for the continual burnt offering, the sabbaths, the new moon, for the appointed times, for the holy things and for the sin offerings to **make atonement** <03722 kaphar> for Israel, and all the work of the house of our God.

Psalms 65:3

Iniquities prevail against me; As for our transgressions, You **forgive** <03722 kaphar> them.

Psalms 78:38

But He, being compassionate, **forgave** <03722 kaphar> *their* iniquity and did not destroy *them*; And often He restrained His anger And did not arouse all His wrath.

Psalms 79:9

Help us, O God of our salvation, for the glory of Your name; And deliver us and **forgive** <03722 kaphar> our sins for Your name's sake.

Proverbs 16:6

By lovingkindness and truth iniquity is **atoned** <03722 kaphar> for, And by the fear of the LORD one keeps away from evil.

Proverbs 16:14

The fury of a king is *like* messengers of death, But a wise man will **appease** <03722 kaphar> it.

Isaiah 6:7

He touched my mouth *with it* and said, "Behold, this has touched your lips; and your iniquity is taken away and your sin is **forgiven** <03722 kaphar>."

Isaiah 22:14

But the LORD of hosts revealed Himself to me, "Surely this iniquity shall not be **forgiven** <03722 kaphar> you Until you die," says the Lord GOD of hosts.

Isaiah 27:9

Therefore through this Jacob's iniquity will be **forgiven** <03722 kaphar>; And this will be the full price of the pardoning of his sin: When he makes all the altar stones like pulverized chalk stones; *When* Asherim and incense altars will not stand.

Isaiah 28:18

"Your covenant with death will be **canceled** <03722 kaphar>, And your pact with Sheol

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will not stand; When the overwhelming scourge passes through, Then you become its trampling *place*.

Isaiah 47:11

"But evil will come on you Which you will not know how to charm away; And disaster will fall on you For which you cannot **atone** <03722 kaphar>; And destruction about which you do not know Will come on you suddenly.

Jeremiah 18:23

Yet You, O LORD, know All their deadly designs against me; Do not **forgive** <03722 kaphar> their iniquity Or blot out their sin from Your sight. But may they be overthrown before You; Deal with them in the time of Your anger!

Ezekiel 16:63

so that you may remember and be ashamed and never open your mouth anymore because of your humiliation, when I have **forgiven** <03722 kaphar> you for all that you have done," the Lord GOD declares.

Ezekiel 43:20

'You shall take some of its blood and put it on its four horns and on the four corners of the ledge and on the border round about; thus you shall cleanse it and **make atonement** <03722 kaphar> for it.

Ezekiel 43:26

'For seven days they shall **make atonement** <03722 kaphar> for the altar and purify it; so shall they consecrate it.

Ezekiel 45:15

and one sheep from *each* flock of two hundred from the watering places of Israel—for a grain offering, for a burnt offering and for peace offerings, to **make atonement** <03722 kaphar> for them," declares the Lord GOD.

Ezekiel 45:17

"It shall be the prince's part *to provide* the burnt offerings, the grain offerings and the drink offerings, at the feasts, on the new moons and on the sabbaths, at all the appointed feasts of the house of Israel; he shall provide the sin offering, the grain offering, the burnt offering and the peace offerings, to **make atonement** <03722 kaphar> for the house of Israel."

Ezekiel 45:20

"Thus you shall do on the seventh *day* of the month for everyone who goes astray or is naive; so you shall **make atonement** <03722 kaphar> for the house.

Daniel 9:24

"Seventy weeks have been decreed for your people and your holy city, to finish the

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transgression, to make an end of sin, to **make atonement <03722 kaphar>** for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy *place*.

03725 כִּפּוּר *kippur* (kip-poor')

Exodus 29:36

"Each day you shall offer a bull as a sin offering for **atonement <03725 kippur>**, and you shall purify the altar when you make atonement for it, and you shall anoint it to consecrate it.

Exodus 30:10

"Aaron shall make atonement on its horns once a year; he shall make atonement on it with the blood of the sin offering of **atonement <03725 kippur>** once a year throughout your generations. It is most holy to the LORD."

Exodus 30:16

"You shall take the **atonement <03725 kippur>** money from the sons of Israel and shall give it for the service of the tent of meeting, that it may be a memorial for the sons of Israel before the LORD, to make atonement for yourselves."

Leviticus 23:27

"On exactly the tenth day of this seventh month is the day of **atonement <03725 kippur>**; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the LORD.

Leviticus 23:28

"You shall not do any work on this same day, for it is a day of **atonement <03725 kippur>**, to make atonement on your behalf before the LORD your God.

Leviticus 25:9

'You shall then sound a ram's horn abroad on the tenth day of the seventh month; on the day of **atonement <03725 kippur>** you shall sound a horn all through your land.

Numbers 5:8

'But if the man has no relative to whom restitution may be made for the wrong, the restitution which is made for the wrong *must go* to the LORD for the priest, besides the ram of **atonement <03725 kippur>**, by which atonement is made for him.

Numbers 29:11

one male goat for a sin offering, besides the sin offering of **atonement <03725 kippur>** and the continual burnt offering and its grain offering, and their drink offerings.

Atonement Exegesis

New Covenant Exegesis: Atonement-Reconciliation

2643 καταλλαγή *katallage* (kat-al-lag-ay')

from 2644; TDNT-1:258,40; n f *reconciliation*:—

NAS-reconciliation (4).

AV-reconciliation 2, atonement 1, reconciling 1; 4

1) exchange

1a) of the business of money changers, exchanging equivalent values

2) adjustment of a difference, reconciliation, restoration to favour

2a) in the NT of the restoration of the favour of God to sinners that repent and put their trust in the expiatory death of Christ

2644 καταλλάσσω *katallasso* (kat-al-las'-so)

from 2596 and 236; TDNT-1:254,40; v ; *to reconcile*:—

NAS-reconciled (5), reconciling (1).

AV-reconcile 6; 6

1) to change, exchange, as coins for others of equivalent value

1a) to reconcile (those who are at variance)

1b) return to favour with, be reconciled to one

1c) to receive one into favour

604 αποκατάλλασσω *apokatallasso* (ap-ok-at-al-las'-so)

from 575 and 2644; TDNT-1:258,40; v ; *to reconcile completely*:—

NAS-reconcile (2), reconciled (1).

AV-reconcile 3; 3

1) to reconcile completely

2) to reconcile back again

3) bring back a former state of harmony

Scriptures

Romans 5:10-11

10 For if while we were enemies we were **reconciled** <2644 *katallasso*> to God through the death of His Son, much more, having been **reconciled** <2644 *katallasso*>, we shall be saved by His life.

11 And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the **reconciliation** <2643 *katallage*>.

Romans 11:15

For if their rejection is the **reconciliation** <2643 *katallage*>.of the world, what will *their* acceptance be but life from the dead?

Atonement Exegesis

Ephesians 2:16

and might **reconcile <604 apokatallasso>** them both in one body to God through the cross, by it having put to death the enmity.

1 Corinthians 7:11

(but if she does leave, she must remain unmarried, or else be **reconciled <2644 katallasso>** to her husband), and that the husband should not divorce his wife.

2 Corinthians 5:18-19

18 Now all *these* things are from God, who **reconciled <2644 katallasso>** us to Himself through Christ and gave us the ministry of **reconciliation <2643 katallage>**.

19 namely, that God was in Christ **reconciled <2644 katallasso>** the world to Himself, not counting their trespasses against them, and He has committed to us the word of **reconciliation <2643 katallage>**.

20 Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be **reconciled <2644 katallasso>** to God.

Colossians 1:20

and through Him to **reconcile <604 apokatallasso>** all things to Himself, having made peace through the blood of His cross; through Him, [I say,] whether things on earth or things in heaven.

Colossians 1:22

yet He has now **reconciled <604 apokatallasso>** you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach—

Please note the only occurrence of the term *katallasso* that is not referring to the reconciliatory work of Christ is in 1 Corinthians 7:11 when it is saying that in the case of a divorce, the divorced party may only be **reconciled or remarried to the divorced spouse**. Marriage is very significant relationship for it represents the image and likeness of God in man. Despite the teachings of many denominations on this subject, **remarriage after divorce is always adultery if that remarriage occurs while the divorced spouse lives**. Paul has a clear meaning when using the term *katallasso* rather than any of the following terms below. The impact and importance of the work of Jesus in reconciling man to God carries the same impact and intensity of reconciling the man and woman in marriage.

The following Greek terms, though translated as reconcile, do not speak to the expiatory and reconciliatory work of Jesus on our behalf. It is also interesting to note that none of the terms used here are directed to husband - wife relationship either. That rightly belongs with the same intensity to the atoning work of Jesus. The terms used below have a general understanding of men coming together in a peaceful manner and putting away those elements that divide. I've included the terms here so we can see the difference in usage and meaning.

Atonement Exegesis

1259 διαλλάσσω diallasso (dee-al-las'-so)

from 1223 and 236; TDNT-1:253,40; v *change, exchange*:—

NAS-reconciled (1).

AV-reconcile 1; 1

1) to change

2) to change the mind of anyone, to reconcile

3) to be reconciled, to renew friendship with one

Matthew 5:24

leave your offering there before the altar and go; first be **reconciled <1259 diallasso>** to your brother, and then come and present your offering.

4871 συναλιζω sunalizo (soon-al-id'-zo)

from 4862 and halizo (to throng); ; v *to assemble with*:—

NAS-gathering...together (1).

AV-assemble together 1; 1

1) to gather together, assemble

2) to be assembled, meet with

4871b. συναλλάσσω sunallasso;

from 4862 and 236; *to reconcile*:—

NAS-reconcile (1).

Acts 7:26

"On the following day he appeared to them as they were fighting together, and he tried to **reconcile <4871 sunalizo>** them in peace, saying, 'Men, you are brethren, why do you injure one another?'

PROPITIATION: NEW COVENANT

2435 ιλαστηριον hilasterion (hil-as-tay'-ree-on)

from ιλαστηριος hilasterios; a derivative of 2433 *propitiatory*; TDNT-3:318,362; n n

NAS-mercy seat (1), propitiation (1).

AV-propitiation 1, mercyseat 1; 2

1) relating to an appeasing or expiating, having placating or expiating force, expiatory; a means of appeasing or expiating, a propitiation; i.e. (concretely) an atoning victim

1a) used of the cover of the ark of the covenant in the Holy of Holies, which was sprinkled with the blood of the expiatory victim on the annual day of atonement (this rite signifying that the life of the people, the loss of which they had merited by their sins, was offered to God in the blood as the life of the victim, and that God by this ceremony was appeased and their sins expiated); hence the lid of expiation, the propitiatory —mercyseat, propitiation.

1b) an expiatory sacrifice 1c) a expiatory victim

Atonement Exegesis

2433 *ιλασκομαι hilaskomai* (hil-as'-kom-ahee)

from the same as **2436**; *to be propitious, make propitiation for*:—

middle voice from the same as **2436**; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious:—be merciful, make reconciliation for.

NAS-make propitiation (1), merciful (1).

AV-be merciful 1, make reconciliation 1; 2

1) to render one's self, to appease, conciliate to one's self

1a) to become propitious, be placated or appeased

1b) to be propitious, be gracious, be merciful

2) to expiate, make propitiation for

2434 *ιλαμος hilasmos* (hil-as-mos')

from **2433**; *propitiation*:— a root word; atonement, i.e. (concretely) an expiator:— propitiation.

NAS-propitiation (2).

AV-propitiation 2; 2

1) an appeasing, propitiating

2) the means of appeasing, a propitiation

2436 *ιλεως hileos* (hil'-eh-ocē)

another spelling of *ιλαος hilaos* (*propitious, gracious*); *propitious*:—

perhaps from the alternate form of **138**; cheerful (as attractive), i.e. propitious;

adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it:— be it far, merciful.

NAS-god forbid (1), merciful (1).

AV-be it far 1, merciful 1; 2

1) propitious, merciful

Scriptures

Romans 3:25

whom God displayed publicly as a **propitiation** <**2435** *ιλαστηριον hilasterion hil-as-tay'-ree-on*> in His blood through faith. *This was* to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

Hebrews 9:5

and above it *were* the cherubim of glory overshadowing the **mercy seat** <**2435** *ιλαστηριον hilasterion hil-as-tay'-ree-on*>; but of these things we cannot now speak in detail.

1 John 2:2

and He Himself is the **propitiation** <**2434** *ιλαμος hilasmos hil-as-mos*> for our sins; and not for ours only, but also for *those of* the whole world.

1 John 4:10

In this is love, not that we loved God, but that He loved us and sent His Son *to be* the

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propitiation <2434 ἵλαμος *hilasmos hil-as-mos*> for our sins.

Luke 18:13

"But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be **merciful** <2433 ἱλασκομαι *hilaskomai hil-as'-kom-ahee*> to me, the sinner!'

Hebrews 2:17

Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to **make propitiation** <2433 ἱλασκομαι *hilaskomai hil-as'-kom-ahee*> for the sins of the people.

Matthew 16:22

Peter took Him aside and began to rebuke Him, saying, "**God forbid** <2436 ἰλεως *hileos hil'-eh-occe*> it, Lord! This shall never happen to You."

Hebrews 8:12

"FOR I WILL BE **MERCIFUL** <2436 ἰλεως *hileos hil'-eh-occe*> TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE."

PROPTIATION: OLD COVENANT

03727 כַּפֹּרֶת *kapporeth* (kap-po'-reth)

from **03722**; a lid (used only of the cover of the sacred Ark):—mercy seat.

from the same as **03724** a; *propitiatory*:—

NAS-mercy seat (27).

AV-mercy seat 26, mercy seatward 1; 27

1) **mercy-seat**, place of atonement

1a) the **golden plate of propitiation** on which the High Priest sprinkled the seat 7 times on the Day of Atonement symbolically **reconciling Jehovah and His chosen people**

1a1) the **slab of gold on top of the ark** of the covenant which measured 2.5 by 1.5 cubits; on it and part of it were the two golden cherubim facing each other whose outstretched wings came together above and constituted the throne of God

Scriptures

Exodus 25:17

"You shall make a **mercy seat** <03727 *kapporeth*> of pure gold, two and a half cubits long and one and a half cubits wide.

Exodus 25:18

"You shall make two cherubim of gold, make them of hammered work at the two ends of the **mercy seat** <03727 *kapporeth*>.

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Exodus 25:19

"Make one cherub at one end and one cherub at the other end; you shall make the cherubim *of one piece* with the **mercy seat <03727 kapporeth>** at its two ends.

Exodus 25:20

"The cherubim shall have *their* wings spread upward, covering the **mercy seat <03727 kapporeth>** with their wings and facing one another; the faces of the cherubim are to be *turned* toward the **mercy seat <03727 kapporeth>**.

Exodus 25:21

"You shall put the **mercy seat <03727 kapporeth>** on top of the ark, and in the ark you shall put the testimony which I will give to you.

Exodus 25:22

"There I will meet with you; and from above the **mercy seat <03727 kapporeth>**, from between the two cherubim which are upon the ark of the testimony, I will speak to you about all that I will give you in commandment for the sons of Israel.

Exodus 26:34

"You shall put the **mercy seat <03727 kapporeth>** on the ark of the testimony in the holy of holies.

Exodus 30:6

"You shall put this altar in front of the veil that is near the ark of the testimony, in front of the **mercy seat <03727 kapporeth>** that is over *the ark of* the testimony, where I will meet with you.

Exodus 31:7

the tent of meeting, and the ark of testimony, and the **mercy seat <03727 kapporeth>** upon it, and all the furniture of the tent,

Exodus 35:12

the ark and its poles, the **mercy seat <03727 kapporeth>**, and the curtain of the screen;

Exodus 37:6

He made a **mercy seat <03727 kapporeth>** of pure gold, two and a half cubits long and one and a half cubits wide.

Exodus 37:7

He made two cherubim of gold; he made them of hammered work at the two ends of the **mercy seat <03727 kapporeth>**;

Exodus 37:8

one cherub at the one end and one cherub at the other end; he made the cherubim *of one piece* with the **mercy seat <03727 kapporeth>** at the two ends.

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Exodus 37:9

The cherubim had *their* wings spread upward, covering the **mercy seat <03727 kapporeth>** with their wings, with their faces toward each other; the faces of the cherubim were toward the **mercy seat <03727 kapporeth>**.

Exodus 39:35

the ark of the testimony and its poles and the **mercy seat <03727 kapporeth>**;

Exodus 40:20

Then he took the testimony and put *it* into the ark, and attached the poles to the ark, and put the **mercy seat <03727 kapporeth>** on top of the ark.

Leviticus 16:2

The LORD said to Moses: "Tell your brother Aaron that he shall not enter at any time into the holy place inside the veil, before the **mercy seat <03727 kapporeth>** which is on the ark, or he will die; for I will appear in the cloud over the **mercy seat <03727 kapporeth>**.

Leviticus 16:13

"He shall put the incense on the fire before the LORD, that the cloud of incense may cover the **mercy seat <03727 kapporeth>** that is on *the ark of the testimony*, otherwise he will die.

Leviticus 16:14

"Moreover, he shall take some of the blood of the bull and sprinkle *it* with his finger on the **mercy seat <03727 kapporeth>** on the east *side*; also in front of the **mercy seat <03727 kapporeth>** he shall sprinkle some of the blood with his finger seven times.

Leviticus 16:15

"Then he shall slaughter the goat of the sin offering which is for the people, and bring its blood inside the veil and do with its blood as he did with the blood of the bull, and sprinkle it on the **mercy seat <03727 kapporeth>** and in front of the **mercy seat <03727 kapporeth>**.

Numbers 7:89

Now when Moses went into the tent of meeting to speak with Him, he heard the voice speaking to him from above the **mercy seat <03727 kapporeth>** that was on the ark of the testimony, from between the two cherubim, so He spoke to him.

1 Chronicles 28:11

Then David gave to his son Solomon the plan of the porch *of the temple*, its buildings, its storehouses, its upper rooms, its inner rooms and the room for the **mercy seat <03727 kapporeth>**;

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03722 כָּפַר *kaphar* (kaw-far')

(497b); denom. vb. from 03724 a; *to cover over, pacify, make propitiation*:—
a primitive root; TWOT-1023,1024,1025,1026; v

AV-atonement 71, purge 7, reconciliation 4, reconcile 3, forgive 3, purge away 2, pacify 2, atonement...made 2, merciful 2, cleansed 1, disannulled 1, appease 1, put off 1, pardon 1, pitch 1; 102

NAS-appease (1), appease* (1), atone (3), atoned (2), atonement is made (1), atonement shall be made (1), atonement was made (1), atoning (1), canceled (1), expiation can be made (1), forgave (1), forgive (4), forgiven (5), made atonement (3), make atonement (71), makes atonement (2), making atonement (1), pardon (1).

1) to cover, purge, make an atonement, make reconciliation, cover over with pitch

1a) (Qal) to coat or cover with pitch

1b) (Piel)

1b1) to cover over, pacify, propitiate

1b2) to cover over, atone for sin, make atonement for

1b3) to cover over, atone for sin and persons by legal rites

1c) (Pual)

1c1) to be covered over

1c2) to make atonement for

1d) (Hithpael) to be covered

03722b. כָּפַר *kaphar* (498d); denom. vb. from 03724 b; *to pitch (with pitch)*:—

NAS-cover (1).

Scriptures

Genesis 6:14

"Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall **cover** <03722 *kaphar*> it inside and out with pitch.

Genesis 32:20

and you shall say, 'Behold, your servant Jacob also is behind us.'" For he said, "I will **appease** <03722 *kaphar*> him with the present that goes before me. Then afterward I will see his face; perhaps he will accept me."

Exodus 29:33

"Thus they shall eat those things by which **atonement was made** <03722 *kaphar*> at their ordination *and* consecration; but a layman shall not eat *them*, because they are holy.

Exodus 29:36

"Each day you shall offer a bull as a sin offering for atonement, and you shall purify the altar when you **make atonement** <03722 *kaphar*> for it, and you shall anoint it to consecrate it.

Exodus 29:37

"For seven days you shall **make atonement** <03722 *kaphar*> for the altar and

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consecrate it; then the altar shall be most holy, *and* whatever touches the altar shall be holy.

Exodus 30:10

"Aaron shall **make atonement <03722 kaphar>** on its horns once a year; he shall **make atonement <03722 kaphar>** on it with the blood of the sin offering of atonement once a year throughout your generations. It is most holy to the LORD."

Exodus 30:15

"The rich shall not pay more and the poor shall not pay less than the half shekel, when you give the contribution to the LORD to **make atonement <03722 kaphar>** for yourselves.

Exodus 30:16

"You shall take the atonement money from the sons of Israel and shall give it for the service of the tent of meeting, that it may be a memorial for the sons of Israel before the LORD, to **make atonement <03722 kaphar>** for yourselves."

Exodus 32:30

On the next day Moses said to the people, "You yourselves have committed a great sin; and now I am going up to the LORD, perhaps I can **make atonement <03722 kaphar>** for your sin."

Leviticus 1:4

'He shall lay his hand on the head of the burnt offering, that it may be accepted for him to **make atonement <03722 kaphar>** on his behalf.

Leviticus 4:20

'He shall also do with the bull just as he did with the bull of the sin offering; thus he shall do with it. So the priest shall **make atonement <03722 kaphar>** for them, and they will be forgiven.

Leviticus 4:26

'All its fat he shall offer up in smoke on the altar as *in the case of* the fat of the sacrifice of peace offerings. Thus the priest shall **make atonement <03722 kaphar>** for him in regard to his sin, and he will be forgiven.

Leviticus 4:31

'Then he shall remove all its fat, just as the fat was removed from the sacrifice of peace offerings; and the priest shall offer it up in smoke on the altar for a soothing aroma to the LORD. Thus the priest shall **make atonement <03722 kaphar>** for him, and he will be forgiven.

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Leviticus 4:35

'Then he shall remove all its fat, just as the fat of the lamb is removed from the sacrifice of the peace offerings, and the priest shall offer them up in smoke on the altar, on the offerings by fire to the LORD. Thus the priest shall **make atonement <03722 kaphar>** for him in regard to his sin which he has committed, and he will be forgiven.

Leviticus 5:6

'He shall also bring his guilt offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a goat as a sin offering. So the priest shall **make atonement <03722 kaphar>** on his behalf for his sin.

Leviticus 5:10

'The second he shall then prepare as a burnt offering according to the ordinance. So the priest shall **make atonement <03722 kaphar>** on his behalf for his sin which he has committed, and it will be forgiven him.

Leviticus 5:13

'So the priest shall **make atonement <03722 kaphar>** for him concerning his sin which he has committed from one of these, and it will be forgiven him; then *the rest* shall become the priest's, like the grain offering."

Leviticus 5:16

"He shall make restitution for that which he has sinned against the holy thing, and shall add to it a fifth part of it and give it to the priest. The priest shall then **make atonement <03722 kaphar>** for him with the ram of the guilt offering, and it will be forgiven him.

Leviticus 5:18

"He is then to bring to the priest a ram without defect from the flock, according to your valuation, for a guilt offering. So the priest shall **make atonement <03722 kaphar>** for him concerning his error in which he sinned unintentionally and did not know *it*, and it will be forgiven him.

Leviticus 6:7

and the priest shall **make atonement <03722 kaphar>** for him before the LORD, and he will be forgiven for any one of the things which he may have done to incur guilt."

Leviticus 6:30

'But no sin offering of which any of the blood is brought into the tent of meeting to **make atonement <03722 kaphar>** in the holy place shall be eaten; it shall be burned with fire.

Leviticus 7:7

'The guilt offering is like the sin offering, there is one law for them; the priest who **makes atonement <03722 kaphar>** with it shall have it.

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Leviticus 8:15

Next Moses slaughtered *it* and took the blood and with his finger put *some of it* around on the horns of the altar, and purified the altar. Then he poured out *the rest of the* blood at the base of the altar and consecrated it, to **make atonement <03722 kaphar>** for it.

Leviticus 8:34

"The LORD has commanded to do as has been done this day, to **make atonement <03722 kaphar>** on your behalf.

Leviticus 9:7

Moses then said to Aaron, "Come near to the altar and offer your sin offering and your burnt offering, that you may **make atonement <03722 kaphar>** for yourself and for the people; then make the offering for the people, that you may **make atonement <03722 kaphar>** for them, just as the LORD has commanded."

Leviticus 10:17

"Why did you not eat the sin offering at the holy place? For it is most holy, and He gave it to you to bear away the guilt of the congregation, to **make atonement <03722 kaphar>** for them before the LORD.

Leviticus 12:7

'Then he shall offer it before the LORD and **make atonement <03722 kaphar>** for her, and she shall be cleansed from the flow of her blood. This is the law for her who bears a *child, whether a male or a female.*

Leviticus 12:8

'But if she cannot afford a lamb, then she shall take two turtledoves or two young pigeons, the one for a burnt offering and the other for a sin offering; and the priest shall **make atonement <03722 kaphar>** for her, and she will be clean.'"

Leviticus 14:18

while the rest of the oil that is in the priest's palm, he shall put on the head of the one to be cleansed. So the priest shall **make atonement <03722 kaphar>** on his behalf before the LORD.

Leviticus 14:19

"The priest shall next offer the sin offering and **make atonement <03722 kaphar>** for the one to be cleansed from his uncleanness. Then afterward, he shall slaughter the burnt offering.

Leviticus 14:20

"The priest shall offer up the burnt offering and the grain offering on the altar. Thus the priest shall **make atonement <03722 kaphar>** for him, and he will be clean.

Leviticus 14:21

"But if he is poor and his means are insufficient, then he is to take one male lamb for a

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guilt offering as a wave offering to **make atonement <03722 kaphar>** for him, and one-tenth of an *ephah* of fine flour mixed with oil for a grain offering, and a log of oil,

Leviticus 14:29

"Moreover, the rest of the oil that is in the priest's palm he shall put on the head of the one to be cleansed, to **make atonement <03722 kaphar>** on his behalf before the LORD.

Leviticus 14:31

"*He shall offer* what he can afford, the one for a sin offering and the other for a burnt offering, together with the grain offering. So the priest shall **make atonement <03722 kaphar>** before the LORD on behalf of the one to be cleansed.

Leviticus 14:53

"However, he shall let the live bird go free outside the city into the open field. So he shall **make atonement <03722 kaphar>** for the house, and it will be clean."

Leviticus 15:15

and the priest shall offer them, one for a sin offering and the other for a burnt offering. So the priest shall **make atonement <03722 kaphar>** on his behalf before the LORD because of his discharge.

Leviticus 15:30

'The priest shall offer the one for a sin offering and the other for a burnt offering. So the priest shall **make atonement <03722 kaphar>** on her behalf before the LORD because of her impure discharge.'

Leviticus 16:6

"Then Aaron shall offer the bull for the sin offering which is for himself, that he may **make atonement <03722 kaphar>** for himself and for his household.

Leviticus 16:10

"But the goat on which the lot for the scapegoat fell shall be presented alive before the LORD, to **make atonement <03722 kaphar>** upon it, to send it into the wilderness as the scapegoat.

Leviticus 16:11

"Then Aaron shall offer the bull of the sin offering which is for himself and **make atonement <03722 kaphar>** for himself and for his household, and he shall slaughter the bull of the sin offering which is for himself.

Leviticus 16:16

"He shall **make atonement <03722 kaphar>** for the holy place, because of the impurities of the sons of Israel and because of their transgressions in regard to all their sins; and thus he shall do for the tent of meeting which abides with them in the midst of their impurities.

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Leviticus 16:17

"When he goes in to **make atonement <03722 kaphar>** in the holy place, no one shall be in the tent of meeting until he comes out, that he may **make atonement <03722 kaphar>** for himself and for his household and for all the assembly of Israel.

Leviticus 16:18

"Then he shall go out to the altar that is before the LORD and **make atonement <03722 kaphar>** for it, and shall take some of the blood of the bull and of the blood of the goat and put it on the horns of the altar on all sides.

Leviticus 16:20

"When he finishes **atonement <03722 kaphar>** for the holy place and the tent of meeting and the altar, he shall offer the live goat.

Leviticus 16:24

"He shall bathe his body with water in a holy place and put on his clothes, and come forth and offer his burnt offering and the burnt offering of the people and **make atonement <03722 kaphar>** for himself and for the people.

Leviticus 16:27

"But the bull of the sin offering and the goat of the sin offering, whose blood was brought in to **make atonement <03722 kaphar>** in the holy place, shall be taken outside the camp, and they shall burn their hides, their flesh, and their refuse in the fire.

Leviticus 16:30

for it is on this day that **atonement shall be made <03722 kaphar>** for you to cleanse you; you will be clean from all your sins before the LORD.

Leviticus 16:32

"So the priest who is anointed and ordained to serve as priest in his father's place shall **make atonement <03722 kaphar>**: he shall thus put on the linen garments, the holy garments,

Leviticus 16:33

and **make atonement <03722 kaphar>** for the holy sanctuary, and he shall **make atonement <03722 kaphar>** for the tent of meeting and for the altar. He shall also **make atonement <03722 kaphar>** for the priests and for all the people of the assembly.

Leviticus 16:34

"Now you shall have this as a permanent statute, to **make atonement <03722 kaphar>** for the sons of Israel for all their sins once every year." And just as the LORD had commanded Moses, so he did.

Atonement Exegesis

Leviticus 17:11

'For the life of the flesh is in the blood, and I have given it to you on the altar to **make atonement <03722 kaphar>** for your souls; for it is the blood by reason of the life that **makes atonement <03722 kaphar>**.'

Leviticus 19:22

'The priest shall also **make atonement <03722 kaphar>** for him with the ram of the guilt offering before the LORD for his sin which he has committed, and the sin which he has committed will be forgiven him.

Leviticus 23:28

"You shall not do any work on this same day, for it is a day of atonement, to **make atonement <03722 kaphar>** on your behalf before the LORD your God.

Numbers 5:8

'But if the man has no relative to whom restitution may be made for the wrong, the restitution which is made for the wrong *must go* to the LORD for the priest, besides the ram of atonement, by which **atonement is made <03722 kaphar>** for him.

Numbers 6:11

'The priest shall offer one for a sin offering and *the* other for a burnt offering, and **make atonement <03722 kaphar>** for him concerning his sin because of the *dead* person. And that same day he shall consecrate his head,

Numbers 8:12

"Now the Levites shall lay their hands on the heads of the bulls; then offer the one for a sin offering and the other for a burnt offering to the LORD, to **make atonement <03722 kaphar>** for the Levites.

Numbers 8:19

"I have given the Levites as a gift to Aaron and to his sons from among the sons of Israel, to perform the service of the sons of Israel at the tent of meeting and to **make atonement <03722 kaphar>** on behalf of the sons of Israel, so that there will be no plague among the sons of Israel by their coming near to the sanctuary."

Numbers 8:21

The Levites, too, purified themselves from sin and washed their clothes; and Aaron presented them as a wave offering before the LORD. Aaron also **made atonement <03722 kaphar>** for them to cleanse them.

Numbers 15:25

'Then the priest shall **make atonement <03722 kaphar>** for all the congregation of the sons of Israel, and they will be forgiven; for it was an error, and they have brought their offering, an offering by fire to the LORD, and their sin offering before the LORD, for their error.

Atonement Exegesis

Numbers 15:28

'The priest shall **make atonement** <03722 kaphar> before the LORD for the person who goes astray when he sins unintentionally, **making atonement** <03722 kaphar> for him that he may be forgiven.

Numbers 16:46

Moses said to Aaron, "Take your censer and put in it fire from the altar, and lay incense *on it*; then bring it quickly to the congregation and **make atonement** <03722 kaphar> for them, for wrath has gone forth from the LORD, the plague has begun!"

Numbers 16:47

Then Aaron took *it* as Moses had spoken, and ran into the midst of the assembly, for behold, the plague had begun among the people. So he put *on* the incense and **made atonement** <03722 kaphar> for the people.

Numbers 25:13

and it shall be for him and his descendants after him, a covenant of a perpetual priesthood, because he was jealous for his God and **made atonement** <03722 kaphar> for the sons of Israel."

Numbers 28:22

and one male goat for a sin offering to **make atonement** <03722 kaphar> for you.

Numbers 28:30

also one male goat to **make atonement** <03722 kaphar> for you.

Numbers 29:5

'*Offer* one male goat for a sin offering, to **make atonement** <03722 kaphar> for you,

Numbers 31:50

"So we have brought as an offering to the LORD what each man found, articles of gold, armlets and bracelets, signet rings, earrings and necklaces, to **make atonement** <03722 kaphar> for ourselves before the LORD."

Numbers 35:33

'So you shall not pollute the land in which you are; for blood pollutes the land and no **expiation can be made** <03722 kaphar> for the land for the blood that is shed on it, except by the blood of him who shed it.

Deuteronomy 21:8

'**Forgive** <03722 kaphar> Your people Israel whom You have redeemed, O LORD, and do not place the guilt of innocent blood in the midst of Your people Israel.' And the bloodguiltiness shall be **forgiven** <03722 kaphar> them.

Atonement Exegesis

Deuteronomy 32:43

"Rejoice, O nations, *with* His people; For He will avenge the blood of His servants, And will render vengeance on His adversaries, And will **atone** <03722 kaphar> for His land *and* His people."

1 Samuel 3:14

"Therefore I have sworn to the house of Eli that the iniquity of Eli's house shall not be **atoned** <03722 kaphar> for by sacrifice or offering forever."

2 Samuel 21:3

Thus David said to the Gibeonites, "What should I do for you? And how can I **make atonement** <03722 kaphar> that you may bless the inheritance of the LORD?"

1 Chronicles 6:49

But Aaron and his sons offered on the altar of burnt offering and on the altar of incense, for all the work of the most holy place, and to **make atonement** <03722 kaphar> for Israel, according to all that Moses the servant of God had commanded.

2 Chronicles 29:24

The priests slaughtered them and purged the altar with their blood to **atone** <03722 kaphar> for all Israel, for the king ordered the burnt offering and the sin offering for all Israel.

2 Chronicles 30:18

For a multitude of the people, *even* many from Ephraim and Manasseh, Issachar and Zebulun, had not purified themselves, yet they ate the Passover otherwise than prescribed. For Hezekiah prayed for them, saying, "May the good LORD **pardon** <03722 kaphar>

JUSTIFICATION: NEW COVENANT

1344 δικαιωω *dikaioo* (dik-ah-yo'-o)

from **1342**; TDNT-2:211,168; v *to show to be righteous, declare righteous:—*

NAS-acknowledged...justice (1), acquitted (1), freed (3), justified (24), justifier (1), justifies (2), justify (4), vindicated (3).

AV-justify 37, be freed 1, be righteous 1, justifier 1; 40

1) to render righteous or such he ought to be

2) to show, exhibit, evince, one to be righteous, such as he is and wishes himself to be considered

3) to declare, pronounce, one to be just, righteous, or such as he ought to be

Atonement Exegesis

1345 δικαίωμα *dikaïoma* (dik-ah'-yo-mah)

from 1344; TDNT-2:219,168; n n *an ordinance, a sentence of acquittal or condemnation, a righteous deed*:—

NAS-act of righteousness (1), justification (1), ordinance (1), regulations (2), requirement (1), requirements (2), righteous acts (2).

AV-righteousness 4, ordinance 3, judgment 2, justification 1; 10

- 1) that which has been deemed right so as to have force of law
 - 1a) what has been established, and ordained by law, an ordinance
 - 1b) a judicial decision, sentence
 - 1b1) of God
 - 1b1a) either the favourable judgment by which he acquits man and declares them acceptable to Him
 - 1b1b) unfavourable: sentence of condemnation
 - 2) a righteous act or deed

1347 δικαιοσύνη *dikaïosis* (dik-ah'-yo-sis)

from 1344; TDNT-2:223,168; n f *the act of pronouncing righteous, acquittal*:—

NAS-justification (2).

AV-justification 2; 2

- 1) the act of God declaring men free from guilt and acceptable to him
- 2) abjuring to be righteous, justification

JUSTIFICATION: SCRIPTURES NT

Matthew 11:19

"The Son of Man came eating and drinking, and they say, 'Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is **vindicated <1344 dikaïoo>** by her deeds."

Matthew 12:37

"For by your words you will be justified **<1344 dikaïoo>**, and by your words you will be condemned."

Luke 1:6

They were both righteous in the sight of God, walking blamelessly in all the commandments and **requirements <1345 dikaïoma>** of the Lord.

Luke 7:29

When all the people and the tax collectors heard *this*, they **acknowledged <1344 dikaïoo>** God's **justice <1344 dikaïoo>**, having been baptized with the baptism of John.

Atonement Exegesis

Luke 7:35

"Yet wisdom is **vindicated <1344 dikaiōo>** by all her children."

Luke 10:29

But wishing to **justify <1344 dikaiōo>** himself, he said to Jesus, "And who is my neighbor?"

Luke 16:15

And He said to them, "You are those who **justify <1344 dikaiōo>** yourselves in the sight of men, but God knows your hearts; for that which is highly esteemed among men is detestable in the sight of God.

Luke 18:14

"I tell you, this man went to his house **justified <1344 dikaiōo>** rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

Acts 13:39

and through Him everyone who believes is **freed <1344 dikaiōo>** from all things, from which you could not be **freed <1344 dikaiōo>** through the Law of Moses.

Romans 1:32

and although they know the **ordinance <1344 dikaiōma>** of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.

Romans 2:13

for *it is* not the hearers of the Law *who* are just before God, but the doers of the Law will be **justified <1344 dikaiōo>**.

Romans 2:26

So if the uncircumcised man keeps the **requirements <1344 dikaiōma>** of the Law, will not his uncircumcision be regarded as circumcision?

Romans 3:4

May it never be! Rather, let God be found true, though every man *be found* a liar, as it is written, "THAT YOU MAY BE **JUSTIFIED <1344 dikaiōo>** IN YOUR WORDS, AND PREVAIL WHEN YOU ARE JUDGED."

Romans 3:20

because by the works of the Law no flesh will be **justified <1344 dikaiōo>** in His sight; for through the Law *comes* the knowledge of sin.

Romans 3:24

being **justified <1344 dikaiōo>** as a gift by His grace through the redemption which is in Christ Jesus;

Atonement Exegesis

Romans 3:26

for the demonstration, / say, of His righteousness at the present time, so that He would be just and the **justifier <1344 dikaios>** of the one who has faith in Jesus.

Romans 3:28

For we maintain that a man is **justified <1344 dikaios>** by faith apart from works of the Law.

Romans 3:30

since indeed God who will **justify <1344 dikaios>** the circumcised by faith and the uncircumcised through faith is one.

Romans 4:2

For if Abraham was **justified <1344 dikaios>** by works, he has something to boast about, but not before God.

Romans 4:5

But to the one who does not work, but believes in Him who **justifies <1344 dikaios>** the ungodly, his faith is credited as righteousness,

Romans 4:25

He who was delivered over because of our transgressions, and was raised because of our **justification <1347 dikaiosis>**.

Romans 5:1

Therefore, having been **justified <1344 dikaios>** by faith, we have peace with God through our Lord Jesus Christ,

Romans 5:9

Much more then, having now been **justified <1344 dikaios>** by His blood, we shall be saved from the wrath *of God* through Him.

Romans 5:16

The gift is not like *that which came* through the one who sinned; for on the one hand the judgment *arose* from one *transgression* resulting in condemnation, but on the other hand the free gift *arose* from many transgressions resulting in **justification <1344 dikaioma>**.

Romans 5:18

So then as through one transgression there resulted condemnation to all men, even so through one **act of righteousness <1344 dikaioma>** there resulted **justification <1347 dikaiosis>** of life to all men.

Atonement Exegesis

Romans 6:7

for he who has died is **freed <1344 dikaioo>** from sin.

Romans 8:4

so that the **requirement <1344 dikaioma>** of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

Romans 8:30

and these whom He predestined, He also called; and these whom He called, He also **justified <1344 dikaioo>**; and these whom He **justified <1344 dikaioo>**, He also glorified.

Romans 8:33

Who will bring a charge against God's elect? God is the one who **justifies <1344 dikaioo>**;

1 Corinthians 4:4

For I am conscious of nothing against myself, yet I am not by this **acquitted <1344 dikaioo>**; but the one who examines me is the Lord.

1 Corinthians 6:11

Such were some of you; but you were washed, but you were sanctified, but you were **justified <1344 dikaioo>** in the name of the Lord Jesus Christ and in the Spirit of our God.

Galatians 2:16

nevertheless knowing that a man is not **justified <1344 dikaioo>** by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be **justified <1344 dikaioo>** by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be **justified <1344 dikaioo>**.

Galatians 2:17

"But if, while seeking to be **justified <1344 dikaioo>** in Christ, we ourselves have also been found sinners, is Christ then a minister of sin? May it never be!

Galatians 3:8

The Scripture, foreseeing that God would **justify <1344 dikaioo>** the Gentiles by faith, preached the gospel beforehand to Abraham, *saying*, "ALL THE NATIONS WILL BE BLESSED IN YOU."

Galatians 3:11

Now that no one is **justified <1344 dikaioo>** by the Law before God is evident; for, "THE RIGHTEOUS MAN SHALL LIVE BY FAITH."

Atonement Exegesis

Galatians 3:24

Therefore the Law has become our tutor *to lead us* to Christ, so that we may be **justified <1344 dikaiōo>** by faith.

Galatians 5:4

You have been severed from Christ, you who are seeking to be **justified <1344 dikaiōo>** by law; you have fallen from grace.

1 Timothy 3:16

By common confession, great is the mystery of godliness: He who was revealed in the flesh, Was **vindicated <1344 dikaiōo>** in the Spirit, Seen by angels, Proclaimed among the nations, Believed on in the world, Taken up in glory.

Titus 3:7

so that being **justified <1344 dikaiōo>** by His grace we would be made heirs according to *the* hope of eternal life.

Hebrews 9:1

Now even the first *covenant* had **regulations <1344 dikaiōma>** of divine worship and the earthly sanctuary.

Hebrews 9:10

since they *relate* only to food and drink and various washings, **regulations <1344 dikaiōma>** for the body imposed until a time of reformation.

James 2:21

Was not Abraham our father **justified <1344 dikaiōo>** by works when he offered up Isaac his son on the altar?

James 2:24

You see that a man is **justified <1344 dikaiōo>** by works and not by faith alone.

James 2:25

In the same way, was not Rahab the harlot also **justified <1344 dikaiōo>** by works when she received the messengers and sent them out by another way?

Revelation 15:4

"Who will not fear, O Lord, and glorify Your name? For You alone are holy; For ALL THE NATIONS WILL COME AND WORSHIP BEFORE YOU, FOR YOUR **RIGHTEOUS ACTS <1344 dikaiōma>** HAVE BEEN REVEALED."

Revelation 19:8

It was given to her to clothe herself in fine linen, bright *and* clean; for the fine linen is the **righteous acts <1344 dikaiōma>** of the saints.

Atonement Exegesis

REDEMPTION: OLD COVENANT

01350 גָּאֵל *ga'al* (gaw-al')

a primitive root; TWOT-300; v *to redeem, act as kinsman*:—

NAS-avenger (13), bought back (1), buy back (1), claim (1), close relative (3), closest relative (3), closest relatives (1), ever wish to redeem (2), kinsman (2), redeem (22), redeemed (25), redeemer (1), Redeemer (18), redeems (1), relative (2), relatives (1), rescue (1), wishes to redeem (1).

AV-redeem 50, redeemer 18, kinsman 13, revenger 7, avenger 6, ransom 2, at all 2, deliver 1, kinsfolks 1, kinsman's part 1, purchase 1, stain 1, wise 1; 104

1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman

1a) (Qal)

1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer

1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance

1a2) to redeem (by payment)

1a3) to redeem (with God as subject)

1a3a) individuals from death

1a3b) Israel from Egyptian bondage

1a3c) Israel from exile

1b) (Niphal)

1b1) to redeem oneself

1b2) to be redeemed

01353 גָּאֵל *g@ullah* (gheh-ool-law')

pass. participle of **01350**; TWOT-300b; n f *redemption*, perh. *kin*:—

NAS-redemption (7), redemption right (2), redemption rights (1), right of redemption (3).

AV-redeem 5, redemption 5, again 1, kindred 1, redeem + **04672** 1, right 1; 14

1) kindred, redemption, right of redemption, price of redemption

1a) kin, kindred

1b) redemption

1c) right of redemption

1d) price of redemption, redemption price

06299 פָּדָה *padah* (paw-daw')

a primitive root; TWOT-1734; v ; *to ransom*:—

NAS-any means redeem (1), ransom (4), ransomed (7), redeem (24), redeemed (18), redeems (1), redemption price (1), rescued (1), surely redeem (1), way been redeemed (1).

AV-redeem 48, deliver 5, ransom 2, rescued 1, misc 3; 59

Atonement Exegesis

- 1) to ransom, redeem, rescue, deliver
 - 1a) (Qal) to ransom
 - 1b) (Niphal) to be ransomed
 - 1c) (Hiphil) to allow one to be ransomed
 - 1d) (Hophal) redeemed

03724 כֹּפֶר *kopher* (ko'-fer)

from **03722**; TWOT-1025b; n m *the price of a life, ransom*:—

from the same as **03715**; (a shrub or low tree) *henna*:— *village*:—

NAS-bribe (1), bribes (1), ransom (11) pitch (1) henna (2) villages (2).

AV-ransom 8, satisfaction 2, bribe 2, camphire 2, pitch 1, sum of money 1, village 1; 17

- 1) price of a life, ransom, bribe
- 2) asphalt, pitch (as a covering)
- 3) the henna plant, name of a plant (henna?)
- 4) village

06306 פִּדְיוֹן *pidyowm* (pid-yome')

or פִּדְיוֹן *pidyom* *pid-yome'*; also פִּדְיוֹן *pidyown* *pid-yone'* or פִּדְיוֹן *pidyon* *pid-yone'*

from **06299**; TWOT-1734c; n m

NAS-redemption (2).

AV-redemption 2, ransom 1, variant 1; 4

- 1) ransom, redemption

REDEMPTION: NEW COVENANT

3085 λυτρωσις *lutrosis* (loo'-tro-sis)

from **3084**; TDNT-4:351,543; n f *a ransoming, a redemption*:—

NAS-redemption (3).

AV-redemption 2, redeem + **4160** 1; 3

- 1) a ransoming, redemption
- 2) deliverance, esp. from the penalty of sin

3084 λυτρω *lutroo* (loo-tro'-o)

from **3083**; TDNT-4:349,543; v ; *to release by paying a ransom, to redeem*:—

NAS-redeem (2), redeemed (1).

AV-redeem 3; 3

- 1) to release on receipt of ransom
- 2) to redeem, liberate by payment of ransom
 - 2a) to liberate

Atonement Exegesis

- 2b) to cause to be released to one's self by payment of a ransom
- 2c) to redeem
- 2d) to deliver: from evils of every kind, internal and external

629 απολυτρωσις *apolutrosis* (ap-ol-oo'-tro-sis)

from a compound of 575 and 3083; TDNT-4:351, *; n f (*to release on payment of ransom*); *a release effected by payment of ransom*:—

NAS-redemption (9), release (1).

AV-redemption 9, deliverance 1; 10

- 1) a releasing effected by payment of ransom
 - 1a) redemption, deliverance
 - 1b) liberation procured by the payment of a ransom

1805 εξαγοραζω *exagorazo* (ex-ag-or-ad'-zo)

from 1537 and 59; TDNT-1:124,19; v ; *to buy up*, i.e. *ransom*, fig. *to rescue from loss*:—

NAS-making the most (2), redeem (1), redeemed (1).

AV-redeem 4; 4

- 1) to redeem
 - 1a) by payment of a price to recover from the power of another, to ransom, buy off
 - 1b) metaph. of Christ freeing the elect from the dominion of the Mosaic Law at the price of his vicarious death
- 2) to buy up, to buy up for one's self, for one's use
 - 2a) to make wise and sacred use of every opportunity for doing good, so that zeal and well doing are as it were the purchase money by which we make the time our own

SCRIPTURES: REDEMPTION NT

Luke 1:68

"Blessed be the Lord God of Israel, For He has visited us and accomplished **redemption <3085 lutrosis>** for His people,

Luke 2:38

At that very moment she came up and *began* giving thanks to God, and continued to speak of Him to all those who were looking for the **redemption <3085 lutrosis>** of Jerusalem.

Luke 21:28

"But when these things begin to take place, straighten up and lift up your heads, because your **redemption <629 apolutrosis>** is drawing near."

Luke 24:21

"But we were hoping that it was He who was going to **redeem <3084 lutroo>** Israel. Indeed, besides all this, it is the third day since these things happened.

Atonement Exegesis

Romans 3:24

being justified as a gift by His grace through the **redemption <629 apolutrosis>** which is in Christ Jesus;

Romans 8:23

And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for *our* adoption as sons, the **redemption <629 apolutrosis>** of our body.

1 Corinthians 1:30

But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and **redemption <629 apolutrosis>**,

Galatians 3:13

Christ **redeemed <1805 exagorazo>** us from the curse of the Law, having become a curse for us—for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"—

Galatians 4:5

so that He might **redeem <1805 exagorazo>** those who were under the Law, that we might receive the adoption as sons.

Ephesians 1:7

In Him we have **redemption <629 apolutrosis>** through His blood, the forgiveness of our trespasses, according to the riches of His grace

Ephesians 1:14

who is given as a pledge of our inheritance, with a view to the **redemption <629 apolutrosis>** of *God's own* possession, to the praise of His glory.

Ephesians 4:30

Do not grieve the Holy Spirit of God, by whom you were sealed for the day of **redemption <629 apolutrosis>**.

Ephesians 5:16

making the most <1805 exagorazo> of your time, because the days are evil.

Colossians 1:14

in whom we have **redemption <629 apolutrosis>**, the forgiveness of sins.

Colossians 4:5

Conduct yourselves with wisdom toward outsiders, **making the most <1805 exagorazo>** of the opportunity.

Hebrews 9:12

and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal **redemption <3085 lutrosis>**

Atonement Exegesis

Hebrews 9:15

For this reason He is the mediator of a new covenant, so that, since a death has taken place for the **redemption <629 apolutrosis>** of the transgressions that were *committed* under the first covenant, those who have been called may receive the promise of the eternal inheritance.

Hebrews 11:35

Women received *back* their dead by resurrection; and others were tortured, not accepting their **release <629 apolutrosis>**, so that they might obtain a better resurrection;

Titus 2:14

who gave Himself for us to **redeem <3084 lutroo>** us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

1 Peter 1:18

knowing that you were not **redeemed <3084 lutroo>** with perishable things like silver or gold from your futile way of life inherited from your forefathers,